

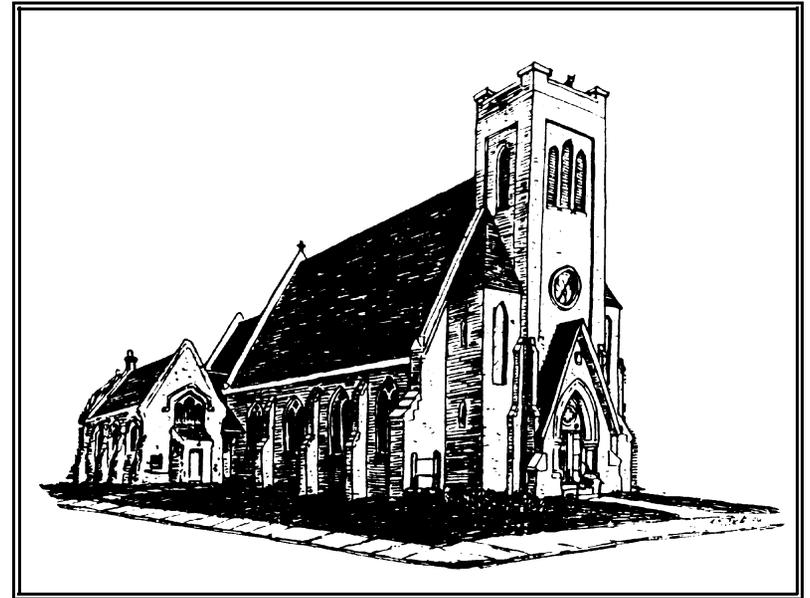
CALENDAR & NOTICES
August 5th - August 12th

- Today:** Evensong - 6:00 p.m.(Chapel)
- Monday: TRANSFIGURATION OF OUR LORD**
Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** The Name of Jesus
Matins - 7:15 a.m. ; Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m. ; Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** Laurence, Archdeacon and Martyr
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday: TRINITY XII**
Matins - 7:30 a.m. (Chapel)
Holy Eucharist - 8:00 a.m. (Chapel)
Requiem Eucharist - St Peter's Cemetery - 10:00 a.m.
Evensong 6:00 p.m. (Chapel)

The Cathedral Church
of
St. Peter

All Souls' Lane & Rochford Street Charlottetown, P. E. I.

The Tenth Sunday after Trinity
August 5, 2018



Rector:

The Rev'd Canon David C Garrett, B.A, M.Div

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A, M.S. Litt., D.D.

Envelope Receipts Missions, Etc. Not Included			
2017		2018	
General Revenue		General Revenue	
July 30th	\$ 1,208.00	July 29th	\$ 1,356.00
Year to date	91,702.65	Year to date	87,703.65
		Weekly Budget	3,190.50
		Budget Yr to date	92,524.50
		Annual Budget	165,910.00
Cathedral 150		Cathedral 150	
July 30th	127.00	July 29th	199.00
Year to date	18,153.00	Year to date	80,283.05

Attendance July 29: 8:00 a.m. 16 10:00 a.m. 67

Welcome

Today we welcome, into the family of Christ, John Robert Michael Edward, son of Lisa and Eric Edward.

Intercessions:

Anglican Cycle of Prayer - Let us Pray for the Scottish Episcopal Church, the Most Rev'd Mark Strange, Primus of the Scottish Episcopal Church and Bishop of Moray, Ross and Caithness.

Diocesan Cycle of Prayer - Let us Pray for the Parish of Avon Valley, NS; the Parish Aylesford with Berwick, NS; the Parish of Cornwallis, NS; the Parish of St John's, Wolfville (Horton) NS' and the Parish of St Peter's Cathedral, Charlottetown, PEI.

A Warm Welcome to all who are visiting and worshipping with us today. We hope that your visit to Prince Edward Island, and especially to our Cathedral, will be an enjoyable one. Please join us for Lemonade on the Lawn following the 10:00 a.m. service. (In poor weather, we will gather in the hall).

Hospital Visitation

Please call the Church Office to inform the clergy if you or a loved one is in the hospital.

The Nursery

During the summer at the 10:00 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

All Souls' Chapel is part of a church walking tour offered to cruise ship passengers. There are 12 tours planned between September 7 and October 16. We can have a parishioner conduct the 20 minute tour. Are you interested in meeting people from around the world and sharing a little of St Peter's History? If you would like to be involved, contact Moe Rodgerson at 902-569-3632; mrodgerson@bellaliant.net

Throughout the summer, **The Archives Committee** will be recording interviews with members of the congregation in an effort to preserve cathedral history. We are looking for individuals within the congregation who have interesting stories and memories of their time at St Peter's Cathedral, and are interested in sharing them! If you would like to be interviewed, please email Josh Smith at jtsmith@upe.ca

Rector's Vacation

The Rector will be on vacation for most of the month of August, beginning this Tuesday, August 7. In any pastoral emergency, please contact Father Moore at 626-9793 (cell). We are grateful to Frs Harris, Chard, Nicolle and Moore for celebrating Sunday and Weekday Masses in Fr Garrett's absence.

Annual Requiem in Cemetery

Our annual parish Requiem Mass in the cemetery will take place on Sunday, August 12. On that day, the 10 a.m. service will be held at our St Peter's Cemetery on St. Peter's Road (across from Fair Isle Ford) rather than here in the Cathedral. The celebrant will be Father Peter Harris, as Father Garrett will be on vacation at that time.

Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

Mark the Dates:

August 12th Cemetery Sunday

September 8th Helios Vocal Ensemble Concert

September 9th Fr Paul Jeffries will preach at the 10:00am Mass

September 23rd Homecoming Sunday - Your Parish Life Committee would like to put on your calendar the date for this year's 'Homecoming Sunday'. We will celebrate this coming together on September 23. Who might you bring with you to Homecoming Sunday?

October 27 The Canadian House of Bishops will worship at St Peter's.

AUGUST 6th THE TRANSFIGURATION OF OUR LORD is an episode in the New Testament in which Jesus is transfigured (or metamorphosed) and becomes radiant in glory upon a mountain. The Synoptic Gospels (Matthew 17:1-9, Mark 9:2-8, Luke 9:28-36) describe it and 2 Peter 1:16-18 refers to it.

In these accounts, Jesus and three of his apostles, Peter, James and John go to a mountain (the Mount of Transfiguration). On the mountain, Jesus begins to shine with bright rays of light. Then the prophets Moses and Elijah appear next to him and he speaks with them. Jesus is then called "Son" by a voice in the sky, assumed to be God the Father, as in the Baptism of Jesus.

In Christian teachings, the Transfiguration is a pivotal moment, and the setting on the mountain is presented as the point where human nature meets God: the meeting place for the temporal and the eternal, with Jesus himself as the connecting point, acting as the bridge between heaven and earth.

The Transfiguration not only supports the identity of Jesus as the Son of God (as in his Baptism), but the statement "listen to him", identifies him as the messenger and mouth-piece of God. The significance of this identification is enhanced by the presence of Elijah and Moses, for it indicates to the apostles that Jesus is the voice of God. 2 Peter 1:16-18, echoes the same message: at the Transfiguration God assigns to Jesus a special "honour and glory" and it is the turning point at which God exalts Jesus above all other powers in creation, and positions him as ruler and judge.

The Transfiguration also echoes the teaching of Jesus (as in Matthew 22:32) that God is not "the God of the dead, but of the living".

Although Moses had died and Elijah had been taken up to heaven centuries before (as in 2 Kings 2:11), they now live in the presence of the Son of God, implying that the same return to life can apply to all who face death and have faith.

AUGUST 7th THE NAME OF JESUS. This day calls us to remember the purpose of Christ's coming and its significance for us is found in his name Jesus, *Saviour*, the one come to save, heal and raise up, in knowledge and love.

AUGUST 10th LAURENCE, ARCHDEACON AND MARTYR (Latin: Laurentius, lit. "laurelled"; c.225-258) was one of the seven deacons of ancient Rome under Pope Sixtus II that were martyred during the persecution of Emperor Valerian in 258.

A well-known legend has persisted from earliest times. As Archdeacon in Rome, St. Laurence was charged with the responsibility for the material goods of the Church and the distribution of alms to the poor. When the prefect of Rome demanded that St Laurence turn over the riches of the Church, St Laurence asked for three days to gather together the wealth of the Church. He worked swiftly to distribute as much Church property to the poor as possible, so as to prevent its being seized by the prefect. On the third day, at the head of a small delegation, he presented himself to the prefect, and when ordered to give up the treasures of the Church he presented the poor, the crippled, the blind and the suffering, and said these were the true treasures of the Church. One account records him declaring to the prefect, "The Church is truly rich, far richer than your emperor." The prefect was so angry that he had a gridiron prepared, with coals beneath it, and had Laurence's body placed on it (hence St Laurence's association with the gridiron). After the martyr had suffered the pain for a long time, the legend concludes, he made his famous cheerful remark, "I'm well done. Turn me over!" From this derives his patronage of cooks and chefs.