

**CALENDAR & NOTICES**  
**June 10th - June 17th**

**Today:** Evensong - 6:00 p.m.

**Monday:** **ST BARNABAS, THE APOSTLE**  
Evensong - 5:00 p.m.; Mass 5:15 p.m.

**Tuesday:** Matins - 7:15 a.m.  
Mass - 7:30 a.m.  
Evensong - 5:00 p.m.

**Wednesday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.

**Thursday:** Basil the Great, Bishop and Doctor  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

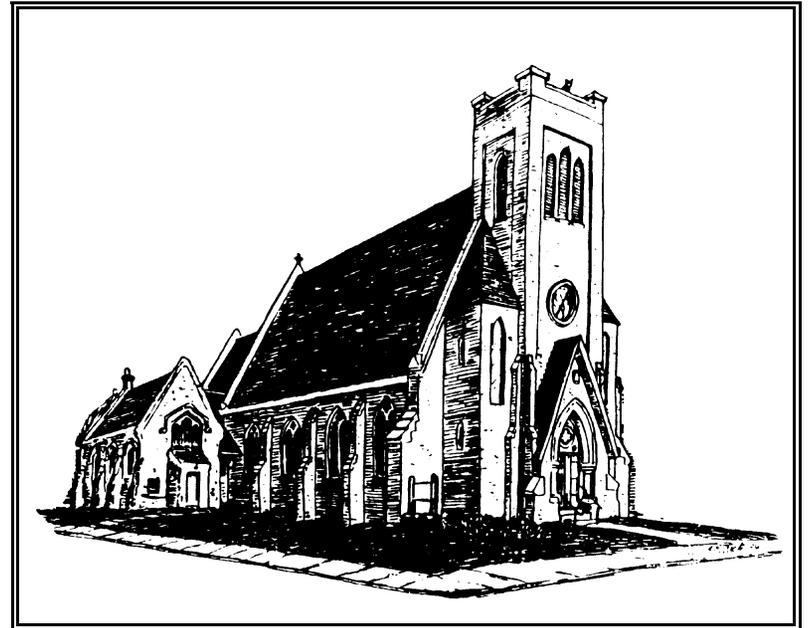
**Friday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Saturday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Sunday:** **TRINITY III**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Church School - 10:15 a.m.  
Sung Eucharist - 10:30 a.m.  
Evensong - 6:00 p.m.

*The Cathedral Church  
of  
St. Peter*

*All Souls' Lane & Rochford Street Charlottetown, P. E. I.*



*The Second Sunday After Trinity*

*June 10, 2018*

7:30 a.m. Matins Prayer Book page 6

8:00 a.m. Holy Eucharist

Propers - Please read bold print See Below

10:30 a.m. Sung Eucharist  
Mass Setting: St Mary Magdalene - Willan

A copy of a Guide to the Sung Eucharist is found in your pew.

**Introit** *standing*

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: **he delivered me, because he delighted in me.** I will love thee, O Lord my strength: **the Lord is my rock, my fortress and my Saviour.** Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen.** The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: **he delivered me, because he delighted in me.**

**Collect for Purity** *kneeling* Prayer Book page 67

**Kyrie Eleison** ~ **Christe Eleison** ~ **Kyrie Eleison**

**Gloria in Excelsis** Prayer Book page 86

**Collect** *kneeling* Prayer Book page 219

**Epistle** *sitting* Myrtle Jenkins Smith Prayer Book page 220

**Gradual** *sitting*

When I was in trouble I called upon the Lord: **and he heard me.** Deliver my soul, O Lord, from lying lips: **and from a deceitful tongue.**

**Alleluia** *standing*

Alleluia. **Alleluia.** God is a righteous Judge, strong and patient: **and God is provoked everyday. Alleluia.**

**Sequence Hymn 507 vs 1- 4** *To The Name That Brings Salvation* - Oriel

**Gospel Procession**

**Holy Gospel** Prayer Book page 220

**Sequence Hymn 507 vs 5 & 6**

**The Nicene Creed** Prayer Book page 71

**Motet** **Psalm 118** **David L. Buttolph**

I will meditate on Thy commandments which I have loved so well. And I will lift up my hands to Thy commandments which I have loved.

**The Sermon**

**Offertory Sentence** *standing*

Turn thee, O Lord, and deliver my soul: **O save me for thy mercies' sake.**

**Offertory Hymn 489** *The Church's One Foundation* - Aurelia

**Presentation of the Elements**

**The Intercessions** *kneeling* Michael Edward

∿ O Lord hear our prayer

℟ **And let our cry come unto Thee.**

∿ Rest eternal grant unto them, O Lord

℟ **And let light perpetual shine upon them.**

**Invitation** Prayer Book page 76

**Confession & Absolution** Prayer Book page 77

**Sursum Corda & Preface** Prayer Book page 78

**Sanctus & Benedictus** Prayer Book page 81

**Prayer of Consecration** Prayer Book page 82

**Our Father** Prayer Book page 85

**Prayer of Humble Access** Prayer Book page 83

**Agnus Dei** Prayer Book page 84

**Communion Sentence**

I will sing of the Lord, because he hath dealt so lovingly with me: **yea, I will praise the Name of the Lord Most Highest.**

**Communion Hymn 325** *O Word Immortal* - Song 24

*Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.*

**Prayer of Thanksgiving** Prayer Book page 85

**The Dismissal:**

∿ *Depart in the peace of Christ.*

℟ **Thanks be to God.**

**The Blessing** Prayer Book page 86

**Post Communion Hymn 329** *Strengthen for Service* - Ach Gott und Herr

*Please remain seated for the Voluntary*

**Organ Voluntary:** Allegro (Concerto in a minor) - J S Bach  
played by Tom Loney

Envelope Receipts Missions, Etc. Not Included			
2017		2018	
<b>General Revenue</b>		<b>General Revenue</b>	
June 4th	\$ 6,227.95	June 3rd	\$ 5,988.95
Year to date	73,837.70	Year to date	70,404.70
		Weekly Budget	3,190.50
		Budget Yr to date	70,191.00
		Annual Budget	165,910.00
<b>Cathedral 150</b>		<b>Cathedral 150</b>	
June 4th	1,633.65	June 3rd	2,020.65
Year to date	15,015.90	Year to date	51,657.90

Attendance June 3: 8:00 a.m. 16      10:30 a.m. 70

#### Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis (902-367-2850) or Anne Chisholm in the Cathedral Office (902-566-2102).

#### Intercessions:

Anglican Cycle of Prayer: Let us pray for La Iglesia Anglicana de Mexico, the Most Rev'd Francisco Moreno, Presiding Bishop of La Iglesia Anglicana de Mexico, and Bishop of Northern Mexico.

Cycle of Prayer: Let us pray for the Parish of St Augustine's, Jollimore, Nova Scotia, and the Parish of Falkland and Purcell's Cove, Nova Scotia.

#### CATHEDRAL 150 MAJOR GIFTS CAMPAIGN

As Parishioners are aware, the Cathedral has been actively raising funds through our Cathedral 150 Campaign, leading up to our 150th Anniversary in 2019. We have now raised over \$250,000 towards our \$400,000 target. We are closing in! The next stage of this initiative is a Major Gifts Campaign. Late last year Parishioners and Friends of St. Peter's received background information and a pledge card. Please review this information carefully, and support generously, within your means.

**Rory Francis, Treasury Warden**

#### The Nursery

During the 10:30 a.m. Eucharist a qualified child care provider, either Kelsey or Jade, will be delighted to welcome babies and pre-school children in the nursery downstairs beside the Sunday School room.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

#### Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

#### Church School Closing and Annual Parish Picnic

The parish church school closing and all-parish annual parish picnic is scheduled for Sunday, June 24, in Rochford Square across the street from the Cathedral. The picnic is for all parishioners from age 1-100. Come and enjoy a wonderful social in the park. Picnic begins immediately following the 10:00am service. **Sunday, June 24**, marks the change in service times as well.

#### Summer Service Schedule

Our summer schedule of services begins **Sunday, June 24th**. The times of services for the summer will be as follows:

**7:30 a.m. Matins**

**8:00 a.m. Holy Eucharist**

**10:00 a.m. Choral Eucharist**

**6:00 p.m. Evensong**

We give thanks for the New Floor in the Sanctuary given to the Glory of God and in loving memory of M.E. (Mary Elizabeth) Woodside, and Ron and Dorothy Orton, by Gaie Orton Kennedy, Gillian Orton Hutchings and their families.

THANK YOU to everyone who contributed items to the Yard Sale, and then sorted, sold and bought them. A massive effort!

### Hospital Visitation

Please call the Parish Office to inform the clergy if you or a loved one is in the hospital.

### Food Bank Sunday June 17, 2018

**Next Sunday, June 17th**, the third Sunday of the month, parishioners of St. Peter's are asked to support the Charlottetown and area Food Bank in the spirit of helping those with the most basic of human needs. The requested item for June is canned meat/fish.

### The Atlantic Theological Conference

The annual Atlantic Theological Conference will take place this year in Sackville, New Brunswick from the evening of Sunday, June 24th until midday on Wednesday, June 27th. The topic of the 2018 Conference is "Memory: Its Persistence and Loss in Christian Community." Brochures for this year's conference can be found at the back of the church. For further information about this upcoming conference, see [www.stpeter.org/conf.htm](http://www.stpeter.org/conf.htm)

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**JUNE 11th BARNABAS THE APOSTLE** (whose Christian name means *son of consolation*), was an early Christian, one of the prominent Christian disciples in Jerusalem. According to Acts 4:36, Barnabas was a Cypriot Jew. Barnabas is usually identified as the cousin of Mark the Evangelist on the basis of Colossians 4:10.

Named an apostle in Acts 14:14, he and Paul the Apostle undertook missionary journeys together and defended Gentile converts against the Judaizers. They travelled together making more converts (c 45-47) and participated in the Council of Jerusalem (c 50). Barnabas and Paul successfully evangelized among the "God-fearing" Gentiles who attended synagogues in various Hellenized cities of Anatolia, in what is now Turkey.

Barnabas' story appears in the Acts of the Apostles, and Paul mentions him in some of his epistles. Tertullian named him as the author of the Epistle to the Hebrews.

Although the date, place, and circumstances of his death are historically unverifiable, Christian tradition holds that Barnabas was martyred at Salamis, Cyprus in 61 AD. He is traditionally identified as the founder of the Cypriot Church.

### JUNE 14, BASIL THE GREAT, DOCTOR AND

**BISHOP.** St Basil the Great was born at Caesara of Cappadocia in 330. He attended school in Caesarea, as well as Constantinople and Athens. A little later, he opened a school of oratory in Caesarea and practiced law. Eventually he decided to become a monk and found a monastery in Pontus, which he directed for five years. He wrote a famous monastic rule, regulations for living in a religious community, which proved the most lasting of those in the East. After founding several other monasteries, he was ordained and, in 370, made bishop of Caesarea. In this post until his death in 379, he continued to be a man of vast learning and constant activity, genuine eloquence and immense charity. This earned for him the title of "Great" during his life and Doctor of the Church after his death. Basil was one of the giants of the early Church. He was responsible for the victory of Nicene orthodoxy over Arianism\* in the Byzantine East, and the denunciation of Arianism at the Council of Constantinople in 381-82 was in large measure due to his efforts. Basil fought simony, the sale of ecclesiastical positions, aided the victims of drought and famine, strove for a better clergy, insisted on a rigid clerical discipline, fearlessly denounced evil wherever he detected it, and excommunicated those involved in the widespread prostitution traffic in Cappadocia. He was learned, accomplished in statesmanship, a man of great personal holiness, and one of the great orators of Christianity.

\* Arianism, is a concept that asserts that Jesus Christ is the Son of God who was begotten by God the Father at a point in time, is distinct from the Father, and is therefore subordinate to the Father. Arian teachings were first attributed to Arius (c. AD 256-336), a Christian presbyter in Alexandria, Egypt. The teachings of Arius and his supporters were opposed to the theological views held by Christians, regarding the nature of the Trinity and the nature of Christ. The Nicene Creed describes Jesus as being "of one substance with the Father" or being "of single essence", with the Father. The Arian concept of Christ is that the Son of God did not always exist but was begotten by God the Father.