

CALENDAR & NOTICES
February 13th - February 20th

- Today:** Evensong - 5:00 p.m. (Chapel)
- Monday:** **Valentine, Bishop and Martyr**
Evensong -5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** Matins -7:15 a.m.
Mass -7:30 a.m.
Evensong -5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **SEXAGESIMA**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Church School - 10:15 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m. (Chapel)

***The Cathedral Church
of St. Peter***

*All Souls' Lane & Rochford Street
Charlottetown, P.E.I., Canada, C1A 7L3
Office 902-566-2102; Rectory 902-566-4457*

***The Sunday Called Septuagesima
February 13, 2022***



Parable of the Labourers in the vineyard

Rector:

The Rev'd Canon David C Garrett, B.A., M.Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A., M.S.Litt., D.D.

Wardens:

Mr. Rory Francis

Mr. Maurice Rodgerson



St. Peter's Cathedral

P.O. BOX 713
CHARLOTTETOWN, P.E.I.
CANADA C1A 7L3

Tuesday, February 1st, 2022

Dear Friends in Christ,

A letter issued by the Diocesan Bishop has announced that in person public worship will be allowed in the Parishes of our Diocese on Prince Edward Island as of Monday, January 31st.

Our Sunday and Daily Mass schedule has now resumed. The doors of the Cathedral and All Souls' Chapel are open for private prayer every day.

The Sunday 10:30 Sung Eucharist will continue to be online each week. The Bulletin is posted on the parish website.

If you are at all hesitant to be present, you may wish to access the very helpful online app, that provides the Daily Prayer, Morning and Evening from the book of Common Prayer <https://prayerbook.ca/common-prayer-app/>

Holy Communion continues to be offered only in one kind, the Bread. The Celebrant will now bring the sacrament to parishioners in their pews. The Choir and Congregation may sing while wearing a mask.

In the meantime, please continue to follow the advice of our Public Health Office, wear a mask, keep a distance of 2 metres or 6 feet from anyone outside your household or close circle, wash your hands frequently. Please get vaccinated if you have not already done so.

Father David

Envelope Receipts Missions, Etc. Not Included			
2020		2021	
<u>General Revenue</u>		<u>General Revenue</u>	
Feb. 7th	\$ 6,511.95	Feb. 6th	\$ 4,761.95
Year to date	17,882.90	Year to date	14,316.90
		Weekly Budget	Not Set Yet
		Annual Budget	Not Set Yet
<u>Building Fund</u>		<u>Building Fund</u>	
Feb. 7th	1,346.65	Feb. 6th	1,026.65
Year to date	3,018.40	Year to date	2,623.40
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
Feb. 7th	1,425.00	Feb. 6th	1,900.00
Year to date	3,960.00	Year to date	4,435.00

Attendance February 6: 8:00 a.m. 6 10:30 a.m. 16

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

Intercessions:

Anglican Cycle of Prayer: Let us pray for The Nippon Sei Ko Kai. (Anglican Church in Japan).

Diocesan Cycle of Prayer: Let us pray for the Parish of the Resurrection, Sydney, Nova Scotia

2022 Church Envelopes

2022 Church Envelopes are on the table at the back of the Church. Please pick up your packet. Anyone who did not have envelopes for the year 2021 and would like to have a box of Envelopes for 2022, please contact the Church Office.

The Archives Team is looking for an ancient (1980's) mini cassette recorder. The tapes were about 1 by 2 inches. If one is lurking in your basement or attic, please let Bev White know.

7:30 a.m. **Matins** Prayer Book page 6

8:00 a.m. **Holy Eucharist**

Propers - **please read bold print** See below
The Collect Prayer Book page 132
The Epistle Prayer Book page 133
The Gospel Prayer Book page 133

10:30 a.m. **Sung Eucharist**
 Mass Setting: Merbecke

Introit *standing*

The sorrows of death came about me; the pains of hell gat hold upon me: **and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.** I will love thee, O Lord, my strength: **the Lord is my stony rock, my fortress, and my Saviour.** Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. **The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.**

Collect for Purity *kneeling* Prayer Book page 67

Summary of the Law Prayer Book page 69

Collect *kneeling* Prayer Book page 132

Epistle *sitting* Rory Francis Prayer Book page 133

Gradual

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: **for thou, Lord, hast never failed them that seek thee.** For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: **up, Lord, and let not man have the upper hand.**

Tract *sitting*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. **O let thine ears consider well: the voice of my complaint.** If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? **For there is mercy with thee: therefore shalt thou be feared.**

Sequence Hymn 64 vs 1-3 *Maker of Earth* - Dunfermline

Holy Gospel Prayer Book page 133

Sequence Hymn 64 vs 4 & 5

Nicene Creed Prayer Book page 71

Motet **Lord, for Thy Tender Mercies' Sake** **Richard Farrant**
Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives, to decline from sin and incline to virtue, that we may walk with a perfect heart before Thee now and evermore.

Sermon

Offertory Sentence *standing*

It is a good thing to give thanks unto the Lord: **and to sing praises unto thy Name, O Most Highest.**

Offertory Hymn 412 *Jerusalem the Golden* - Ewing

The Intercessions Ian Dowbiggin

∇ O Lord hear our prayer

✠ **And let our cry come unto Thee.**

∇ Rest eternal grant unto them, O Lord

✠ **And let light perpetual shine upon them.**

The Invitation Prayer Book page 76

Confession & Absolution *kneeling* Prayer Book page 77

Sursum Corda *standing* Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

Show thy servant the light of thy countenance, and save me for thy mercies' sake: **let me not be confounded, O Lord, for I have called upon thee.**

Holy Communion

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

Communion Hymn 384 *Eternal Ruler* - Song I

Prayer of Thanksgiving Prayer Book page 85

∇. Depart in the peace of Christ. ✠. **Thanks be to God.**

The Blessing Prayer Book page 86

Closing Hymn 329 *Strengthen for Service* - Ach Gott und Herr

Please remain seated for the Voluntary

Voluntary: Metrical Psalm -Prelude on Dunfermline -Gwilym Bevan

.....

Church Nursery

At the 10:30 a.m. Eucharist a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs

Annual Reports

The year 2021 has now come to a close, and we are faced with Annual Report time. **Our Annual General Meeting is set for Sunday, March 6, 2022. Please prepare your report now and submit it to the Cathedral Office by February 18th.**

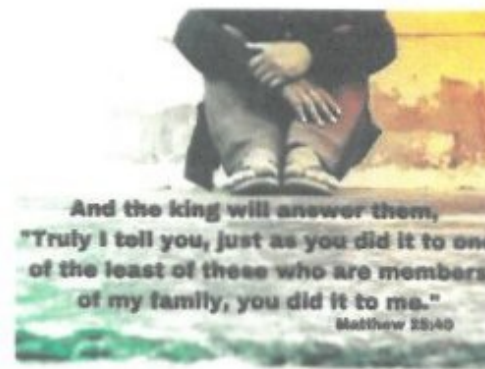
Pre-Lent

Today is the first Sunday of the three Sundays of the Season of the Church Year called Pre-Lent. This is the season of the “Gesimas”, that is, Septuagesima, Sexagesima and Quinquagesima, the Sundays that are respectively seventy, sixty and fifty days before Easter (approximately). In this season, there is a sort of “sea change” as we begin to turn our thoughts away from joyous celebrations of the Christmas and Epiphany Seasons, with their focus on the birth and manifestation of Christ, and toward the penitential season of Lent, with its focus on our Lord’s Suffering and death. Throughout Pre-Lent and Lent, the singing or saying of “Alleluia” is omitted during our church services. In Pre-Lent, the colour of the liturgical vestments and altar frontal changes from green to purple, giving us a visual cue that it is time to begin to prepare ourselves for Lent, the season of penitence and self-examination, but also the season of hope, as we look forward to the resurrection of Christ at Easter.

Our Last Awakening

Bring us, O Lord God, at our last awakening into the house and gate of heaven, O enter into that gate and dwell in that house, where there shall be no darkness, nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy majesty and glory, world without end. **AMEN.**

JOHN DONNE (1571-1631) Dean of St Paul’s Cathedral, London



www.honestyandgrace.com

SAINT PETER'S HELPS!

The St. Peter's Parish Life Committee asks you to help provide food and fellowship to Charlottetown's marginalized and at-risk population,

How Can you Help?

Help to provide a meal to the guests at **HARVEST HOUSE** every third Thursday of the month,

on-site at 243 University Avenue from 6:00 p.m. - 10:00 p.m.

Help to share the cost, prepare, deliver, and/or serve a hot meal, and/or provide fellowship once a month.

Be one of 2-3 people to cook the meal on Thursday afternoon, and 2-3 people to serve the meal and to provide fellowship on-site.

You do not need to sign up for every month;

even a once-a-year contribution is a significant help!

If you are interested in supporting this initiative in any way,

or would like to know more about what's involved, please contact

Beth Dowbiggin at 902-940-0855, or bethdowbiggin_36@hotmail.com

HARVEST HOUSE MINISTRIES is an outreach center that provides programs aimed at helping marginalized and vulnerable youth and adults with mentorship, education and spiritual wellbeing to help people transition from destructive lifestyles to healthier, more productive lifestyles. They also provide hot meals and shelter during daytime hours for anyone in need.

This is not meant to challenge or replace any other good work you are now supporting. It is simply another opportunity for grace.