

CALENDAR & NOTICES

June 19th - June 26th

- Today:** Evensong - 5:00 p.m (Chapel)
- Monday:** Evensong- 5:00 p.m.
Mass - 5:15 p.m.
- Tuesday:** Matins - 7:15 a.m.;
Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday: Alban, Martyr**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday: NATIVITY OF ST JOHN THE BAPTIST**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday: In Octave, St John the Baptist**
Matins - 9:45 a.m.
Mass- 10: 00 a.m.
Evensong - 5:00 p.m.
- Sunday: THE SECOND SUNDAY AFTER TRINITY**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Church School - 10:15 a.m..
Evensong - 5:00 p.m.

The Cathedral Church of St. Peter

All Souls' Lane & Rochford Street

Charlottetown, P. E. I.



“ Remember Jesus Christ ”

*The First Sunday After Trinity
In Observance of Corpus Christi*

June 19, 2022

GOING FORWARD

Dear Friends in Christ:

While it is now possible to worship and to gather for meetings and coffee et cetera without capacity limits or masks in the Cathedral, please continue to sanitize your hands, to wear a mask or continue social distancing at your discretion. Please consider wearing a mask when moving in the aisle.

The Offering Plate will continue to be available by the door of the Cathedral.

The Sacrament will be delivered in one kind at the rail, but it is my intention to restore the common cup at the Eucharist in the Cathedral and all Souls' Chapel. I can assure you that to the best of my knowledge, there is no evidence of the transfer of any disease through the use of the common cup since it was introduced at the time of the Reformation of 1549. Each Sunday since I was ordained in 1983, I have, Sunday by Sunday and day by day, consumed any wine left over, after everyone present consumed the wine from the common cup, as have the clergy throughout the Anglican Communion, these many years, with no evidence of resulting illness. Of course, you may continue to receive in only one kind. The cup will be offered. You are not obliged to consume the wine.

Father David

For your information about the science regarding this, please use the link:http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Garner-Common-Cup-and-SARS-CoV-2_Infection-Risk-2021-07-15.pdf?type=file

[A direct link to the above can be found on the front page of the parish website]

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“We acknowledge that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation.”

Envelope Receipts Missions, Etc. Not Included			
2021		2022	
<u>General Revenue</u>		<u>General Revenue</u>	
June 13th	\$ 1,125.00	June 12th	\$ Not Available
Year to date	67,991.75	Year to date	52,980.65
		Weekly Budget	2,788.00
		Budget Year to Date	66,912.00
		Annual Budget	145,000.00
<u>Building Fund</u>		<u>Building Fund</u>	
June 13th	345.00	June 12th	Not Available
Year to date	17,421.00	Year to date	14,129.04
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
June 13th	20.00	June 12th	Not Available
Year to date	14,015.00	Year to date	11,700.00

Attendance June 12th - 8:00 a.m. 19 10:30 a.m. 52

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Altar Flowers

The flowers on the Altar are to the Glory of God and in loving memory of Michael Smitherman, given by the family.

Intercessions:

Diocesan Cycle of Prayer - Let us pray for St Paul's, Halifax, St George's, Halifax, and Emmanuel, Spryfield, Nova Scotia.

Anglican Cycle of Prayer - Pray for The Church of the Province of the Episcopal Church of South Sudan.

For Ukraine

Please use the World Relief and Development Fund envelopes on the table at the back, for humanitarian aid for Ukraine.

Today is Food Bank Sunday. The requested item is baby food.

For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing “heavily on your heart”, one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God’s keeping. Requests are simply made in person at the gathering time we share before the service.

ACW Binney Quilt Fundraiser

Tickets on a beautiful 100 Square Quilt are now available. Tickets are \$5.00 each or 3 for \$10.00 and can be purchased from any Binney member or at the Church Office. Thanks for your support!!

Accommodation for the New Music Director

Clem Carelse, our new music director, plans to begin with us in August. He is looking for a home to rent reasonably close to St Peter’s, if possible. Walking distance would be the best possible hope. Please contact the Parish Office 902-566-2102.

The Royal Canadian College of Organists (RCCO PEI Center) will perform a “Progressive” Concert on Sunday 26 June at three downtown Charlottetown churches. The concert will begin at 1:30 at St Peter’s Anglican Cathedral (All Souls’ Lane). After about 35 minutes of organ music, the performers and the audience will move to Trinity United Church (corner of Prince St and Richmond) where the second part of the concert will begin at 2:30. After another 35 minutes of organ music, the performers and audience will move to St Dunstan’s Basilica for the final portion of the concert. This will begin at 3:30.

Admission is by free-will offering. All proceeds will go toward the Dr Alan Reesor Memorial Scholarship and used to encourage young area musicians to study the pipe organ.

The “Progressive” concert is a wonderful opportunity to sample the music of the “King of Instruments” performed by local organists, and also enjoy the beauty of three of PEI’s historic churches. You are invited to attend all portions of the concert, or you can choose to attend only part. Regardless of your choice, you can anticipate a delightful afternoon of music.

JUNE 22nd ALBAN, MARTYR is venerated as the first recorded British Christian martyr. According to Bede’s Ecclesiastical History of the English people, Alban lived in Verulamium, sometime during the 3rd or 4th century, during the Roman period in Britain, when Christians began to suffer “cruel persecution.” Alban met a Christian priest fleeing from “persecutors,” and sheltered him in his house for a number of days. The priest (who later came to be called Amphibalus, meaning “cloak” in Latin) prayed and “kept watch” day and night, and Alban was so impressed with the priest’s faith and piety that he found himself emulating the priest, and soon converted to Christianity. Eventually, it came to the ears of an unnamed “impious prince” that Alban was sheltering the priest, and this prince gave orders for Roman soldiers to make a strict search of Alban’s house. As they came to seize the priest, Alban put on the priest’s cloak and clothing, and presented himself to the soldiers in the place of his guest.

Alban was brought before the judge, who just then happened to be standing at the altar, offering sacrifices to “devils” (Bede’s reference to Pagan gods). When the judge heard that Alban had offered himself up in place of the priest, he became enraged that Alban would shelter a person who “despised and blasphemed the gods,” and as Alban had given himself up in this Christian’s place, Alban was sentenced to endure all the punishments that were to be inflicted upon the priest, unless he would comply with the pagan rites of their religion. Alban refused, and declared “I worship and adore the true and living God who created all things.” And for this he was executed.

JUNE 24th NATIVITY OF JOHN THE BAPTIST. At the Annunciation when the angel Gabriel appeared to the Virgin Mary to inform her that she would conceive Jesus of the Holy Ghost, he also informed her that Elizabeth, her cousin, was already six months pregnant (Luke 1:36). Mary then journeyed to visit Elizabeth. Luke’s Gospel recounts that the baby “leapt” in Elizabeth’s womb at the greeting of Mary (Luke 1:44).

The Nativity of John the Baptist on June 24 comes three months after the celebration on March 25 of the Annunciation, when the angel Gabriel told Mary that her cousin Elizabeth was in her sixth month of pregnancy, and six months before the Christmas celebration of the birth of Jesus. The purpose of these festivals is not to celebrate the exact dates of these events, but simply to commemorate them in an interlinking way. The Nativity of John the Baptist anticipates the feast of Christmas. Christians have long interpreted the life of John the Baptist as a preparation for the coming of Jesus Christ, and the circumstances of his birth, as recorded in the New Testament, are miraculous. John’s pivotal place in the gospel is seen in the emphasis Luke gives to the announcement of his birth and the event itself – both made prominently parallel to the same occurrences in the life of Jesus.