

CALENDAR & NOTICES
July 30th - August 6th

Today: Sung Evensong - 6:00 p.m.(Chapel)

Monday: Evensong - 5:00 p.m.

Tuesday: Lammas Day
Maccabean Martyrs
Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.

Wednesday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Thursday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Friday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Saturday: Oswald, King and Martyr
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Sunday: **TRANSFIGURATION OF OUR LORD**
Trinity VIII
Matins - 7:30 a.m. (Chapel)
Holy Eucharist - 8:00 a.m. (Chapel)
Sung Eucharist - 10:00 a.m.
Sung Evensong 6:00 p.m. (Chapel)

The Cathedral Church of St Peter

All Souls' Lane & Rochford Street Charlottetown, P. E. I.
Rector: The Rev'd David Garrett Priest Assistant: The Rev'd Ralph Moore

The Seventh Sunday After Trinity July 30, 2017

7:30 a.m. Matins Page 6

8:00 a.m. Holy Eucharist
Propers - please read bold print See Below

10:00 a.m. Sung Eucharist
Mass Setting: Mass of St Mary Magdalene - Healey Willan
A copy of a Guide to the Sung Eucharist is found in your pew.

Introit standing

O clap your hands together all ye people: **O sing unto God with the voice of joy and triumph.** He shall subdue the people under us: **and the nations under our feet.** Glory be to the Father, and to the Son and to the Holy Ghost. **As it was in the beginning is now and ever shall be: world without end. Amen.** O clap your hands together all ye people: **O sing unto God with the voice of joy and triumph.**

Collect for Purity *knelling* Prayer Book page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis Prayer Book page 86
The Collect *knelling* Prayer Book page 228

The Epistle *sitting* Debra Leuty Prayer Book page 228
Gradual sitting & Alleluia standing

Come, ye children, and hearken unto me: **I will teach you the fear of the Lord.** Come unto me and be enlightened: **and your faces shall not be ashamed.** Alleluia, alleluia. Thou, O God, art praised in Syon: **and unto thee shall the vow be performed in Jerusalem.** Alleluia.

Sequence Hymn 368 vs 1-3 At the name of Jesus - Kings Weston

Gospel Procession Holy Gospel Prayer Book page 229

Sequence Hymn 368 vs. 4 & 5 The Nicene Creed Prayer Book page 71
Sermon

Offertory Sentence

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn 545 Thy hand, O God, has guided - Thornbury

Presentation of the Elements

The Intercessions Jane Ross

Y O Lord hear our prayer R And let our cry come unto Thee

Y Rest eternal grant unto them R And let light perpetual shine upon them

The Invitation Prayer Book page 76

Confession and Absolution Prayer Book page 77

Sursum Corda and Preface Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

The Prayer of Consecration Prayer Book page 82

Our Father Prayer Book page 85

The Pax Prayer Book page 83

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

Bow down thine ear to me: make haste to deliver me.

Communion Hymn 419, Pt. 1 Jesu, the very thought - St Botolph

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

The Prayer of Thanksgiving Prayer Book page 85

The Dismissal

W Depart in the peace of Christ.

R Thanks be to God.

The Blessing Prayer Book page 86

Post Communion Hymn 434 Lord of all being - Wareham

Please remain seated for the Voluntary

Voluntary: Final for Pedal Solo (from *Trois Esquisses*) Denis Bédard

A Warm Welcome to all who are visiting and worshipping with us today. We invite you to join us for lemonade on the lawn following the 10:00 a.m. service.

Envelope Receipts		Missions, Etc. Not Included	
2016		2017	
General Revenue		General Revenue	
July 24th	\$ 1,284.50	July 23rd	\$ 1,768.00
Year to Date	91,959.15	Year to date	87,768.65
		Weekly Budget	3,404.00
		Budget Yr to date	102,120.000
		Annual Budget	177,000.00
Cathedral 150		Cathedral 150	
July 24th	\$ 227.00	July 23rd	\$ 247.00
Year to Date	19,124.41	Year to date	18,026.00
		Annual Target	50,000.00

Attendance July 23: 8:00 a.m. 24 10:00 a.m. 65

Altar Flowers

The flowers on the Altar are to the Glory of God and in loving memory of Ron and Dorothy Orton, given by daughters Gillian and Gáe and their families.

Intercessions:

Anglican Cycle of Prayer - **Pray** for The Anglican Church in Pennsylvania - (III - The Episcopal Church (The Rt Rev'd Daniel Gutierrez; Pittsburgh - (III - The Episcopal Church) The Rt Rev'd Dorsey W M McConnell.

Diocesan Cycle of Prayer - **Pray** for the Retired Clergy of Fort Sackville Region. Let us pray also for the departed, Tyler MacDonald.

Annual Requiem in Cemetery

Our annual parish Requiem Mass in the cemetery will take place on Sunday, August 13. On that day, the 10am service will be held at our St Peter's Cemetery on St Peter's Road (across from Fair Isle Ford) rather than here in the Cathedral. The celebrant will be Father Peter Harris, as Father Garrett will be on vacation at that time.

Hospital Visitation

Please call the Church Office to inform the clergy if you or a loved one are in the hospital.

Coro Dolce Concerts

This summer, Coro Dolce, an auditioned classical choir from PEI under the direction of Carl Mathis, is marking Canada's 150 birthday, with the final of four concerts showcasing vocal music from the 19th century: **Sunday, July 30, 7:00pm** at St. George's Anglican Church in Montague.

Some musical highlight concert-goers will enjoy this season are: "Ins'tiller Nacht" and "Wie Melodien" by Brahms. "Evening?" and "Echoes" by Sir Arthur Sullivan (of Gilbert & Sullivan fame); "Cantique de Jean Racine" by Faure' - a choir favourite; excerpts from Sir Andrew MacPhail's "Wallpaper Music", plus other delightful music from the mid to late 1800's. Admission is by free-will offering.

AUGUST 1st LAMMAS DAY (Anglo-Saxon hlaf-mas, "loaf-mass"), the festival of the wheat harvest, and is the first harvest festival of the year. On this day it was customary to bring to church a loaf made from the new crop, which began to harvest at Lammas-tide.

AUGUST 1st THE MACCABEAN MARTYRS suffered in the year 166 before the Birth of Christ under the Greek ruler Antiochus Epiphanes, who introduced pagan customs at Jerusalem and throughout all Judea. He desecrated the Temple, by erecting a statue of the pagan god Zeus, and forcing the Jews to worship it. But there were those who continued to be faithful and trusted the promises of God. A ninety year old elder - Eleazar, was brought to trial for following the Law of Moses. He steadfastly endured torture and was tortured to death at Jerusalem. He was also shown by his followers - the Seven Maccabean Brothers and their mother Solomonia. They were also brought to trial in Antioch by the king Antiochus Epiphanes. They fearlessly acknowledged themselves as followers of God, and refused to offer sacrifice to the pagan gods. The eldest, having been first to answer the

king in the name of all seven brothers, was tortured in the sight of his remaining brothers and their mother. The next five brothers, one after the other, were tortured to death. When the seventh brother, the very youngest, was left, Antiochus suggested to the mother, Solomonia, that she urge him to renounce his faith, so that at least this final son would remain for her. But she encouraged him also in the confession of God. He ignored the pleas of the emperor and underwent torture, just like his older brothers. After the death of all her seven children, Solomonia, standing over their bodies, raised up her hands in prayer to God and died. The Seven Maccabean Brothers inspired Judas Maccabee, who led the successful revolt against Antiochus Epiphanes and purified the Jerusalem Temple of idols. The account of all these events are found in the Second Book of Maccabees.

AUGUST 5th OSWALD, KING AND MARTYR. Oswald (c 604-5 August 642) was king of Northumbria from 634 until his death. He was an Anglo Saxon, who came to rule, after defeating the native British ruler: Oswald brought the two Northumbrian kingdoms of Bernicia and Deira once again under a single ruler, and promoted the spread of Christianity in Northumbria. Shortly after becoming king, he asked the Irish to send a bishop to facilitate the conversion of his people, and they sent Aidan, who offered a gentler approach to conversion. Oswald gave the island of Lindisfarne to Aidan as his episcopal see, and Aidan achieved great success in spreading the Christian faith; Bede mentions that Oswald acted as Aidan's interpreter when the latter was preaching, since Aidan did not know English well and Oswald had learned Irish during his exile. He is remembered not for renouncing his kingship or living austere but faithfulness in his vocation as a Christian Ruler.