

CALENDAR & NOTICES

April 3rd - April 10th

- Today:** Evensong - 5:00 p.m (Chapel)
- Monday:** **Ambrose, Doctor and Poet**
Evensong - 5:00 p.m.; Mass - 5:15 p.m
- Tuesday:** Matins - 7:15 a.m.
Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.
Mass 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday:** Matins - 9:45 a.m
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** Matins - 9:45 a.m.
Mass -10:00 a.m.
Evensong and Stations of the Cross - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m
Mass -10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **PALM SUNDAY**
Matins - 7:25 a.m.
Holy Eucharist, with Palms - 8:00 a.m.
Church School - 10:15 a.m.
Blessing & Distribution of Palms,
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m (Chapel).

*The Cathedral Church
of
St. Peter*

All Souls' Lane & Rochford Street

Charlottetown, P. E. I.



*The Fifth Sunday in Lent
Passion Sunday
April 3, 2022*

COVID PROTOCOL UPDATE

Beginning this Thursday, April 7th, all Covid restrictions will be lifted. There will be no capacity limit for worship. You will be welcome to sit where you wish, to pray and sing, standing or sitting without a mask, and to come forward to the rail for communion.

Masks and hand sanitizer will continue to be available and you are welcome to use them.

ALMIGHTY God and merciful Father, who wouldest have the kingdoms of the world become the kingdom of thy son Jesus Christ: Bestow thy blessing, we beseech thee, upon all who labour for peace and righteousness in Ukraine and in all the world; that the day may be hastened when war shall be no more, and thy will only shall govern the nations upon earth; through the same Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who art afflicted in the afflictions of thy people: Regard with thy tender compassion those in anxiety and distress; bear their sorrows and their cares; supply all their manifold needs; and help both them and us to put our whole trust and confidence in thee; through Jesus Christ our Lord. *Amen.*

2022 Church Envelopes

2022 Church Envelopes are on the table at the back of the Church. Please pick up your packet. Anyone who did not have envelopes for the year 2021 and would like to have a box of Envelopes for 2022, please contact the Church Office.

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi’kmaq First Nation.”

Envelope Receipts Missions, Etc. Not Included			
2021		2022	
<u>General Revenue</u>		<u>General Revenue</u>	
Mar 28th	\$ 3,510.00	Mar 27th	\$ 1,879.30
Year to date	38,843.90	Year to date	25,241.50
		Weekly Budget	2,788.00
		Budget Year to Date	36,244.00
		Annual Budget	145,000.00
<u>Building Fund</u>		<u>Building Fund</u>	
Mar 28th	286.00	Mar 27th	40.00
Year to date	6,106.05	Year to date	3,858.40
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
Mar 28th	20.00	Mar 27th	30.00
Year to date	7,325.00	Year to date	5,910.00

Attendance March 27: 8:00 a.m. 17 10:30 a.m. 40

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

Intercessions:

Anglican Cycle of Prayer: Let us pray for The Church of Nigeria (Anglican Communion).

Diocesan Cycle of Prayer: Let us pray for Ecum Secum, Nova Scotia, Shared Ministry of the Anglican Parishes of Musquodoboit & Ship Harbour, Nova Scotia, and Port Dufferin, Nova Scotia.

The Return of Coffee Hour - Episode 3

Well it seems we are going to be free to bring back the much-missed coffee hour after restrictions come down April 7th. Yay!!! As of April 10, we will be running coffee hour, hopefully pretty much as usual!! The Parish Life Committee is looking to line up volunteers from April to the end of June to make coffee and tea and serve snacks. If you've helped out before or it's a new thing for you, please email Edie Rogers at crowellrogers@eastlink.ca to pass on your name or to ask questions. A schedule will be drawn up shortly. Thanks to all for helping out!!!

7:30 a.m. Matins Prayer Book page 6

8:00 a.m. Holy Eucharist

Propers - **please read bold print**

The Collect

The Collect for Lent

The Epistle

The Gospel

See Below

Prayer Book page 148

Prayer Book page 138

Prayer Book page 148

Prayer Book page 149

10:30 a.m. Sung Eucharist

Mass Setting: Missa Brevis in f minor - Margaret Drynan

Hymn 94 (omit vs 5 & 6) *The Royal Banners Forward Go* - Walton

Introit *standing*

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: **deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.** O send out thy light and thy truth, that they may lead me: **and bring me unto thy holy hill, and to thy dwelling.** Give sentence with me, O God, and defend the cause of my soul against the ungodly people: **deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God and my strong salvation.**

Collect for Purity *kneeling*

Prayer Book page 67

Kyrie Eleison ~ Christe Eleison

~ Kyrie Eleison

Collect *kneeling*

Prayer Book page 148

Collect for Lent *kneeling*

Prayer Book page 138

Epistle *sitting*

Edie Rogers

Prayer Book page 148

Gradual *sitting*

Deliver me, O Lord, from mine enemies: **teach me to do the thing that pleaseth thee.** It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: **thou shalt deliver me from the wicked man.**

Tract *sitting*

Many a time have they fought against me: from my youth up. **May Israel now say: yea, many a time have they vexed me from my youth up.** But they have not prevailed against me: the plowers ploughed upon my back. **And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.**

Sequence Hymn 95 vs 1-3 *Sing My Tongue*

- Mechlin Melody

Holy Gospel

Prayer Book page 149

Sequence Hymn 95 vs 4 & 5

Nicene Creed

Prayer Book page 71

Motet

God So Loved the World

John Stainer

God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

Sermon

Offertory Sentence *standing*

I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word: **quicken thou me, according to thy word, O Lord.**

Offertory Hymn 102 *O Sacred Head, Sore Wounded* - Passion Chorale

The Intercessions

Beth Dowbiggin

℣ O Lord hear our prayer

℞ **And let our cry come unto Thee.**

℣ Rest eternal grant unto them, O Lord

℞ **And let light perpetual shine upon them.**

The Invitation

Prayer Book page 76

Confession & Absolution *kneeling*

Prayer Book page 77

Sursum Corda *standing*

Prayer Book page 78

Sanctus & Benedictus

Prayer Book page 81

Prayer of Consecration *kneeling*

Prayer Book page 82

Our Father

Prayer Book page 85

Prayer of Humble Access

Prayer Book page 83

Agnus Dei

Prayer Book page 84

Communion Sentence

This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord: **this do ye, as oft as ye drink it in remembrance of me.**

Holy Communion

Communion Hymn 98 *Drop, Drop Slow Tears* - Song 46

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

Prayer of Thanksgiving

Prayer Book page 85

℣. Depart in the peace of Christ.

℞. **Thanks be to God.**

The Blessing

Prayer Book page 86

Closing Hymn 107 *When I Survey The Wondrous Cross* - Rockingham

Please remain seated for the Voluntary

Voluntary: Chorale and Maestoso on *Herzlich thut mich verlangen*

- Denis Bédard

Binney Meeting

The Binney Group will meet on Tuesday, April 5th, at 1:00 p.m. in the Hall.

Food Bank Sunday

Food Bank Sunday in April will be on the 17th - Easter Day. For April, we've been asked to donate tuna and, after that, the items requested are condensed soups (May) and baby food (June)

Lenten Coin Folders

Lenten Coin Folders are available from the table at the back of the Cathedral. Proceeds from the coin folders will go to St. Monica's Home.

Memorial Flowers

Those wishing to have flowers in memory of loved ones placed in the Cathedral at Easter are asked to phone Mrs. Chisholm in the Cathedral Office 902 566 2102 by Friday, April 8th, 2022. Donations, in an envelope marked Altar Guild, may be placed on the collection plate, or sent to the office [Box 713, Charlottetown, C1A 7L3]

A Big Thank you

On March 26 a joint effort by four downtown churches saw two lovely dinners hosted for those with food insecurity in our city. The Parish Life Committee asked for volunteers to help and got a very willing, warm response from St Peterites. The dinners were a great success and supper was well received. Based on this success, there may be another such evening later in the year. We'd like to thank Moe, Janice, Beth, Pauline, Kevin, Jonah, Alex, Kate, Stephen, Kelly Joe, Ann, Madeleine and Michael. Thanks gang!!

For the Hillsborough Hospital

Please contribute toiletries for the use of residents, using the basket under the table at the back of the Cathedral.

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

PASSIONTIDE

Today, which is the Fifth Sunday in Lent, is commonly called Passion Sunday, and the two-week period from now until the end of Lent is called Passiontide. "Passion" means "suffering" and refers to the spiritual and physical sufferings which Christ experienced.

It is customary in many churches to follow customs which set "*Passiontide*" apart from the rest of the season of Lent. Here at St. Peter's Cathedral, we follow the old English custom of using the liturgical colour of **red** during Passiontide. The red is symbolic of our Lord's blood, which was shed for us on the Cross. Also, we follow the ancient custom of veiling the Altar Cross and other crosses in the church. This draws our attention away from the empty cross of Resurrection to the harsh reality of the rough wooden Cross on which our Saviour was crucified.