

THE CATHEDRAL CHURCH
OF
SAINT PETER
CHARLOTTETOWN



PALM SUNDAY
MARCH 25th 2018

7.25 a.m.

MATINS

Prayer Book page 6

8.00 a.m.

HOLY EUCHARIST

Please see below

Motet standing

Hosanna to the Son of David

Arthur Hutchings

Hosanna to the Son of David, Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest

PROCESSION AND HIGH MASS

Mass setting: *Missa L'Hora Passa*

Viadana

THE BLESSING OF THE PALMS

V. The Lord be with you

R. And with thy Spirit

Collect

V. O Saviour of the World,

Who by thy Cross and precious Blood hast redeemed us;

R. Save us and help us, we humbly beseech thee, O Lord.

THE DISTRIBUTION OF THE PALMS

Psalm 118:19-29 Confitemini Domino.

OPEN to me the gates of righteousness, / that I may go into them, and give thanks
unto the Lord.

This is the gate of the Lord: / the righteous shall enter into it.

I will thank thee, for thou hast heard me, / and art become my salvation.

The same stone which the builders refused / is become the head-stone in the
corner.

This is the Lord's doing, / and it is marvellous in our eyes.

This is the day which the Lord hath made; / we will rejoice and be glad in it.

Help me now, O Lord: / O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord: / we bless you from the house
of the Lord.

The Lord is God, and he hath given us light: / set in order the procession with
branches, yea, even up to the horns of the altar.

Thou art my God, and I will thank thee: / thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious: / and his mercy endureth for ever.

The usual responses are used before and after the Gospel

THE GOSPEL

St Matthew 21.1 - 12

Prayer Book page 96

THE PROCESSION

V. Let us go forth in peace.

R. In the Name of the Lord. Amen

HYMN 622

All Glory, Laud, and Honour

St. Theodulph

and if needed

HYMN 620

Ride On, Ride on in Majesty

Winchester New

STATION AT THE ROOD SCREEN

V. The Lord be with you.

R. And with thy Spirit

Collect

Introit *standing* O Lord, remove not thy succor afar from me, have respect to my defence, and hear me: **deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.** *Psalm.* My God, my God, look upon me; why hast thou forsaken me: **and art so far from health, and from the words of my complaint? O Lord, remove not thy succor afar from me, have respect to my defence, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.**

The Lord's Prayer and Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ **Christe Eleison** ~ **Kyrie Eleison**

THE COLLECT OF THE DAY Prayer Book page 150

THE EPISTLE **Philippians 2.5-11** Prayer Book page 150

Gradual. *sitting* Thou hast holden me by thy right hand: **thou shalt guide me with thy counsel, and after that receive me with glory.** *Psalm.* Truly God is loving unto Israel: **even unto such as are of a clean heart.** Nevertheless my feet were almost gone: **my treadings had well nigh slipt.** And why, I was grieved at the wicked: **I do also see the ungodly in such prosperity.**

Tract. *sitting* ***Psalm 22:1,2,7,11& 15-19***

MY God, my God, why hast thou forsaken me, and art so far from my help: and from the words of my complaint? **O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.** All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, **Saying, 'He trusted in God, that he would deliver him: let him deliver him, if he delighteth in him.'** O go not far from me, for trouble is hard at hand: and there is none to help me. **My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou bringest me into the dust of death.** For many dogs are come about me: and the council of the wicked layeth siege against me. **They pierced my hands and my feet; I may count all my bones: they stand staring and looking upon me.** They part my garments among them: and cast lots upon my vesture. But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

THE PASSION OF OUR LORD JESUS CHRIST

ACCORDING TO ST. MATTHEW St. Matthew 27.1 – 54

No response is made before or after the reading.

The congregation reads the words in bold type.

At the words, "Jesus gave up the Ghost" silence is kept.

N. WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death.

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying,

C. I have sinned in that I have betrayed the innocent blood.

N. And they said,

C. What is that to us? See thou to that.

N. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said,

C. It is not lawful for to put them into the treasury, because it is the price of blood.

N. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, 'The field of blood', unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the Potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying,

C. Art thou the King of the Jews?

N. And Jesus said unto him,

✠ Thou sayest.

N. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him,

C. Hearest thou not how many things they witness against thee?

N. And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them,

C. Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

N. For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying,

C. Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

N. But the chief priests and elders persuaded the multitude that they should ask for Barabbas, and destroy Jesus. The governor answered and said unto them,

C. Whether of the twain will ye that I release unto you?

N. They said,

C. Barabbas.

N. Pilate saith unto them,

C. What shall I do then with Jesus, which is called Christ?

N. They all say unto him,

C. Let him be crucified.

N. And the governor said,

C. Why, what evil hath he done?

N. But they cried out the more, saying,

C. Let him be crucified.

N. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying,

C. I am innocent of the blood of this just person: see ye to it.

N. Then answered all the people, and said,

C. His blood be on us, and on our children.

N. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they

put it upon his head, and a reed in his right hand:

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and they bowed the knee before him, and mocked him, saying,

C. Hail, King of the Jews.

N. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet,

C. They parted my garments among them, and upon my vesture did they cast lots.

N. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying,

C. Thou that destroyest the temple, and buildest it in three days, save thyself:

if thou be the Son of God, come down from the cross.

N. Likewise also the chief priests mocking him, with the scribes and elders, said,

C. He saved others; himself he cannot save:

if he be the King of Israel, let him now come down from the cross, and we will believe him.

He trusted in God; let him deliver him now, if he will have him:

for he said, I am the Son of God.

N. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

✠ Eli, Eli, lama sabachthani?

N. that is to say,

✠ My God, my God, why hast thou forsaken me?

N. Some of them that stood there, when they heard that, said,

C. This man calleth for Elias.

N. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said,

C. Let be, let us see whether Elias will come to save him.

N. Jesus, when he had cried again with a loud voice, yielded up the ghost.

(SILENCE IS KEPT FOR A SPACE.) And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying,

C. Truly this was the Son of God.

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Nicene Creed

Prayer Book page 71

Sermon

Offertory *standing* Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: **neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.**

HYMN 102 *O Sacred Head, Sore Wounded* Passion Chorale

Presentation of the Elements

The Intercession

V. O Lord hear our prayer

R. And let our cry come unto thee

V. Rest eternal grant unto them, O Lord

R. And let light perpetual shine upon them.

The Invitation et cetera *kneeling*

Prayer Book page 76

Sursum Corda *standing*

Prayer Book page 78

Prayer of Consecration *kneeling*

Prayer Book page 82

Our Father

Prayer Book page 85

The Peace

Prayer Book Page 83

Prayer of Humble Access

Prayer Book Page 83

Agnus Dei

Prayer Book page 84

Communion *kneeling* O my Father, if this cup may not pass away from me, except I drink it: **thy will be done**

The Communion

Every Christian baptized and communicant, in his or her own congregation, is welcome to receive Holy Communion.

HYMN 107

When I Survey the Wondrous Cross Rockingham

Prayer of Thanksgiving

Prayer Book page 85

Dismissal

V. Depart in the peace of Christ **R. Thanks be to God**

HYMN 106

There is a Green Hill Far Away Horsley

**PLEASE JOIN US FOR FELLOWSHIP AND REFRESHMENTS
AFTER THE EUCHARIST IN THE CATHEDRAL HALL.**

TODAY palms are blessed and carried in procession, to commemorate the entry of Jesus into Jerusalem on the first Palm Sunday, and then brought into our homes as a sign that we welcome him into our hearts. Today we read the story of the Passion from Matthew's Gospel, and continue over the coming week to read the Passion story from each of the other Gospels, so that day by day in prayer we see ourselves as participants in Jesus' betrayal and death, and remember that we are both those for whom He gave His life, and also to whom He now gives His life, in Resurrection **Additional Palm Crosses are available**

to take to those who are unable to be present this morning.

ECUMENICAL HOLY WEEK WORSHIP

The Charlottetown and Area Christian Council offers worship during Holy Week here at the Cathedral, at 12:10 p.m. Monday to Thursday,

March 26th The Rev'd Kevin MacKenzie

& The Rev'd David Campbell of Park Royal United Church

March 27th The Rev'd Douglas Rollwage of Zion Presbyterian Church

March 28th The Rev'd Martin Carter of St. Dunstan's Roman Catholic Basilica

March 29th The Rev'd Ralph Moore of St. John's Church, Milton

The **Binney and Inglis Groups** provide a lunch of SOUP and SANDWICHES following worship. A donation of \$5.00 is suggested. **Proceeds for St. Monica's Home for Children, Chappelton, Jamaica**

WORSHIP AT THE GARDEN HOME this THURSDAY AT 2.00 p.m.

Holy Communion followed by a hymn sing.

MAUNDY THURSDAY PARISH SUPPER 6.00 p.m. this Thursday. in the Cathedral Hall. We'd love to see our whole Parish Family gather for food and fellowship. Free will offering only! Menu: **Lamb and Salad**

Watch and Pray! Please sign up for half an hour of prayer, after the Maundy Thursday Liturgy until Midnight, recalling our Lord's prayer in Gethsemane.

PARADISE POSTPONED. Our study of the Dante's **Divine Comedy** will not meet this Tuesday. **We resume Tuesday, April 3rd** in the Cathedral Hall.

Worship in Holy Week 2018

Monday Matins 9:45 a.m.

Ecumenical Worship 12:10 p.m. *followed by Soup and Sandwiches*

Evensong 5.00 p.m. Mass 5.15

Tuesday Matins 7:15 a.m. Mass 7:30 a.m.

Ecumenical Worship 12:10 p.m. *followed by Soup and Sandwiches*

Evensong 5:00 p.m.

Wednesday Matins 9:45 a.m. Mass 10:00 a.m.

Ecumenical Worship 12:10 p.m. *followed by Soup and Sandwiches*

Evensong 5:00 p.m.

TENEBRAE 7.30 p.m.

WORSHIP IN HOLY WEEK

(continued)

MAUNDY THURSDAY

Matins 9:45 a.m.

Mass 10:00 a.m.

Ecumenical Worship 12:10 p.m. *followed by Soup and Sandwiches*

Evensong 5:00 p.m.

THE HOLY EUCHARIST 7.00 p.m.

Commemoration of the Institution of Holy Communion

Footwashing and Stripping of the Altar

Prayer Vigil - 9:00 p.m. to Midnight

GOOD FRIDAY

SOLEMN LITURGY 10:00 a.m.

Stations of the Cross 12:00 noon

Evensong 5:00 p.m.

TENEBRAE 7:30 p.m.

HOLY SATURDAY

Liturgy of the Church Expectant 10:00 a.m.

THE EASTER VIGIL - 9:00 p.m.

Blessing of the New Fire,

Lighting of the Paschal Candle,

Renewal of Baptismal Vows

First Eucharist of Easter

EASTER DAY

Matins - 7:30 a.m.

Holy Eucharist - 8:00 a.m.

PROCESSION AND SUNG MASS 10:30 a.m.

Evensong, Procession and Benediction 7:00 p.m.