CALENDAR & NOTICES September 11th - September 18th

Today: Evensong-5:00 p.m.(Chapel)

- **Monday:** Evensong 5:00 p.m.; Mass 5:15 p.m..
- Tuesday:Cyprian, Bishop and Martyr
First General Synod
Matins 7:15 a.m.; Mass 7:30 a.m.
Evensong 5:00 p.m.
- Wednesday: Holy Cross Day Matins - 9:45 a.m ; Mass - 10:00 a.m Evensong - 5:00 p.m. Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday: Matins 9:45 a.m Mass - 10:00 a.m. Evensong - 5:00 p.m.
- Friday: Ninian, Missionary and Bishop Matins - 9:45 a.m. Mass - 10:00 a.m. Evensong - 5:00 p.m.

Saturday: Matins - 9:45 a.m. Mass - 10:00 a.m. Evensong - 5:00 p.m.

Sunday: TRINITY XIV Matins - 7:30 a.m. (Chapel) Holy Eucharist - 8:00 a.m. (Chapel) Sung Eucharist - 10:00 a.m. Evensong - 5:00 p.m. (Chapel)

The Cathedral Church of St. Peter All Souls' Lane & Rochford Street Charlottetown, P. E. I.

The Thirteenth Sunday after Trinity September 11, 2022



Her Majesty Queen Elizabeth II April 21st 1926 - September 8th 2022

Rector: The Rev'd Canon David C. Garrett, B.A., M.Div.

Assistant Priest: The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus: The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

Organist and Choir Director The Rev'd Clement Carelse, BA, ARCT, ARCCO, CHM

GOING FORWARD

Dear Friends in Christ:

It is now possible for us to worship and to gather for receptions and meetings, and gatherings such as coffee hour and lemonade on the lawn without capacity limited or other pubic health restrictions. Please feel welcome to wear a mask, sanitize your hands, and keep a distance at your discretion.

The Sacrament is delivered in one kind at the rail.

The offering plate is available at the door of the Cathedral during the Sung Eucharist and after.

It is my intention to resume administering the common cup at the Eucharist in the Cathedral and All Souls Chapel. I assure you that, to the best of my knowledge based on Science and Experience, that there is no evidence of transfer of any disease through the Common Cup since the restoration of the Common Cup in the Reformation in 1549. Each Sunday and Weekday since then the clergy have continued to drink the remaining wine after the reception of the Sacrament. And the Actuarial Tables of the insurance industry do not suggest an overly unusual number of clerical illness or death because of this. And I have not experienced in my years of ordination since 1983 any illness related to my consumption of the wine after the Communion. This has been the experience of clergy and lay people of the whole Anglican Communion of over 70 million people. The withdrawal was due to an overabundance of caution in 2020. The Covid-19 pandemic has sadly instilled fear of the Common Cup with no reason.

When this restoration of the Common Cup occurs and the cup is offered, and you choose not to receive the wine, I ask that you fold your arms and remain at the rail to hear the words of administration.

You can find food for thought here:

http://www.ottawa.anglican.ca/images/COVID-19/Sharing-the-Common-Cup-summary-July-27.pdf?type=file

http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/ Garner-Common-Cup-and-SARS-CoV-2_Infection-Risk-2021-07-1 5.pdf?type=file

Father David

Envelope Receipts. Missions, Etc. Not Included					
2021		2022			
General Revenue		General Revenue			
Sept 5th	\$ 6,132,21	Sdept 4th \$ 4,711.25			
Year to date	98,618.86	Year to date 80,587.80			
		Weekly Budget 2,788.00			
		Budget to Date 100,368.00			
		Annual Budget 145,000.00			
Building Fund					
Sept 5th	1,806.65	Building Fund			
Year to date	34,481.15	Sept 4th 941.65			
		Year to date 18,523,99			
Friends of St Peters		Friends of St Peters			
Sept 5th	1,095.00	Sept 4th 6,690.00			
Year to date	18,190.00	Year to date 21,070.00			

Attendance: September 4: 8:00 a.m. 12 10:00 a.m. 62

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Intercessions:

Anglican Cycle of Prayer - Pray for the Church of Bangladesh.

Diocesan Cycle of Prayer - Pray for Parish of Blandford, Nova Scotia.

For Ukraine

Please use the World Relief and Development Fund envelopes on the table at the back, for humanitarian aid for Ukraine.



"We acknowledge that the land on which we gather is the traditional land of the Abegweit Mi'kmaq First Nation."

7:30 a.m.	Matins	Page 6	The Intercessions	Ian Dowbiggin
			V O Lord hear our prayer	
8:00 a.m.	Holy Eucharist		R And let our cry c	
Propers - please read bold print See Below		See Below	✗ Rest eternal grant unto them, O Lord✗ And let light perpetual shine upon them	
		See Delow	The Invitation Prayer Book page 76	
10:00 a.m.	Sung Eucharist		Confession and Absolution	Prayer Book page 77
10.00 a.m.	Mass Setting: Merb	ecke	Sursum Corda and Preface	Prayer Book page 78
	mass betting. mens	CORC	Sanctus & Benedictus	Prayer Book page 81
Introit standing			The Prayer of Consecration	Prayer Book page 82
Look, O Lord, graciously upon thy covenant, and forsake not the			Our Father	Prayer Book page 85
congregation of the poor forever: arise, O Lord, maintain thine			The Pax	Prayer Book page 83
own cause; and be not unmindful of the voices of them that			Prayer of Humble Access	Prayer Book page 83
seek thee. O God, wherefore art thou absent from us so long :why			Agnus Dei	Prayer Book page 84
is thy wrath so hot against the sheep of thy pasture? Glory be			Communion Sentence	
to the Father, and to the Son and to the Holy Ghost. As it was in			Thou hast given us Bread from heaven, O Lord: Having every	
the beginning is now and ever shall be: world without end.			delight and every taste of sweetness.	
Amen. Look, O Lord, graciously upon thy covenant, and			Holy Communion	
forsake not the congregation of the poor forever: arise, O Lord,			Every Christian who is baptized and a communicant in his or her	
maintain thine own cause; and be not unmindful of the voices			own congregation is welcome to receive Holy Communion.	
of them that seek thee.			Communion Hymn 441 My God How Wonderful - Westminster	
Collect for Purit		Prayer Book page 67	Prayer of Thanksgiving	Prayer Book page 85
Kyrie Eleison Gloria in Excels		 Kyrie Eleison Prayer Book page 86 	V Depart in the peace of Christ.	
Collect for the K		Prayer Book page 70	The Blessing Hymn 560 verses 1 & 2 God Sa	Prayer Book page 86 ave the King
The Collect knee		Prayer Book page 237	Closing Hymn I Vow to Thee M	
The Epistle sitting	0	Prayer Book page 237	Please remain seated	
Gradual		rayer 2000 page 201	Voluntary: Enigma Variation IX (A	
Look upon thy c	covenant, O Lord: and for	get not the congregation	· · · · · · · · · · · · · · · · · · ·	- Sir Edward Elgar
of the poor forever. Arise, O Lord, maintain thine own cause:				8
remember how	v the foolish man blaspl	nemeth thee daily.	Hymn I Vow to Thee, My	Country
Alleluia standing				·
Alleluia; alleluia. For the Lord is a great God: and a great King			1. I vow to thee, my country–all earthly things above–	
over all the earth. Alleluia.			Entire and whole and perfect, the service of my love:	
Sequence Hymn 165 vs 1&2 Father, We PraiseThee - Christe Sanctorum		The love that asks no question, the love that stands the test,		
Holy Gospel	n 165 yrs 2	Prayer Book page 238		
Sequence Hymr Nicene Creed	11 103 VS 3	Prayer Book page 71	The love that never falters, th	
Motet	God Be In My He		The love that makes undaunt	ed the inial sacrifice.
God be in my head and in my understanding; God be in mine eyes, and			2. And there's another country,	I've heard of long ago-
in my looking; God be in my mouth, and in my speaking; God be in my			er, most great to them that know;	
heart, and in my thinking, God be at mine end, and at my departing.			We may not count her armies	
The Sermon			Her fortress is a faithful heart	
Offertory Sentence			And soul by soul and silently	
My hope hath been in thee, O Lord: I have said, Thou art my			And her ways are ways of ger	
God, my time is in thy hand.			peace. Amen.	*
Offertory Hymn	260 vs 1-3 & 6&7 New Et	ery Morning - Melcombe	_	

Welcome

Please welcome our new organist and choir director, Clem Carelse. Clem's wife, Christine, and their five kitties will be moving here closer to the end of September when Clem will return to Toronto to pack up and move their household here. In the meantime, please help us to welcome Clem after the service at Lemonade on the Lawn/Coffee Hour, depending on the weather.

Save the Date - September 25

After 3 long years we are now able to host our annual beloved Homecoming Sunday. Do join us on September 25 - meet Clem Carelse, our new organist, share in worship with all of us, enjoy a light lunch together. The time for the Sung Eucharist changes back to a 10:30 start as well. Hope to see ALL of you there!!

SAINT PETER'S HELPS!

The St Peter's Parish Life Committee ask you to help provide food and fellowship to Charlottetown's marginalized and at-risk population.

How Can you help?

Help to provide a meal to the guests at HARVEST HOUSE every fourth Thursday of the month.

- You can help in any of the following ways:
- Contribute to the cost of purchasing food: cheques, cash, or etransfer are all welcome! Contact Beth Dowbiggin for more details.
- Prepare a hot meal or dessert for 25-30 people. You do not need to sign up for every month; even a once-a-year contribution is a significant help!

If you are interested in supporting this initiative in any way, or would like to know more about what's involved, please contact Beth Dowbiggin at 902-940-0855, or bethdowbiggin_36@hotmail.com

HARVEST HOUSE MINISTRIES is an outreach centre that provides programs aimed at helping marginalized and vulnerable youth and adults with mentorship education and spiritual well-being to help people transition from destructive lifestyles to healthier, more productive lifestyles. They also provide hot meals and shelter during daytime hours for anyone in need.

This is not meant to challenge or replace any other good work you are now supporting. It is simply another opportunity for grace.

For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

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