

THE CATHEDRAL CHURCH
OF
SAINT PETER
CHARLOTTETOWN



PALM SUNDAY
APRIL 10th 2022

7.25 a.m.

MATINS

Prayer Book page 6

8.00 a.m.

SAID EUCHARIST

Please see below

SUNG EUCHARIST

Mass setting: *Missa L'Hora Passa* Viadana

Motet *standing*

Hosanna to the Son of David

Tomás Luis de Victoria

Hosanna to the Son of David,

Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest

THE BLESSING OF THE PALMS

V. The Lord be with you

R. And with thy Sprit

Collect

V. O Saviour of the World,

Who by thy Cross and precious Blood hast redeemed us;

R. Save us and help us, we humbly beseech thee, O Lord.

THE DISTRIBUTION OF THE PALMS

Psalm 118:19-29 Confitemini Domino.

OPEN to me the gates of righteousness, /

that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord: /

the righteous shall enter into it. I will thank thee, for thou hast heard me, /

and art become my salvation. The same stone which the builders refused /

is become the head-stone in the corner.

This is the Lord's doing, / and it is marvelous in our eyes.

This is the day which the Lord hath made; / we will rejoice and be glad in it.

Help us now, O Lord: / O Lord, send us now prosperity.

Blessèd is he that cometh in the Name of the Lord: /

we bless you from the house of the Lord.

The Lord is God, and he hath given us light: /

set in order the procession with branches, yea, even up to the horns of the altar.

Thou art my God, and I will thank thee: / thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious: / and his mercy endureth for ever.

The usual responses are used before and after the Gospel

THE GOSPEL

St Matthew 21.1 - 12

Prayer Book page 96

HYMN 622

All Glory Laud and Honour

St. Theodulph

THE EUCHARIST

Introit *standing* O Lord, remove not thy succor afar from me, have respect to my

defence, and hear me: **deliver me from the mouth of the lion; yea, from the**

horns of the unicorns hast thou regarded my cry. *Psalm.* My God, my God,

look upon me; why hast thou forsaken me: **and art so far from my health, and**

from the words of my complaint? O Lord, remove not thy succor afar from

me, have respect to my defence, and hear me: deliver me from the mouth

of the lion; yea, from the horns of the unicorns hast thou regarded my cry.

The Collect for Purity *kneeling*

Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

THE COLLECT OF THE DAY

Prayer Book page 150

THE EPISTLE

Philippians 2.5-11

Prayer Book page 150

Gradual. *sitting* Thou hast holden me by thy right hand: **thou shalt guide me with thy counsel, and after that receive me with glory.** *Psalm.* Truly God is loving unto Israel: **even unto such as are of a clean heart.** Nevertheless my feet were almost gone: **my treadings had well nigh slipt.** And why, I was grieved at the wicked: **I do also see the ungodly in such prosperity.**

Tract. *sitting*

Psalm 22: 1,2,7,11 & 15-19

MY God, my God, why hast thou forsaken me, and art so far from my help: and from the words of my complaint? **O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.** All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, **Saying, 'He trusted in God, that he would deliver him: let him deliver him, if he delighteth in him.'** O go not far from me, for trouble is hard at hand: and there is none to help me. **My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou bringest me into the dust of death.** For many dogs are come about me: and the council of the wicked layeth siege against me. **They pierced my hands and my feet; I may count all my bones: they stand staring and looking upon me.** They part my garments among them: and cast lots upon my vesture. But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

**THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO SAINT MATTHEW**

No response is made before or after the reading. The congregation reads the words in bold type.

N. WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying,

C. I have sinned in that I have betrayed the innocent blood.

N. And they said,

C. What is that to us? See thou to that.

N. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said,

C. It is not lawful for to put them into the treasury, because it is the price of blood.

/over

N. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, 'The field of blood', unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the Potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying,

C. Art thou the King of the Jews?

N. And Jesus said unto him,

✠ *Thou sayest.*

N. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him,

C. Hearest thou not how many things they witness against thee?

N. And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them,

C. Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

N. For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying,

C. Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

N. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them,

C. Which of the two will ye that I release unto you?

N. They said, **C. Barabbas.**

N. Pilate saith unto them,

C. What shall I do then with Jesus, which is called Christ?

N. They all say unto him, **C. Let him be crucified.**

N. And the governor said, **C. Why, what evil hath he done?**

N. But they cried out the more, saying, **C. Let him be crucified.**

N. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying,

C. I am innocent of the blood of this just person: see ye to it.

N. Then answered all the people, and said,

C. His blood be on us, and on our children.

N. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

C. Hail, King of the Jews.

N. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet,

C. They parted my garments among them, and upon my vesture did they cast lots.

N. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying,

C. Thou that destroyest the temple, and buildest it in three days, save thyself:

if thou be the Son of God, come down from the cross.

N. Likewise also the chief priests mocking him, with the scribes and elders, said,

C. He saved others; himself he cannot save:

if he be the King of Israel, let him now come down from the cross, and we will believe him.

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

N. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

✠ *Eli, Eli, lama sabachthani?*

N. that is to say,

✠ *My God, my God, why hast thou forsaken me?*

N. Some of them that stood there, when they heard that, said,

C. This man calleth for Elias.

N. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said,

C. Let be, let us see whether Elias will come to save him.

N. Jesus, when he had cried again with a loud voice, yielded up the ghost.

all kneel and silence is kept for a space And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying,

C. Truly this was the Son of God.

/over

Nicene Creed

Prayer Book page 71

Sermon

Offertory *standing* Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: **neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.**

HYMN 102

O Sacred Head, Sore Wounded Passion Chorale

The Intercession

V. O Lord hear our prayer

R. And let our cry come unto thee

V. Rest eternal grant unto them, O Lord

R. And let light perpetual shine upon them.

The Invitation et cetera *kneeling*

Prayer Book page 76

Sursum Corda *standing*

Prayer Book page 78

Prayer of Consecration *kneeling*

Prayer Book page 82

Our Father

Prayer Book page 85

The Peace

Prayer Book Page 83

Prayer of Humble Access

Prayer Book Page 83

Agnus Dei

Prayer Book page 84

Communion Sentence: O my Father, if this cup may not pass away from me, except I drink it: **thy will be done.**

The Communion

Every Christian who is baptized and is a communicant in his or her own congregation is welcome to receive Holy Communion.

HYMN 107

When I Survey the Wondrous Cross Rockingham

Prayer of Thanksgiving

Prayer Book page 85

Dismissal

V. Depart in the peace of Christ **R. Thanks be to God.**

HYMN 620

Ride on, Ride on in Majesty

Winchester New

TODAY palms are blessed to commemorate the entry of Jesus into Jerusalem on the first Palm Sunday, and then brought into our homes as a sign that we welcome him into both our homes and hearts. Today we read the story of the Passion from Matthew's Gospel, and continue over the coming week to read the Passion story from each of the other Gospels, so that day by day in prayer we may see ourselves as participants in Jesus' betrayal and death, and remember that we are both those for whom He gave His life, and also to whom He now gives His life, in Resurrection. **Additional Palm Crosses are available to take to those who are unable to be present this morning.**