

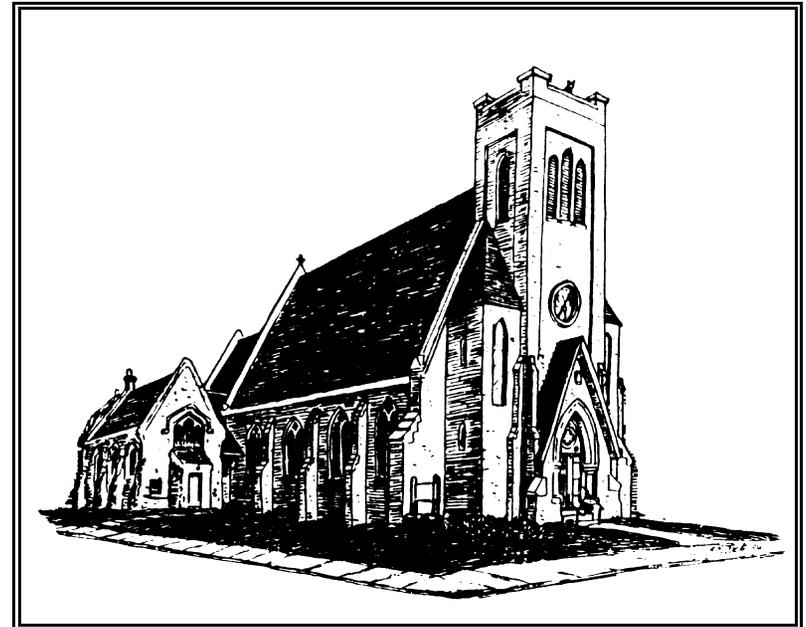
CALENDAR & NOTICES

June 17th - June 24th

- Today:** Evensong - 6:00 p.m.
- Monday:** Evensong - 5:00 p.m.; Mass 5:15 p.m.
- Tuesday:** Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Vestry - 7:00 p.m. (Rectory)
- Friday:** Alban, Martyr
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **NATIVITY OF ST JOHN THE BAPTIST**
TRINITY IV
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Church School - 10:15 a.m.
Sung Eucharist - **10:00 a.m.**- followed by
Parish Picnic in Rochford Square
Evensong - 6:00 p.m.

The Cathedral Church of St. Peter

All Souls' Lane & Rochford Street Charlottetown, P. E. I.



The Third Sunday After Trinity

June 17, 2018

7:30 a.m. **Matins** Prayer Book page 6

8:00 a.m. **Holy Eucharist**

Propers - **Please read bold print** See Below

10:30 a.m. **Sung Eucharist**
Mass Setting: Tu es Petrus - Carl B Mathis

A copy of a **Guide to the Sung Eucharist** is found in your pew.

Introit *standing*

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: **look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.** Unto thee, O Lord, do I lift up my soul: **my God, in thee have I trusted; let me never be confounded.** Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen.** Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: **look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis Prayer Book page 86

Collect *kneeling* Prayer Book page 221

Epistle *sitting* Anna Lee Hogan Prayer Book page 221

Gradual *sitting*

O cast thy burden upon the Lord: **and he shall nourish thee.** When I cried unto the Lord, he heard my voice: **from the battle that was against me.**

Alleluia *standing*

Alleluia. **Alleluia.** I will love thee, O Lord my strength: **the Lord is my stony rock, my fortress, and my Saviour. Alleluia.**

Sequence Hymn 365 vs 1-3 *All People that on Earth* - Old Hundredth

Gospel Procession

Holy Gospel Prayer Book page 222

Sequence Hymn 365 vs 4 & 5

Nicene Creed Prayer Book page 71

Motet **O Lord, We Beseech Thee** **H G Langlois**

O Lord, we beseech thee mercifully hear us; and grant that we, to whom thou hast given an earnest desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord.

The Sermon

Offertory Sentence *standing*

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: **O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.**

Offertory Hymn 405 *How Sweet the Name of Jesus Sounds* - St Peter

Presentation of the Elements

The Intercessions *kneeling* Jane Ross

∇ O Lord hear our prayer

✠ **And let our cry come unto Thee.**

∇ Rest eternal grant unto them, O Lord

✠ **And let light perpetual shine upon them.**

Invitation Prayer Book page 76

Confession & Absolution Prayer Book page 77

Sursum Corda & Preface Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

I have called upon thee, O God, for thou shalt hear me: **incline thine ear unto me, and hearken unto my words.**

Communion Hymns 313 *Holy God, We Show* - Da zu dir der Heiland

Every Christian who is baptized and a communicant in his

or her own congregation is welcome to receive Holy Communion.

The Prayer of Thanksgiving Prayer Book page 85

The Dismissal:

∇ *Depart in the peace of Christ.* ✠ **Thanks be to God.**

The Blessing Prayer Book page 86

Post Communion Hymn 470 *Praise, My Soul*

Please remain seated for the Voluntary

Organ Voluntary: Psalm 19 *The Heavens Declare* - Benedetto Marcello

Envelope Receipts Missions, Etc. Not Included			
2017		2018	
General Revenue		General Revenue	
June 11th	\$ 1,829.00	June 10th	\$ 2,123.00
Year to date	75,666.70	Year to date	72,527.70
		Weekly Budget	3,190.50
		Budget Yr to date	73,381.50
		Annual Budget	165,910.00
Cathedral 150		Cathedral 150	
June 11th	112.00	June 10th	612.00
Year to date	15,127.90	Year to date	52,269.90

Attendance June 10th: 8:00 a.m. 16 10:30 a.m. 68

The Cathedral Vestry would like to acknowledge with many thanks a \$1000 contribution from the very dedicated women of the Inglis ACW Group. These funds were raised through their hosting of birthdays, anniversaries, and other special occasions. Thank you ladies! Deo Gratias!

Intercessions:

Anglican Cycle of Prayer - Let us pray for the Church of the Province of Myanmar (Burma), the Most Rev'd Stephen Than Myint, Oo, Archbishop of Myanmar and Bishop of Yangon.

Diocesan Cycle of Prayer - Let us Pray for the Parish of St Paul's, Halifax, Trinity Parish, Halifax, the Parish of Emmanuel, Spryfield, Nova Scotia, and the Parish of St Peter's, Birch Cove, Nova Scotia.

Altar Flowers

The flowers on the Altar today are to the Glory of God and in loving memory of Robert Bulman and Albert MacEwen given by Donna, Sean, Yolanda and grandsons/great grandsons Benjamin and Jackson.

St Peter's Cathedral Flower Guild

Our Flower Guild Team is headed by Betty Robertson. Anyone wishing to have memorial flowers on the Altar or in the Church, please call Betty at 902-892-2285.

Yahoo! Yard Sale Results

A huge thank you to all parishioners for helping to make \$1,941.25 profit from this year's yard sale. The hall was full of the most amazing assortment of items of all descriptions, some brand new along with the 'gently used'. Leftovers were taken to Bibles for Missions, while some very sellable items were returned to the basement for the next sale. Many parishioners either made donations or came to help sort and price prior to the sale, and many gave up their Saturday on the 9th to come and work. Thanks to all for this committed effort. The choir is extremely grateful for such solid support.

Ann Francis, Co-ordinator

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Church School Closing and Annual Parish Picnic

The parish church school closing and all-parish annual parish picnic is scheduled for Sunday, June 24, in Rochford Square across the street from the Cathedral. The picnic is for all parishioners from age 1-100. Come and enjoy a wonderful social in the park. Picnic begins immediately following the 10:00am service. **Sunday, June 24**, marks the change in service times as well.

Summer Service Schedule

Our summer schedule of services begins **Sunday, June 24th**. The times of services for the summer will be as follows:

7:30 a.m. Matins; 8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist

6:00 p.m. Evensong

All ladies of the Parish are cordially invited to come together for lunch at the Charlottetown Hotel on **Wednesday, June 20th, at 12 o'clock noon**. As well as the regular menu, four (4) specials of the day will be available. We need to know the numbers who will be coming, so please let Carrie know (902-626-8255) or the Office (902-566-2102) no later than Monday, June 18th, if you plan to attend.

Food Bank Sunday

Today, the third Sunday of the month, is **Food Bank Sunday**. Parishioners of St. Peter's are asked to support the Charlottetown and area Food Bank in the spirit of helping those with the most basic of human needs. The requested item for June is canned meat/fish, cheese spread is the requested item for July and for August peanut butter.

Hospital Visitation

Please call the Parish Office to inform the clergy if you or a loved one is in hospital.

Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

The Atlantic Theological Conference

The annual Atlantic Theological Conference will take place this year in Sackville, New Brunswick from the evening of Sunday, June 24th until midday on Wednesday, June 27th. The topic of the 2018 Conference is "Memory: Its Persistence and Loss in Christian Community." Brochures for this year's conference can be found at the back of the church. For further information about this upcoming conference, see www.stpeter.org/conf.htm Please note that Father Garrett will be attending the conference as will Mrs Chisholm thus, the Parish Office will be closed that week on Monday, Tuesday and Wednesday (June 25-27).

JUNE 22nd ALBAN, MARTYR is venerated as the first recorded British Christian martyr. According to Bede's Ecclesiastical History of the English people, Alban lived in Verulamium, sometime during the 3rd or 4th century, during the Roman period in Britain, when Christians began to suffer "cruel persecution." Alban met a Christian priest fleeing from "persecutors," and sheltered him in his house for a number of days. The priest (who later came to be called Amphibalus, meaning "cloak" in Latin) prayed and "kept watch" day and night, and Alban was so impressed with the priest's faith and piety that he found himself emulating the priest, and soon converted to Christianity. Eventually, it came to the ears of an unnamed "impious prince" that Alban was sheltering the priest, and this prince gave orders for Roman soldiers to make a strict search of Alban's house. As they came to seize the priest, Alban put on the priest's cloak and clothing, and presented himself to the soldiers in the place of his guest.

Alban was brought before the judge, who just then happened to be standing at the altar, offering sacrifices to "devils" (Bede's reference to Pagan gods). When the judge heard that Alban had offered himself up in place of the priest, he became enraged that Alban would shelter a person who "despised and blasphemed the gods," and as Alban had given himself up in this Christian's place, Alban was sentenced to endure all the punishments that were to be inflicted upon the priest, unless he would comply with the pagan rites of their religion. Alban refused, and declared "I worship and adore the true and living God who created all things." The enraged judge ordered Alban scourged, thinking that a whipping would shake the constancy of his heart, but Alban bore these torments patiently and joyfully. When the judge realized that these tortures would not shake his faith, he ordered that Alban be beheaded. Alban was led to execution, and he soon came to a fast flowing river which could not be crossed. There was a bridge, but a mob of curious townspeople who wished to watch the execution had so clogged the bridge that the execution party could not cross. Filled with an ardent desire to arrive quickly at martyrdom, Alban raised his eyes to heaven, and the river dried up, allowing Alban and his captors to cross over on dry land. The astonished executioner cast down his sword and fell at Alban's feet, moved by divine inspiration, and praying that he might either suffer with Alban, or if possible be executed for him. The other executioners hesitated to pick up his sword, and in the meanwhile, Alban and the multitude went about 500 paces to a gently sloping hill, completely covered with all kinds of wild flowers, and overlooking a beautiful plain (Bede observes that it was a fittingly beautiful place to be enriched and sanctified by a martyr's blood).

When Alban reached the summit of the hill he began to thirst and prayed God would give him water, whereupon a spring immediately sprang up at his feet. It was at this place that his head was struck off, as well as that of the first Roman soldier who was miraculously converted and refused to execute him. However, immediately after delivering the fatal stroke, the eyes of the second executioner popped out of his head and dropped to the ground along with Alban's head, so that this second executioner could not rejoice over Alban's death. In later legends, Alban's head rolled downhill after his execution and a well sprang up where it stopped.

Upon hearing of these miracles, the astonished judge ordered further persecutions to cease, and began to honour the saint's death. St Alban's Cathedral now stands near to the believed site of his execution, and a well does exist at the bottom of the hill, Holywell Hill.