# CALENDAR & NOTICES May 8th - May 15th

	What way to the
Today:	Evensong - 5:00 p.m. (Chapel)
Monday:	<b>Gregory of Nazianzus, Bishop and Doctor</b> Evensong - 5:00 p.m. ; Mass - 5:15 p.m.
Tuesday:	Matins - 7:15 a.m. ; Mass - 7:30 a.m. Evensong - 5:00 p.m.
Wednesday:	<b>Cyril and Methodius, Missionaries</b> Matins - 9:45 a.m. ; Mass - 10:00 a.m. Evensong - 5:00 p.m. Choir Rehearsal - 7:15 p.m 9:15 p.m.
Thursday:	Florence Nightingale, Nurse Matins - 9:45 a.m. ; Mass - 10:00 a.m. Evensong - 5:00 p.m.
Friday:	Matins - 9:45 a.m. Mass - 10:00 a.m. Evensong - 5:00 p.m.
Saturday:	Matins - 9:45 a.m. Mass - 10:00 a.m. Evensong - 5:00 p.m.
Sunday:	EASTER IV Matins - 7:30 a.m. Holy Eucharist - 8:00 a.m. Church School - 10:15 a.m. Sung Eucharist - 10:30 a.m. Evensong - 5:00 p.m. (Chapel)

# The Cathedral Church of St. Peter

All Souls' Lane & Rochford Street

Charlottetown, P E I

# Christ Is Risen!



Alleluia!

# The Third Sunday After Easter

May 8, 2022

# **GOING FORWARD**

## Dear Friends in Christ:

While it is now possible to worship and to gather for meetings and coffee et cetera without capacity limits or masks in the Cathedral, please continue to sanitize your hands, to wear a mask or continue social distancing at your discretion. Please consider wearing a mask when moving in the aisle.

The Offering Plate will continue to be available by the door of the Cathedral.

For now, the Sacrament will continue to be delivered in one kind at the head of the nave, but it is my intention to restore the common cup at the Eucharist in the Cathedral and All Souls' Chapel. I can assure you that to the best of my knowledge, there is no evidence of the transfer of any disease through the use of the common cup since it was introduced at the time of the Reformation of 1549. Each Sunday since I was ordained in 1983, I have, Sunday by Sunday and day by day, consumed any wine left over, after everyone present consumed the wine from the common cup, as have the clergy throughout the Anglican Communion, these many years, with no evidence of resulting illness. Of course, you may continue to receive in only one kind. The cup will be offered. You are not obliged to consume the consecrated wine.

#### Father David

For your information about the science regarding this, please use the link below:

http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/G arner-Common-Cup-and-SARS-CoV-2\_Infection-Risk-2021-07-15.p df?type=file

"We acknowledge that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation."

Envelope Receipts Missions, Etc. Not Included				
2021		2022		
General Revenue May 2nd Year to date <u>Building Fund</u> May 2nd Year to date		General RevenueMay 1stMay 1stYear to dateWeekly BudgetBudget Year to DateAnnual BudgetBuilding FundMay 1stYear to date	4,151.25 43,056.65 2,788.00 50,184.00 145,000.00 991.65 7,692.39	
<u>Friends of St Pet</u> May 2nd Year to date	<u>ers</u> Not Available 9,840.00	Friends of St Peters May 1st Year to date	410.00 8,630.00	

Attendance May 1 - 8:00 a.m. 14 10:30 a.m. 44

## Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

#### Intercessions:

Diocesan Cycle of Prayer - Let us pray for St Luke's Parish, Dartmouth, Nova Scotia, and St John's Parish, Westphal, Nova Scotia.

Anglican Cycle of Prayer - Pray for Eglise Anglicane du Rwanda.

## For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

## For Ukraine

Please use the World Relief and Development Fund Envelopes, on the table at the back, for humanitarian aid for Ukraine.

7:30 a	ı.m.
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#### Matins

8:00 a.m. Holy Eucharist Propers - please read bold print

See Below

10:30 a.m. Sung Eucharist Mass Setting: St Mary Magdalene - Healey Willan A copy of a Guide to the Sung Eucharist is found in your pew.

#### Introit standing

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: **make his praise to be exceeding glorious, alleluia, alleluia, alleluia**. Say unto God, O how wonderful art thou in thy works, O Lord: **through the greatness of thy power**. Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia**.

Collect for Purity kneeling		Prayer Book page 67
Kyrie Eleison ~	<b>Christe Eleison</b>	~ Kyrie Eleison
Gloria in Excelsis		Prayer Book page 80
Collect kneeling		Prayer Book page 193
Epistle sitting	Myrtle Jenkins Smith	Prayer Book page 193
Alleluia standing		

Alleluia. Alleluia. A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father. Alleluia. But I will see you again, and your heart shall rejoice: and your joy no man taketh from you. Alleluia.

Sequence H	ymn 535 vs 1&2 I	Praise the Lord	Austria
Gospel Proc	ession		
Holy Gospe	1	Prayer I	Book page 193
Sequence H	ymn 535 vs 3		
Nicene Cree	ed	Prayer I	Book page 71
Motet	I am the Resurre	ction T	homas Morley

I am the Resurrection and the Life, saith the Lord. He that believeth in Me, though he were dead, yet shall he live, and whosoever liveth and believeth in Me shall never die.

#### Sermon

**Offertory Sentence** 

Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long<br/>as I have any being, I will sing praises unto my God, alleluia.Offertory Hymn 128At the Lamb's High Feast We SingSalzburgPresentation of the Elements

The Intercessions

Abraham Roy

𝖞 O Lord hear our prayer

- $\mathbb{R}$  And let our cry come unto Thee
- ℣ Rest eternal grant unto them, O Lord
- $\mathbb{R}$  And let light perpetual shine upon them.

Invitation	Prayer Book page 76
Confession, Absolution	Prayer Book page 77
Sursum Corda & Preface	Prayer Book page 78
Proper Preface of Easter	Prayer Book page 80
Sanctus & Benedictus	Prayer Book page 81
Prayer of Consecration	Prayer Book page 82
Our Father	Prayer Book page 85
Prayer of Humble Access	Prayer Book page 83
Agnus Dei	Prayer Book page 84
Communion Sentence	

The BlessingPrayer Book page 86Post Communion Hymn 132He is Risen, He is RisenAll SaintsPlease remain seated for the VoluntaryPlease remain seated for the VoluntaryOrgan Voluntary: Postlude on Salzburg - Michael Burkhardt

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

ALMIGHTY God and merciful Father, who wouldest have the kingdoms of the world become the kingdom of thy Son Jesus Christ: Bestow thy blessing, we beseech thee, upon all who labour for peace and righteousness in Ukraine and in all the world; that the day may be hastened when war shall be no more, and thy will only shall govern the nations upon earth; through the same Jesus Christ our Lord. *Amen.* 

ALMIGHTY God, who art afflicted in the afflictions of thy people: Regard with thy tender compassion those in anxiety and distress; bear their sorrows and their cares; supply all their manifold needs; and help both them and us to put our whole trust and confidence in thee; through Jesus Christ our Lord. *Amen*.

#### **Church Nursery**

At the 10:30 a.m. Eucharist a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

#### **Easter Memorial Flowers**

A reminder to those who have not yet made a contribution for flowers placed in the Cathedral in memory of loved ones at Easter, you are asked to please make your contribution to the Altar Guild at your earliest convenience.

#### St Peter's Cathedral Flower Guild

St Peter's Cathedral Flower Guild Team is headed by Ann Francis. Anyone wishing to have memorial flowers on the Altar or in the Church, please call Ann at 902 367 2850.

#### Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

#### **ACW Binney Quilt Fundraiser**

Tickets on a beautiful 100 Square Quilt are now available. Tickets are \$5.00 each or 3 for \$10.00 and can be purchased from any Binney member or at the Church Office. Thanks for your support!!

#### 2022 Church Envelopes

The 2022 Church Envelopes are on the table at the back of the Church. Please pick up your packet. Anyone who did not have envelopes for the year 2021 and would like to have a box of envelopes, please contact the Church Office.

Food Bank Sunday is May 15th. The requesterd item for May is condensed soups

#### Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

May 9 - Gregory of Nazianzus also known as Gregory the Theologian or Gregory Nazianzen, was a 4th century Archbishop of Constantinople and theologian. He is widely considered the most accomplished rhetorical stylist of the patristic age. Gregory, was born in 329 AD, and died in January, 390 AD.

May 11 - Cyril (826-869) and Methodius (815-885) were two brothers and Byzantine Christian Theologians and Missionaries.

May 12 - Florence Nightingale, known as "The Lady of the Lamp", was a British nurse, a social reformer, statistician and best known as the founder of modern nursing. She came to prominence while serving as manager and trainer of nurses during the Crimean War in which she organized care for wounded soldiers in Constantinople. Florence Nightingale was born 12 May 1820 and died 13 August 1910 (aged 90).

# The Light of Christ

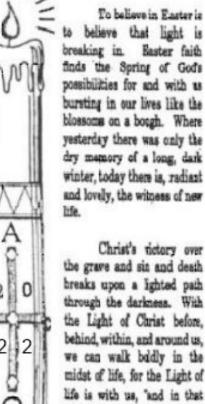
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For the forty days of the Easter Season, the Paschal Candle will burn at the Gospel side (left side) of the Altar. Its bright, persistent flame is a radiant reminder that light is breaking into our lives. Although there is darkness all around us, and even though our pain is real and our frustrations sharp, in spite of loss and even in the midst of death, light is breaking in.

This is the meaning of Easter: that God's love for us breaks into our dark lives to forgive and heal, to restore and bless, to rensw and cherish. By this generous loving we are freed from the dark limitations of all that is mean and selfish, petty and diminishing. Through this generous loving we are set free once again to step out of the darkness of sin and take our proper place as part of God's creation.



the grave and sin and death breaks upon a lighted path through the darkness. With the Light of Christ before. behind, within, and around us, we can walk buldly in the midst of life, for the Light of life is with us, "and in that Light of life we'll walk, 'il pilgrim days are lone."

The Lev. Brace W.B. Jenneker, The Anglican Digest, Easter 1991