

CALENDAR & NOTICES
January 31st - February 7th

- Today:** Evensong - 5:00 p.m. (Chapel)
- Monday:** Evensong -5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** **PRESENTATION OF CHRIST AND
PURIFICATION OF THE BLESSED VIRGIN MARY**
Matins -7:15 a.m.
Mass -7:30 a.m.
Evensong -5:00 p.m.
- Wednesday:** **Anskar, Missionary and Bishop**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **SEXAGESIMA**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Church School - 10:15 a.m.
Sung Eucharist - 10:30 a.m.
Sung Evensong and Benediction - 5:00 p.m.
(Observance of Candlemas)

***The Cathedral Church
of St. Peter***

*All Souls' Lane & Rochford Street
Charlottetown, P.E.I., Canada, C1A 7L3
Office 902-566-2102; Rectory 902-566-4457*

***The Sunday Called Septuagesima
January 31, 2021***



The Parable of the Labourers in the Vineyard

Rector:

The Rev'd Canon David C Garrett, B.A., M.Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A., M.S.Litt., D.D.

Wardens:

***Mr. Rory Francis
Mr. Milan Radanovich***

7:30 a.m. Matins Prayer Book page 6

8:00 a.m. Holy Eucharist
Propers - please read bold print See below
The Collect Prayer Book page 132
The Epistle Prayer Book page 133
The Gospel Prayer Book page 133

10:30 a.m. Sung Eucharist
Mass Setting: Tu es Petrus - Carl B Mathis

Introit *standing*
The sorrows of death came about me; the pains of hell gat hold upon me: **and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.** I will love thee, O Lord, my strength: **the Lord is my stony rock, my fortress, and my Saviour.** Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. **The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.**

Collect for Purity *knelling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Collect *knelling* Prayer Book page 132

Epistle *sitting* Beth Dowbiggin Prayer Book page 133

Gradual
The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: **for thou, Lord, hast never failed them that seek thee.** For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: **up, Lord, and let not man have the upper hand.**

Tract *sitting*
Out of the deep have I called unto thee, O Lord: Lord, hear my voice. **O let thine ears consider well: the voice of my complaint.** If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? **For there is mercy with thee: therefore shalt thou be feared.**

Sequence Hymn 64 vs 1-3 *Maker of Earth* - Dunfermline

Holy Gospel Prayer Book page 133

Sequence Hymn 64 vs 3 & 4

Nicene Creed Prayer Book page 71

Motet Lord, for Thy Tender Mercies' Sake Richard Farrant

Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives, to decline from sin and incline to virtue, that we may walk with a perfect heart before Thee now and evermore.

Sermon

Offertory Sentence *standing*
It is a good thing to give thanks unto the Lord: **and to sing praises unto thy Name, O Most Highest.**

Offertory Hymn 412 *Jerusalem the Golden* - Ewing

The Intercessions Janice MacKinnon

∇ O Lord hear our prayer
℞ **And let our cry come unto Thee.**
∇ Rest eternal grant unto them, O Lord
℞ **And let light perpetual shine upon them.**

The Invitation Prayer Book page 76

Confession & Absolution *knelling* Prayer Book page 77

Sursum Corda *standing* Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *knelling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

Show thy servant the light of thy countenance, and save me for thy mercies' sake: **let me not be confounded, O Lord, for I have called upon thee.**

Holy Communion
Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

Communion Hymn 384 *Eternal Ruler* - Song I

Prayer of Thanksgiving Prayer Book page 85

∇. *Depart in the peace of Christ.* ℞. **Thanks be to God.**

The Blessing Prayer Book page 86

Closing Hymn 329 *Strengthen for Service* - Ach Gott und Herr

Please remain seated for the Voluntary

Voluntary: Metrical Psalm - Prelude on Dunfermline - Gwilym Bevan

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Church Nursery

At the 10:30 a.m. Eucharist a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

WELCOME TO ST PETER'S 2021

Dear Friends:

It is now possible for us to worship with 50 people in the nave of the church with a second cohort of 50 people in a separate space.

We continue to observe the protocol direction of the Chief Public Health Officer. Stay safe and keep others safe. Sanitize your **HANDS**. Cover your **FACE** with a mask. Keep a **SPACE** of six feet from anyone outside your household.

The offering plate will not be circulated. It will be available near the door of the church.

The Celebrant will wear a mask when delivering the sacrament in one kind. For the time being, only the celebrant will receive the wine. The Sacrament will be administered at the Chancel step into the hands of each communicant. Please return to your seat by the side aisle.

You may join in singing, if you are wearing a mask and standing the required distance of 2m or 6 feet apart.

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2021 Church Envelopes

The 2021 Church Envelopes are on the table at the back of the Church. Please pick up your packet. Anyone who did not have envelopes for the year 2020 and would like to have a box of envelopes, please contact the Church Office.

Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

Envelope Receipts Missions, Etc. Not Included			
2020		2021	
General Revenue		General Revenue	
Jan. 26th	\$ 3,611.50	Jan. 24th	\$ 1,667.00
Year to date	10,326.45	Year to date	9,554.95
Building Fund		Weekly Budget Not Set Yet	
Jan. 26th	300.00	Annual Budget Not Set Yet	
Year to date	2,386.65	Building Fund	
Friends of St Peters		Jan. 24th	145.00
Jan. 26th	40.00	Year to date	1,596.75
Year to date	2,535.00	Friends of St Peters	
		Jan. 24th	90.00
		Year to date	2,535.00

Attendance January 24: 8:00 a.m. 10 10:30 a.m. 53

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

Intercessions:

Anglican Cycle of Prayer: Pray for Igreja Episcopal Anglicana do Brasil.

Diocesan Cycle of Prayer: Let us pray for the St Peter's Cathedral Parish, Charlottetown, Holy Trinity, Georgetown, Prince Edward Island and St Mary's Summerside and St John's, St Eleanors's, Prince Edward Island.

DCS Sunday Cycle of Prayer: Let us pray for Christ Church, Cherry Valley, Prince Edward Island.

Care of the Kneelers

Please assist our Sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

Binney Meeting

The Bishop Binney Group will meet on Tuesday, February 2, 1:00 p.m. in the Church Hall. All ladies of the parish are invited and welcome to attend.

Pre-Lent

Today is the first Sunday of the three Sundays of the Season of the Church Year called Pre-Lent. This is the season of the "Gesimas", that is, Septuagesima, Sexagesima and Quinquagesima, the Sundays that are respectively seventy, sixty and fifty days before Easter (approximately). In this season, there is a sort of "sea change" as we begin to turn our thoughts away from joyous celebrations of the Christmas and Epiphany Seasons, with their focus on the birth and manifestation of Christ, and toward the penitential season of Lent, with its focus on our Lord's Suffering and death. Throughout Pre-Lent and Lent, the singing or saying of "Alleluia" is omitted during our church services. In Pre-Lent, the colour of the liturgical vestments and altar frontal changes from green to purple, giving us a visual cue that it is time to begin to prepare ourselves for Lent, the season of penitence and self-examination, but also the season of hope, as we look forward to the resurrection of Christ at Easter.

Our Last Awakening

Bring us, O Lord God, at our last awakening into the house and gate of heaven, to enter into that gate and dwell in that house, where there shall be no darkness, nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy majesty and glory, world without end. **AMEN.**

JOHN DONNE (1571-1631) *Dean of St Paul's Cathedral, London*

FEBRUARY 2nd Presentation of Christ, Candlemas

The event is described in the Gospel of Luke (Luke 2:22–40). According to the gospel, Mary and Joseph took the Infant Jesus to the Temple in Jerusalem forty days (inclusive) after his birth to complete Mary's ritual purification after childbirth, and to perform the redemption of the firstborn son, in obedience to the Torah (Leviticus 12, Exodus 13:12–15, etc.). Luke explicitly says that Joseph and Mary take the option provided for poor people (those who could not afford a lamb; Leviticus 12:8), sacrificing "a pair of turtledoves, or two young pigeons." Leviticus 12:1–4 indicates that this event should take place forty days after birth for a male child, hence the Presentation is celebrated forty days after Christmas.

Upon bringing Jesus into the temple, they encountered Simeon. The Gospel records that Simeon had been promised that "he should

not see death before he had seen the Lord's Christ" (Luke 2:26). Simeon then uttered the prayer that would become known as the Nunc Dimittis, or Canticum of Simeon, which prophesied the redemption of the world by Jesus:

LORD, now lettest Thou Thy servant depart in peace; according to Thy word: for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people: to be a light to lighten the gentiles and to be the glory of Thy people Israel (Luke 2:29–32).

Simeon then prophesied to Mary: "Behold, this child is set for the falling and the rising of many in Israel, and for a sign which is spoken against. Yes, a sword will pierce through your own soul, that the thoughts of many hearts may be revealed" (Luke 2:34–35).

The elderly prophetess Anna was also in the Temple, and offered prayers and praise to God for Jesus, and spoke to everyone there of His importance to redemption in Jerusalem (Luke 2:36–38).

The term, "Candlemas" (or Candle Mass), refers to the practice of blessing beeswax candles for use throughout the year, some of which are distributed to the faithful for use in the home.

FEBRUARY 3rd Anskar, Missionary and Bishop was a monk of Saxon family, born in 801, in Amiens in France. In 826, when King Harald of Denmark asked Charlemagne's successor, Louis the Pious, for missionaries, Anskar led a group to Denmark, and a few years later to Sweden. Because of unsettled political conditions, his work ran into difficulties, and Anskar withdrew into Germany, where he served as first Archbishop of Hamburg. Later, however, he helped to consecrate Gotbert, the first bishop of Sweden. The Church of Sweden honours him as its apostle.