

## CALENDAR & NOTICES

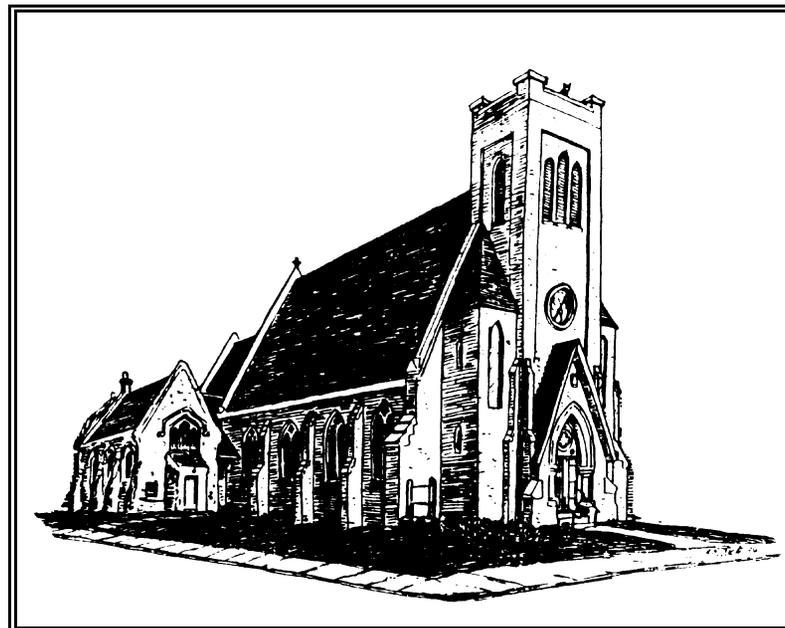
June 24th - July 1st

- Today** Evensong - 6:00 p.m.
- Monday:** In Octave, St John the Baptist  
Evensong- 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** In Octave, St John the Baptist  
Matins - 7:15 a.m ; Mass - 7:30 a.m.  
Evensong - 5:00 p.m.
- Wednesday:** In Octave, St John the Baptist  
Matins - 9:45 a.m.; Mass 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.
- Thursday:** In Octave, St John the Baptist  
Irenaeus, Bishop and Doctor  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Friday:** **ST PETER AND ST PAUL, THE APOSTLES**  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Saturday** In Octave, St Peter and St Paul  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Sunday** **OBSERVANCE FEAST OF ST PETER AND ST PAUL**  
**OCTAVE DAY OF ST JOHN THE BAPTIST**  
**TRINITY V**  
Canada Day  
Matins - 7:30 a.m.; Holy Eucharist - 8:00 a.m.  
Procession & Sung Eucharist - 10:00 a.m.  
Evensong - 6:00 p.m.

## *The Cathedral Church of St. Peter*

*All Souls' Lane & Rochford Street*

*Charlottetown, P. E. I.*



*The Nativity of St John the Baptist  
The Fourth Sunday After Trinity*

*June 24, 2018*

7:30 a.m.

Matins

Page 6

8:00 a.m.

Holy Eucharist

Propers - please read bold print

See Below

10:00 a.m.

Sung Eucharist

Mass Setting: Missa Brevis No 2 in f minor - Healey Willan

A copy of a Guide to the Sung Eucharist is found in your pew.

**Introit** *standing*

From the womb of my mother the Lord hath called me by my name; and hath made my mouth as it were a sharp sword: **beneath the shadow of his hand hath he hidden me, and hath made me like a polished arrow.** It is a good thing to give thanks unto the Lord: **and to sing praises unto thy Name, O Most Highest.** Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen.** From the womb of my mother the Lord hath called me by my name; and hath made my mouth as it were a sharp sword: **beneath the shadow of his hand hath he hidden me, and hath made me like a polished arrow.**

**Collect for Purity** *kneeling*

Prayer Book page 67

**Kyrie Eleison**

**Christe Eleison**

**Kyrie Eleison**

**Gloria in Excelsis**

Prayer Book page 86

**Collects** *kneeling*

Prayer Book pages 278, 223

**Lesson** *sitting*

Bill Leuty

Prayer Book page 278

**Gradual & Alleluia** *standing*

Before I formed thee in the belly I knew thee: **and before thou camest forth out of the womb I sanctified thee.** The Lord put forth his hand and touched my mouth: **and said unto me.** Alleluia. **Alleluia.** Among them that are born of women: **a greater hath not risen than John the Baptist.** Alleluia.

**Sequence Hymn 224 vs 1&2** *E'en in Thy Childhood* Coelites Plaudant

**Gospel Procession**

**Holy Gospel**

Prayer Book page 279

**Sequence Hymn 224 vs 3&4**

**Nicene Creed**

Prayer Book page 71

**Motet**

**O quam gloriosum**

**T L da Vittoria**

O how glorious is the Kingdom wherein all the saints rejoice with Christ. Clothed in white robes, they follow the Lamb whithersoever He goeth..

**The Sermon**

**Offertory Sentence**

The righteous shall flourish like a palm tree: **and shall spread abroad like a cedar in Libanus**

**Offertory Hymn**

*Lamb of God - Gibbons*

**See Insert**

**Presentation of the Elements**

**The Intercessions**

Rory Francis

∕ O Lord hear our prayer

⌘ **And let our cry come unto Thee**

∕ Rest eternal grant unto them. O Lord

⌘ **And let light perpetual shine upon them.**

**Invitation**

Prayer Book page 76

**Confession, Absolution**

Prayer Book page 77

**Sursum Corda & Preface**

Prayer Book page 78

**Sanctus & Benedictus**

Prayer Book page 81

**Prayer of Consecration**

Prayer Book page 82

**Our Father**

Prayer Book page 85

**Prayer of Humble Access**

Prayer Book page 83

**Agnus Dei**

Prayer Book page 84

**Communion Sentence**

And thou, child, shalt be called the Prophet of the Highest: **for thou shalt go before the face of the Lord to prepare his ways.**

**Communion Hymn 223**

*Let thine example*

Ut queant laxis

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion

**Prayer of Thanksgiving**

Prayer Book page 85

**The Dismissal:**

∕ *Depart in the peace of Christ.*

⌘ **Thanks be to God.**

**The Blessing**

Prayer Book page 86

**Post Communion Hymn**

*Lo, from the Desert - Darwall*

**See Insert**

Please remain seated for the Voluntary

**Voluntary:** Fugue in C Major (Sonata II) - Felix Mendelssohn

[Service played by Susan Stensch]

**Hospital Visitation**

Please call the Church Office to inform the clergy if you or a loved one is in the hospital.

Envelope Receipts Missions, Etc. Not Included			
2017		2018	
<b>General Revenue</b>		<b>General Revenue</b>	
June 18th	\$ 1,525.00	June 17th	\$ 1,433.00
Year to date	77,191.70	Year to date	73,960.70
		Weekly Budget	3,190.50
		Budget Yr to date	76,572.00
<b>Cathedral 150</b>		Annual Budget	165,910.00
June 18th	115.00		
Year to date	15,242.90	<b>Cathedral 150</b>	
		June 17th	204.00
		Year to date	52,473.90

Attendance June 17th: 8:00 a.m. 23    10:30 a.m. 71

#### Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis (902-367-2850) or Anne Chisholm in the Cathedral Office (902-566-2102).

The Cathedral Vestry would like to acknowledge with many thanks a \$1000 contribution from the very dedicated women of the Inglis ACW Group. These funds were raised through their hosting of birthdays, anniversaries, and other special occasions. Thank you ladies! Deo Gratias!

#### Intercessions:

Anglican Cycle of Prayer - Let us pray for the Church of Nigeria, the Most Rev'd Nicholas Okoh, Metropolitan and Primate of all Nigeria and Bishop of Abuja.

Diocesan Cycle of Prayer - Let us Pray for the Retired Clergy of the Chebucto Region.

#### St Peter's Cathedral Flower Guild

Our Flower Guild Team is headed by Betty Robertson. Anyone wishing to have memorial flowers on the Altar or in the Church, please call Betty at 902-892-2285.

#### Yahoo! Yard Sale Results

A huge thank you to all parishioners for helping to make \$1,941.25 profit from this year's yard sale. The hall was full of the most amazing assortment of items of all descriptions, some brand new along with the 'gently used'. Leftovers were taken to Bibles for Missions, while some very sellable items were returned to the basement for the next sale. Many parishioners either made donations or came to help sort and price prior to the sale, and many gave up their Saturday on the 9th to come and work. Thanks to all for this committed effort. The choir is extremely grateful for such solid support.

Ann Francis, Co-ordinator

#### Church School Closing and Annual Parish Picnic

The parish church school closing and annual picnic will take place today in Rochford Square across the street from the Cathedral. The picnic is for all parishioners from age 1-100. Come and enjoy a wonderful social in the park. Picnic begins immediately following the 10:00am service. Today marks the change in service times as well.

#### Summer Service Schedule

Our summer schedule of services begins today. The times of services for the summer will be as follows:

**7:30 a.m. Matins; 8:00 a.m. Holy Eucharist (Chapel)**

**10:00 a.m. Choral Eucharist**

**6:00 p.m. Evensong (Chapel)**

#### Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

#### Lemonade on the Lawn

All are invited to Lemonade on the Lawn following the main service starting Sunday, July 1st, weather permitting (in poor weather we'll gather in the hall)

**Offertory Hymn**  
**Lamb of God - Gibbons**

- |   |   |
|---|---|
| 1. Lamb of God, to thee we raise<br>Hymns of holy love and praise,<br>For the saint and prophet born<br>To be herald of the morn. | 3. Filled with grace and sanctity<br>From his blest nativity,<br>He, the new Elias, came<br>Bearing zeal's most sacred flame.     |
| 2. Like the morning star he rose<br>Thine appearing to disclose,<br>Like an ensign lifted high<br>He declared thy kingdom nigh.   | 4. Kinsman of the King divine,<br>Greatest of the prophets' line,<br>Blest forerunner of the Lord,<br>Who his praises can record? |

5. Mighty preacher, by whose word  
Souls to penitence were stirred,  
Those who long in sin had strayed  
Then the call divine obeyed.
6. Make us, Lord, like him to be  
Fearless witnesses for thee,  
Faithful unto death be found,  
And at last by thee be crowned.

**Post Communion Hymn**

- |   |  |
|---|--|
| 1. Lo! From the desert homes,<br>Where he hath hid so long,<br>The new Elias comes<br>In sternest wisdom strong;<br>The Voice that cries<br>Of Christ from high,<br>And judgment nigh<br>From opening skies.          | 3. Ye haughty mountains, bow<br>Your sky-aspiring heads;<br>Ye valleys, hiding low,<br>Lift up your gentle meads;<br>Make his way plain<br>Your King before,<br>For evermore<br>He comes to reign.                     |
| 2. Your God e'en now doth stand<br>At heaven's opening door;<br>His fan is in his hand,<br>And he will purge his floor;<br>The wheat he claims<br>And with him stows;<br>The chaff he throws<br>To quenchless flames. | 4. May thy dread voice around,<br>Thou harbinger of Light,<br>On our dull ears still sound,<br>Lest here we sleep in night,<br>Till judgment come,<br>And on our path<br>Shall burst the wrath,<br>And deathless doom. |

5. O God, with love's sweet might,  
Who dost anoint and arm  
Christ's soldier for the fight  
With grace that shields from harm,  
Thrice Blessed Three,  
Heaven's endless days  
Shall sing thy praise  
Eternally. Amen.
- 

**The Atlantic Theological Conference**

The annual Atlantic Theological Conference will take place this year in Sackville, New Brunswick from the evening of Sunday, June 24th until midday on Wednesday, June 27th. The topic of the 2018 Conference is "Memory: Its Persistence and Loss in Christian Community." Brochures for this year's conference can be found at the back of the church. For further information about this upcoming conference, see [www.stpeter.org/conf.htm](http://www.stpeter.org/conf.htm) Please note that Father Garrett will be attending the conference as will Mrs Chisholm thus, the Parish Office will be closed this week on Monday, Tuesday and Wednesday (June 25-27).

**JUNE 24th NATIVITY OF JOHN THE BAPTIST.** At the Annunciation when the angel Gabriel appeared to the Virgin Mary to inform her that she would conceive Jesus of the Holy Ghost, he also informed her that Elizabeth, her cousin, was already six months pregnant (Luke 1:36). Mary then journeyed to visit Elizabeth. Luke's Gospel recounts that the baby "leapt" in Elizabeth's womb at the greeting of Mary (Luke 1:44).

The Nativity of John the Baptist on June 24 comes three months after the celebration on March 25 of the Annunciation, when the angel Gabriel told Mary that her cousin Elizabeth was in her sixth month of pregnancy, and six months before the Christmas celebration of the birth of Jesus. The purpose of these festivals is not to celebrate the exact dates of these events, but simply to commemorate them in an interlinking way. The Nativity of John the Baptist anticipates the feast of Christmas. Christians have long interpreted the life of John the Baptist as a preparation for the coming of Jesus Christ, and the circumstances of his birth, as recorded in the New Testament, are

miraculous. John's pivotal place in the gospel is seen in the emphasis Luke gives to the announcement of his birth and the event itself—both made prominently parallel to the same occurrences in the life of Jesus.

The sole biblical account of the birth of John the Baptist comes from the Gospel of Luke. John's parents, Zechariah or Zachary—a Jewish priest—and Elizabeth, were without children and both were beyond the age of child-bearing. During Zechariah's rotation to serve in the Temple in Jerusalem, he was chosen by lot to offer incense at the Golden Altar in the Holy Place. The Archangel Gabriel appeared to him and announced that he and his wife would give birth to a child, and that they should name him John. However, because Zechariah did not believe the message of Gabriel, he was rendered speechless until the time of John's birth. At that time, his relatives wanted to name the child after his father, and Zechariah wrote, "His name is John", whereupon he recovered his ability to speak (Luke 1:5-25; 1:57-66). Following Zechariah's obedience to the command of God, he was given the gift of prophecy, and foretold the future ministry of John (Luke 1:67-79), this prophecy forming the text of the Benedictus canticle.

**JUNE 28th IRENAEUS, BISHOP AND DOCTOR** (early 2<sup>nd</sup> century-c.AD 202), was Bishop of Lugdunum in Gaul, then a part of the Roman Empire (now Lyon, France). He was an early Church Father and apologist, and his writings were formative in the early development of Christian theology. A resident of Smyrna, he had listened to the preaching of St. Polycarp. Polycarp is traditionally considered a disciple of John the Evangelist.

Irenaeus' best-known book, *Adversus Haereses* or *Against Heresies* (c.180), is a detailed attack on Gnosticism, which was then a serious threat to the Church, and especially on the system of the Gnostic Valentinus. As one of the first great Christian theologians, he emphasized the traditional elements in the Church, especially the episcopate, Scripture, and tradition. Against the Gnostics, who said that they possessed a secret oral tradition from Jesus himself, Irenaeus maintained that the bishops in different cities are known as far back as the Apostles and that the bishops provided the only safe guide to the interpretation of Scripture. His polemical work is credited for laying out the "orthodoxies of the Christian church, its faith, its preaching and the books that it held as sacred authority." His writings, with those of

Clement and Ignatius, are taken as among the earliest signs of the developing doctrine of the primacy of the Roman See. Irenaeus is the earliest witness to recognition of the canonical character of all four gospels (setting them as the rule of faith).

**JUNE 29th PETER AND PAUL, the APOSTLES.** This feast commemorates the martyrdoms of both apostles. The date is the anniversary of a day around 258, when what was believed to be the remains of the two apostles were both moved temporarily to prevent them from falling into the hands of the persecutors.

The Scriptures do not record the deaths of Peter or Paul, or indeed any of the Apostles except for James the son of Zebedee (Acts 12:2), but they are clearly anticipated and from an early date it has been said that they were martyred at Rome at the command of the Emperor Nero, and buried there. As a Roman citizen, Paul would probably have been beheaded with a sword. It is said of Peter that he was crucified head downward. The present Church of St Peter in Rome, replaces earlier churches built on the same site going back to the time of the Emperor Constantine, in whose reign a church was built there on what was believed to be the burial site of Peter. Excavations under the church suggest that the belief is older than Constantine.

St Augustine writes: Both apostles share the same feast day, for these two were one; And even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labours, their sufferings, their preaching, and their confession of faith.