# CALENDAR & NOTICES February 6th - February 13th

**Today**: Evensong - 5:00 p.m.

Monday: Evensong- 5:00 p.m

Mass - 5:15 p.m.

**Tuesday:** Matins - 7:15 a.m.

Mass - 7:30 a.m. Evensong - 5:00 p.m.

Wednesday: Matins - 9:45 a.m.

Mass - 10:00 a.m. Evensong - 5:00 p.m.

**Thursday:** Matins - 9:45 a.m.

Mass - 10:00 a.m. Evensong - 5:00 p.m.

Friday: Caedmon, Poet

Matins - 9:45 a.m. Mass - 10:00 a.m. Evensong - 5:00 p.m.

**Saturday**: Matins - 9:45 a.m.

Mass - 10:00 a.m. Evensong - 5:00 p.m.

Sunday: SEPTUAGESIMA

Matins - 7:30 a.m.

Holy Eucharist - 8:00 a.m. Holy Eucharist - 10:30 a.m. Evensong - 5:00 p.m.

# The Cathedral Church of St. Peter

All Souls, Lane & Rochford Street
P. O. Box 713
Charlottetown, P.E.I., Canada, C1A 7L3
Office 902-566-2102; Rectory 902-566-4457

Fifth Sunday after Epiphany February 6, 2022



Parable of the Wheat and the Tares

Rector:
The Rev'd Canon David C Garrett, B.A., M.Div.

Assistant Priest: The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus: The Rev'd Canon Peter W. Harris. B. A., M.S.Litt., D.D.

Wardens: Mr. Rory Francis Mr. Maurice Rodgerson



# St. Peter's Cathedral

P.O. BOX 713 CHARLOTTETOWN, P.E.I. CANADA C1A 7L3

Tuesday, February 1st, 2022

Dear Friends in Christ,

A letter issued last week by the Diocesan Bishop announces that in person public worship will be allowed in the Parishes of our Diocese on Prince Edward Island as of Monday, January 31<sup>st</sup>.

Our Sunday and Daily Mass schedule resumes this week. The doors of the Cathedral and All Souls' Chapel are open for private prayer every day.

The Sunday 10:30 Sung Eucharist will continue to be online each week. The Bulletin is posted on the parish website.

If you are at all hesitant to be present, you may wish to access the very helpful online app, that provides the Daily Prayer, Morning and Evening from the book of Common Prayer https://prayerbook.ca/common-prayer-app/

Holy Communion continues to be offered only in one kind, the Bread. The Celebrant will now bring the sacrament to parishioners in their pews. The Choir and Congregation may sing while wearing a mask.

In the meantime, please continue to follow the advice of our Public Health Office, wear a mask, keep a distance of 2 metres or 6 feet from anyone outside your household or close circle, wash your hands frequently. Please get vaccinated if you have not already done so.

Father David

Envelope Receipts Missions, Etc. Not Included				
2021		2022		
General Revenue Jan. 31st Year to date	1,816.00 11,370.95	General Revenue Jan. 30th Year to date Weekly Budget Annual Budget	\$ 2,344.30 8,104.25 Not Set Yet Not Set Yet	
Building Fund Jan. 31st Year to date	75.00 1,671.75	Building Fund Jan. 30th Year to date	45.00 26,997.70	
Friends of St Peters Jan. 31st Year to date	0 2,535.00	Friends of St Peter Jan. 23rd Year to date	0 1,700.00	

#### Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

# 2022 Church Envelopes

2022 Church Envelopes are on the table at the back of the Church. Please pick up your packet. Anyone who did not have envelopes for the year 2021 and would like to have a box of Envelopes for 2022, please contact the Church Office.

#### **Intercessions:**

Anglican Cycle of Prayer: Pray for the Church of Ireland.

**Diocesan Cycle of Prayer**: Let us pray for St Peter's Cathedral, Charlottetown, The Parish of Georgetown (with congregations in Montague, Souris, and Georgetown), and the Parish of St Mary and St John, Prince Edward Island.

The Archives Team is looking for an ancient (1980's) mini cassette recorder. The tapes were about 1 by 2 inches. If one is lurking in your basement or attic, please let Bev White know.

7:30 a.m.	Matins	Prayer Book page 6
8:00 a.m.	Holy Eucharist	
Propers		See Below
The Collect		Prayer Book page 129
The Epistle		Prayer Book page 129
The Gospel		Prayer Book page 130
10:30 a.m.	Holy Eucharist	

# Introit standing

All ye angels of God, fall down, and worship before him: **Syon heard and** was exceeding joyful, and the daughters of Juda were glad. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may **be glad thereof:** Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. All ye angels of God, fall down, and worship before him: Syon heard and was exceeding joyful, and the daughters of Juda were glad.

67
69
86
70
129
129

#### Gradual

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. When the Lord shall build up Syon: and when his glory shall appear.

#### Alleluia standing

Alleluia. Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Sequence Hymn 63 vs 1 & 2 Alleluya, Song of Sweetness - Regent Square **Holy Gospel** Prayer Book page 130

Sequence Hymn 63 vs 3 & 4

Nicene Creed Prayer Book page 71

Sermon

# Offertory Sentence standing

The right hand of the Lord hath the preeminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Offertory Hymn 407 vs 1,2&3 Immortal, Invisible, God only Wise - St Basil

#### The Intercessions

**R**. And let our cry come unto Thee.

V. Rest eternal grant unto them, O Lord

**R**. And let light perpetual shine upon them.

70. This let light perpetual sinite apon them.		
Prayer Book page 76		
Prayer Book page 77		
Prayer Book page 78		
Prayer Book page 81		
Prayer Book page 82		
Prayer Book page 85		
Prayer Book page 83		
Prayer Book page 84		

#### **Communion Sentence**

All wondered at the gracious words: which proceeded out of his mouth.

## **Holy Communion**

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

Communion Hymn 303 Author of Life Divine - Lovely Prayer of Thanksgiving Prayer Book page 85

V. Depart in the peace of Christ. R. Thanks be to God.

The Blessing Prayer Book page 86

Today is the 70th Anniversary of the accession to the throne of Her Majesty the Queen on February 6th, 1952.

The National Anthem Hymn 560 vs 1 & 2

Post Communion - I Vow To Thee My Country - Thaxted Voluntary: Postlude on Regent Square - Charles Callahan

#### I Vow to Thee, My Country Hvmn

- I vow to thee, my country-all earthly things above-Entire and whole and perfect, the service of my love: The love that asks no question, the love that stands the test, That lays upon the altar the dearest and the best; The love that never falters, the love that pays the price, The love that makes undaunted the final sacrifice.
- 2. And there's another country, I've heard of long ago— Most dear to them that love her, most great to them that know; We may not count her armies, we may not see her King, Her fortress is a faithful heart, her pride is suffering: And soul by soul and silently her shining bounds increase, And her ways are ways of gentleness and all her paths are peace.

Amen.

### **Annual Reports**

The year 2021 has now come to a close, and we are faced with Annual Report time. **Our Annual General Meeting is set for Sunday, March 6, 2022**. Please prepare your report now and submit it to the Cathedral Office by February 18th.

# For the Hillsborough Hospital

Please contribute toiletries for the use of residents, using the basket under the table at the back of the Cathedral.

#### Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

**FEBRUARY 11th** Caedmon is the earliest English poet whose name is known. An Anglo-Saxon who cared for the animals at the double monastery of Whitby Abbey during the abbacy (657-680) of St Hilda (614-680), he was originally ignorant of "the art of song" but learned to compose one night in the course of a dream, according to the 8<sup>th</sup>-century historian Bede. He later became a zealous monk and an accomplished and inspirational Christian poet. His story is related in the "Ecclesiastical History of the English People" by Bede who wrote:

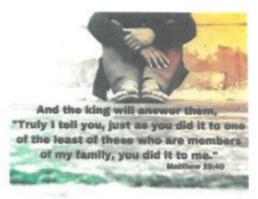
"[t]here was in the Monastery of this Abbess a certain brother particularly remarkable for the Grace of God, who was wont to make religious verses, so that whatever was interpreted to him out of scripture, he soon after put the same into poetical expressions of much sweetness and humility in Old English, which was his native language. By his verse the minds of many were often excited to despise the world, and to aspire to heaven."

Caedmon's only known surviving work is *Caedmon's Hymn*, the nine-line alliterative vernacular praise poem in honour of God which he supposedly learned to sing in his initial dream.

Now [we] must honour the guardian of heaven, the might of the architect, and his purpose, the work of the father of glory - as he the beginning of wonders established, the eternal lord.

He first created for the children of men heaven as a roof, the holy creator

Then the middle earth, the guardian of mankind the eternal lord, afterwards appointed the lands for men, the Lord almighty.



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# SAINT PETER'S HELPS!

The St. Peter's Parish Life Committee asks you to help provide food and fellowship to Charlottetown's marginalized and at-risk population,

How Can you Help?

Help to provide a meal to the guests at HARVEST HOUSE every third Thursday of the month, on-site at 243 University Avenue from 6:00 p.m. - 10:00 p.m. Help to share the cost, prepare, deliver, and/or serve a hot meal, and/or provide fellowship once a month.

Be one of 2-3 people to cook the meal on Thursday afternoon, and 2-3 people to serve the meal and to provide fellowship on-site.

You do not need to sign up for every month; even a once-a-year contribution is a significant help! If you are interested in supporting this initiative in any way, or would like to know more about what's involved, please contact Beth Dowbiggin at 902-940-0855, or bethdowbiggin 36@hotmail.com

HARVEST HOUSE MINISTRIES is an outreach center that provides programs aimed at helping marginalized and vulnerable youth and adults with mentorship, education and spiritual wellbeing to help people transition from destructive lifestyles to healthier, more productive lifestyles. They also provide hot meals and shelter during daytime hours for anyone in need.

This is not meant to challenge or replace any other good work you are now supporting. It is simply another opportunity for grace.