

**CALENDAR & NOTICES**  
February 20th - February 27th

**Today:** Evensong - 5:00 p.m. (Chapel)

**Monday:** Evensong - 5:00 p.m.  
Mass - 5:15 p.m.

**Tuesday:** Matins - 7:15 a.m.  
Mass - 7:30 a.m.  
Evensong - 5:00 p.m.

**Wednesday:** **Lindel Tsen and Paul Sasaki, Bishops**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.

**Thursday:** **ST MATTHIAS THE APOSTLE**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Friday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Saturday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Sunday:** **QUINQUAGESIMA**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Church School - 10:15 a.m.  
Sung Eucharist - 10:30 a.m.  
Evensong - 5:00 p.m. (Chapel)

***The Cathedral Church  
of St. Peter***

*All Souls' Lane & Rochford Street  
Charlottetown, P.E.I., Canada, C1A 7L3  
Office 902-566-2102; Rectory 902-566-4457*

***The Sunday Called Sexagesima  
February 20, 2022***



Parable of the Sower

***Rector:***

***The Rev'd Canon David C Garrett, B.A., M.Div.***

***Assistant Priest:***

***The Rev'd Ralph Moore, L.Th., Dip. Min.***

***Rector Emeritus:***

***The Rev'd Canon Peter W. Harris, B.A., M.S Litt., D.D.***

***Wardens:***

***Mr. Rory Francis***

***Mr. Maurice Rodgerson***



## St. Peter's Cathedral

P.O. BOX 713  
CHARLOTTETOWN, P.E.I.  
CANADA C1A 7L3

Tuesday, February 1<sup>st</sup>, 2022

Dear Friends in Christ,

A letter issued by the Diocesan Bishop has announced that in person public worship will be allowed in the Parishes of our Diocese on Prince Edward Island as of Monday, January 31<sup>st</sup>.

Our Sunday and Daily Mass schedule has now resumed. The doors of the Cathedral and All Souls' Chapel are open for private prayer every day.

The Sunday 10:30 Sung Eucharist will continue to be online each week. The Bulletin is posted on the parish website.

If you are at all hesitant to be present, you may wish to access the very helpful online app, that provides the Daily Prayer, Morning and Evening from the book of Common Prayer <https://prayerbook.ca/common-prayer-app/>

**Holy Communion continues to be offered only in one kind, the Bread. The Celebrant will now bring the sacrament to parishioners in their pews. The Choir and Congregation may sing while wearing a mask.**

In the meantime, please continue to follow the advice of our Public Health Office, wear a mask, keep a distance of 2 metres or 6 feet from anyone outside your household or close circle, wash your hands frequently. Please get vaccinated if you have not already done so.

Father David

Envelope Receipts Missions, Etc. Not Included			
2021		2022	
<b>General Revenue</b>		<b>General Revenue</b>	
Feb. 14th	\$ 1,410.00	Feb. 13th	\$ 2,195.00
Year to date	19,292.90	Year to date	16,511.90
		Weekly Budget	Not Set Yet
		Annual Budget	Not Set Yet
<b>Building Fund</b>		<b>Building Fund</b>	
Feb. 14th	125.00	Feb. 13th	50.00
Year to date	3,143.40	Year to date	2,673.40
<b>Friends of St Peters</b>		<b>Friends of St Peters</b>	
Feb. 14th	240.00	Feb. 13th	30.00
Year to date	4,200.00	Year to date	4,465.00

**Attendance February 13: 8:00 a.m. 17 10:30 a.m. 37**

### Annual General Meeting

Saint Peter's Cathedral Annual General meeting will take place in the Cathedral on Sunday, March 6th. The meeting will be preceded by a lunch of Lentil soup, roll and Lemon square served by the Inglis group, for \$10.00.

### Intercessions:

Anglican Cycle of Prayer: Let us pray for The Episcopal Church in Jerusalem and The Middle East.

Diocesan Cycle of Prayer: Let us pray for the Collieries Parish.

### 2022 Church Envelopes

2022 Church Envelopes are on the table at the back of the Church. Please pick up your packet. Anyone who did not have envelopes for the year 2021 and would like to have a box of Envelopes for 2022, please contact the Church Office.

### Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

**7:30 a.m. Matins** Prayer Book page 6

**8:00 a.m. Holy Eucharist**  
Proprs - **please read bold print** See below  
The Collect Prayer Book page 134  
The Epistle Prayer Book page 134  
The Gospel Prayer Book page 135

**10:30 a.m. Sung Eucharist**  
**Mass Setting: Tu es Petrus**

**Introit** *standing*  
Arise, O Lord, wherefore sleepest thou? awake and cast us not away forever: **wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer.** O God, we have heard with our ears: **our fathers have told us.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen. Arise, O Lord, wherefore sleepest thou? awake and cast us not away forever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground; arise, and save us, O Lord, our helper and our deliverer.**

**Collect for Purity** *kneeling* Prayer Book page 67  
**Summary of the Law** Prayer Book page 69  
**Collect** *kneeling* Prayer Book page 134  
**Epistle** *sitting* Edie Rogers Prayer Book page 134

**Gradual**  
Let the nations know that thou, whose Name is Jehovah: **art only the Most Highest over all the earth.** O my God, make them like unto a wheel: **and as the stubble before the wind.**

**Tract** *sitting*  
Thou hast moved the land, O Lord: and divided it. **Heal the sores thereof: for it shaketh.** That they may triumph because of the truth: **that thy beloved may be delivered.**

**Sequence Hymn 434 vs 1-3** *Lord of All Being* - Wareham  
**Holy Gospel** Prayer Book page 135

**Sequence Hymn 434 vs 4 & 5**  
**Motet Bless Thou the Lord** **Mikhail Ippolitov-Ivanoff**  
Bless thou the Lord, O my Soul. Blessed art Thou, O Lord, Bless thou the Lord, O my soul. Bless the Lord and forget not all his benefits: Bless thou the Lord, O my soul, and all that is within me bless His holy Name. He is full of compassion and mercy, long suffering and great in goodness. He will not always be chiding nor keepeth His wrath, His wrath forever. Bless thou the Lord, O my soul, and all that is within me bless His holy Name, O blessed art Thou, O Lord.

**The Nicene Creed** Prayer Book page 71  
**Sermon**

**Offertory Sentence** *standing*  
O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: **show thy marvelous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.**

**Offertory Hymn 470** *Praise My Soul*  
**The Intercessions** Ian Dowbiggin  
∿ O Lord hear our prayer  
✠ **And let our cry come unto Thee.**  
∿ Rest eternal grant unto them, O Lord  
✠ **And let light perpetual shine upon them.**

**The Invitation** Prayer Book page 76  
**Confession & Absolution** *kneeling* Prayer Book page 77  
**Sursum Corda** *standing* Prayer Book page 78  
**Sanctus & Benedictus** Prayer Book page 81  
**Prayer of Consecration** *kneeling* Prayer Book page 82  
**Our Father** Prayer Book page 85  
**Prayer of Humble Access** Prayer Book page 83  
**Agnus Dei** Prayer Book page 84

**Communion Sentence**  
I will go unto the altar of God: **even unto the God of my joy and gladness.**

**Holy Communion**  
Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

**Communion Hymn 326** *Of The Glorious Body* - Pange Lingua  
**Prayer of Thanksgiving** Prayer Book page 85  
∿. Depart in the peace of Christ. ✠. **Thanks be to God.**

**The Blessing** Prayer Book page 86  
**Closing Hymn 471** *Praise to The Holiest* - Richmond  
Please remain seated for the Voluntary

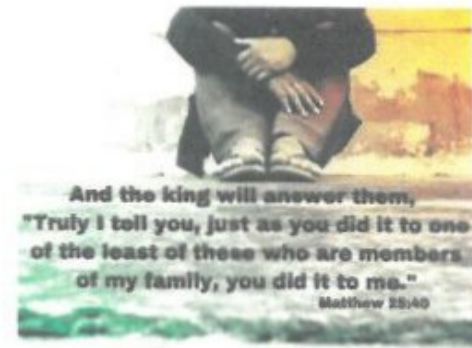
**Organ Voluntary: Praise My Soul - Robert Groves**  
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### Church Nursery

At the 10:30 a.m. Eucharist a qualified child care provider will be delighted to welcome any younger children in the nursery downs

## Pre-Lent

Today is the second Sunday of the three Sundays of the Season of the Church Year called Pre-Lent. This is the season of the “Gesimas”, that is, Septuagesima, Sexagesima and Quinquagesima, the Sundays that are respectively seventy, sixty and fifty days before Easter (approximately). In this season, there is a sort of “sea change” as we begin to turn our thoughts away from joyous celebrations of the Christmas and Epiphany Seasons, with their focus on the birth and manifestation of Christ, and toward the penitential season of Lent, with its focus on our Lord’s Suffering and death. Throughout Pre-Lent and Lent, the singing or saying of “Alleluia” is omitted during our church services. In Pre-Lent, the colour of the liturgical vestments and altar frontal changes from green to purple, giving us a visual cue that it is time to begin to prepare ourselves for Lent, the season of penitence and self-examination, but also the season of hope, as we look forward to the resurrection of Christ at Easter.



[www.breweurthegoodchurch.org](http://www.breweurthegoodchurch.org)

## SAINT PETER'S HELPS!

The St. Peter's Parish Life Committee asks you to help provide food and fellowship to Charlottetown's marginalized and at-risk population,

### How Can you Help?

Help to provide a meal to the guests at **HARVEST HOUSE** every third Thursday of the month,

on-site at 243 University Avenue from 6:00 p.m. - 10:00 p.m.

Help to share the cost, prepare, deliver, and/or serve a hot meal, and/or provide fellowship once a month.

Be one of 2-3 people to cook the meal on Thursday afternoon, and 2-3 people to serve the meal and to provide fellowship on-site.

You do not need to sign up for every month;

even a once-a-year contribution is a significant help!

If you are interested in supporting this initiative in any way,

or would like to know more about what's involved, please contact

Beth Dowbiggin at 902-940-0855, or [bethdowbiggin\\_36@hotmail.com](mailto:bethdowbiggin_36@hotmail.com)

*HARVEST HOUSE MINISTRIES is an outreach center that provides programs aimed at helping marginalized and vulnerable youth and adults with mentorship, education and spiritual wellbeing to help people transition from destructive lifestyles to healthier, more productive lifestyles. They also provide hot meals and shelter during daytime hours for anyone in need.*

*This is not meant to challenge or replace any other good work you are now supporting. It is simply another opportunity for grace.*