

**CALENDAR & NOTICES**  
**October 9th - October 16th**

- Today:** Evensong - 5:00 p.m.
- Monday:** **Thanksgiving Day**  
**Paulinus, Archbishop**  
Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** **St Philip of Caesarea, Apostolic Man**  
Matins - 7:15 a.m.; Mass - 7:30 a.m.  
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday:** **King Edward the Confessor**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Friday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Sunday:** **TRINITY XVIII**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Church School - 10:15 a.m.  
Sung Eucharist - 10:30 a.m.  
Evensong - 5:00 p.m.

***The Cathedral Church***  
***of***  
***St. Peter***

*All Souls' Lane & Rochford Street*  
*P. O. Box 713*  
*Charlottetown, P.E.I., Canada, C1A 7L3*

***The Seventeenth Sunday After Trinity***  
***Annual Observance of Thanksgiving***  
***October 9, 2022***



***Rector:***

***The Rev'd Canon David C. Garrett, B.A., M.Div.***

***Assistant Priest:***

***The Rev'd Ralph Moore, L.Th., Dip. Min.***

***Rector Emeritus:***

***The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.***

***Organist and Choir Director:***

***The Rev'd Clement Carelse, BA, ARCT, ARCCO, CHM***

## GOING FORWARD

### Dear Friends in Christ:

It is now possible for us to worship and to gather for receptions and meetings, and gatherings such as coffee hour and lemonade on the lawn without capacity limited or other public health restrictions. Please feel welcome to wear a mask, sanitize your hands, and keep a distance at your discretion.

The Sacrament is delivered in one kind at the rail.

The offering plate is available at the door of the Cathedral during the Sung Eucharist and after.

It is my intention to resume administering the common cup at the Eucharist in the Cathedral and All Souls Chapel. I assure you that, to the best of my knowledge based on Science and Experience, that there is no evidence of transfer of any disease through the Common Cup since the restoration of the Common Cup in the Reformation in 1549. Each Sunday and Weekday since then the clergy have continued to drink the remaining wine after the reception of the Sacrament. And the Actuarial Tables of the insurance industry do not suggest an overly unusual number of clerical illness or death because of this. And I have not experienced in my years of ordination since 1983 any illness related to my consumption of the wine after the Communion. This has been the experience of clergy and lay people of the whole Anglican Communion of over 70 million people. The withdrawal was due to an overabundance of caution in 2020. The Covid-19 pandemic has sadly instilled fear of the Common Cup with no reason.

When this restoration of the Common Cup occurs and the cup is offered, and you choose not to receive the wine, I ask that you fold your arms and remain at the rail to hear the words of administration.

You can find food for thought here:

<http://www.ottawa.anglican.ca/images/COVID-19/Sharing-the-Common-Cup-summary-July-27.pdf?type=file>

[http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Garner-Common-Cup-and-SARS-CoV-2\\_Infection-Risk-2021-07-15.pdf?type=file](http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Garner-Common-Cup-and-SARS-CoV-2_Infection-Risk-2021-07-15.pdf?type=file)

Father David

| 2021                               | 2022                               |
|------------------------------------|------------------------------------|
| <b><u>General Revenue</u></b>      | <b><u>General Revenue</u></b>      |
| Oct. 3rd \$ 5,759.95               | Sept 25-Oct. 2nd \$ 4,301.95       |
| Year to date 109,601.77            | Year to date 88,176.75             |
| <b><u>Building Fund</u></b>        | Weekly Budget 2,788.00             |
| Oct. 3rd 1,281.65                  | Budget to Date 111,520.00          |
| Year to date 38,152.80             | Annual Budget 145,000.00           |
| <b><u>Friends of St Peters</u></b> | <b><u>Building Fund</u></b>        |
| Oct. 3rd 1,495.00                  | Sept 25-Oct. 2nd 931.65            |
| Year to date Not Available         | Year to date 19,780.64             |
|                                    | <b><u>Friends of St Peters</u></b> |
|                                    | Sept 25-Oct. 2nd 670.00            |
|                                    | Year to date 21,800.00             |

**Attendance: October 2:** 8:00 a.m. 10 10:30 a.m. 27

### Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

### Intercessions:

Anglican Cycle of Prayer - Pray for The Church of the Province of Central Africa.

Diocesan Cycle of Prayer - Pray for the Parish of Western Shore, Nova Scotia, and the Parish of Chester, Nova Scotia.

### For Ukraine and Others

Please use the World Relief and Development Fund envelopes included here and/or on the table at the back, for humanitarian aid for Ukraine, for support in Pakistan, World Food Resources and for Hurricane Fiona Relief.



“We acknowledge that the land on which we gather is the traditional land of the Abegweit Mi'kmaq First Nation.”

7:30 a.m.                      Matins                                      Page 6

8:00 a.m.                      Holy Eucharist

Proper - **please read bold print**                                      See Below  
The Collects                                      Prayer Book page 620,244&302  
The Epistle                                      Prayer Book page 302  
The Gospel                                      Prayer Book page 303

10:30 a.m.                      Sung Eucharist

**Mass Setting: Mass in the Phrygian Mode - Charles Wood**

**Introit** *standing*

Let every thing that hath breath praise the Lord. Praise ye the Lord. **Praise him for his mighty acts; praise him according to his excellent greatness.** Praise ye the Lord. O praise God in his sanctuary; **praise him in the firmament of his power.** Glory be to the Father and to the Son and to the Holy Ghost. **As it was in the beginning, is now, and ever shall be, world without end. Amen. Let every thing that hath breath praise the Lord! Praise ye the Lord! Praise him for his mighty acts; praise him according to his excellent greatness!**

**Collect for Purity** *kneeling*                                      Prayer Book page 67

**Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison**

**Gloria in Excelsis** *standing*                                      Prayer Book page 86

**Collects** *kneeling*                                      Prayer Book page 620,244&302

**Epistle** *sitting*                      Beth Dowbiggin                      Prayer Book page 302

**Gradual**

The eyes of all wait upon thee, O Lord: **and thou givest them their meat in due season.** Thou openest thy hand: **and fillest all things living with plenteousness.**

**Alleluia** *standing*

Alleluia. **Alleluia.** Praise the Lord, O my soul: and all that is within me praise his Holy Name. **Praise the Lord, O my soul: and forget not all his benefits.** Alleluia!

**Sequence Hymn vs 1&2**    *We Gather Together*                      **Insert**

**Holy Gospel**                                      Prayer Book page 303

**Sequence Hymn vs 3**

**Nicene Creed**                                      Prayer Book Page 71

**The Sermon**

Offertory Sentence *standing*

Unto thee, O God, do we give thanks; yea unto thee do we give thanks.

**Thy name also is so high; and that do thy wondrous works declare.**

**Offertory Hymn 309 vs 1-5** *For the Beauty of the Earth*                      - Dix

**Presentation of the Elements**

**The Intercessions**                                      Abraham Roy

∇ O Lord hear our prayer                      ℞ And let our cry come unto Thee

∇ Rest eternal grant unto them    ℞ And let light perpetual shine upon them

**The Invitation**                                      Prayer Book page 76

**Confession & Absolution** *kneeling*                      Prayer Book page 77

**Sursum Corda** *standing*                                      Prayer Book page 78

**Sanctus & Benedictus**                                      Prayer Book page 81

**Prayer of Consecration** *kneeling*                      Prayer Book page 82

**Our Father**                                      Prayer Book page 85

**Prayer of Humble Access**                      Prayer Book page 83

**Agnus Dei**                                      Prayer Book page 84

**Communion Sentence**

I will always give thanks unto the Lord; his praise shall ever be in my mouth. **O praise the Lord with me, and let us magnify his Name together.**

**Holy Communion**

**Communion Hymn 293**    *We Plough the Fields*                      - Wir pflügen

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion

**Motet** during ablutions    The Lord is Good                      - Christopher Tye

The Lord is Good! His love will raise a joyful harvest song: Sing "He is good!" And let His praise from ev'ry tongue be heard. The Lord is good! He gives us bread; He gives his children more: The Lord is good! By him their souls with grace are fed. A rich and endless store.

**Prayer of Thanksgiving**                      Prayer Book page 85

∇. Depart in the peace of Christ.

**℞. Thanks be to God.**

**The Blessing**                                      Prayer Book page 86

**Closing Hymn 533**    *Now Thank We All Our God*                      - Nan Danket

*Please remain seated for the Voluntary*

**Homecoming Sunday** has been postponed indefinitely.

Prayer of Thanksgiving - Wilt Heden nu treden

1. We gather together to ask the Lord's blessing;  
He chastens, and hastens his will to make known;  
The wicked oppressing now cease from distressing.  
Sing praises to his name; He forgets not his own.
2. Beside us to guide us, our God with us joining,  
Ordaining, maintaining his kingdom divine;  
So from the beginning the fight we were winning;  
Thou, Lord, were at our side; All glory be thine!
3. We all do extol thee, thou leader triumphant,  
And pray that thou still our defender will be.  
Let thy congregation escape tribulation;  
Thy name be ever praised! O Lord make us free.

#### **The Nursery**

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

#### **For the Hillsborough Hospital**

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

#### **Care of the Kneelers**

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

#### **St Peter's Cathedral Flower Guild**

St Peter's Cathedral Flower Guild is headed by Ann Francis. Anyone wishing to have memorial flowers on the Altar or in the church, please call Ann at 902-367-2850.

#### **King Charles sends 'profound sympathy' to Atlantic Canadians impacted by Fiona**

"My wife and I were most concerned to hear of the appalling devastation caused by storm Fiona and particularly wanted to send our profound sympathy to the people of Atlantic Canada whose lives, livelihoods, and properties have been so badly affected by this disaster."

#### **Special Prayer Time at Friday Evensong**

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

#### **Binney Quilt Raffle**

The winner of the Binney Quilt Raffle is Miraza Al Kabalan. Congratulations Miraza!

#### **The Charlottetown 37th Service Annual Food Drive "Drive Thru"**

This year, The Charlottetown Y's Service Club Food Drive "Drive Thru" will be held **Saturday, October 29, from 9:00 a.m. - 1:00 p.m.** to support The Upper Room Hospitality Ministry Inc. There are 9 drop off locations in Charlottetown and 4 in Cornwall. The need right now is the highest ever seen. Please follow The Upper Room social media, or contact Nicole at 902-892-7092 or [nicole.urhm@gmail.com](mailto:nicole.urhm@gmail.com). You can also grab a free copy of THE BUZZ to find a list of the drop off locations! Remember every bit counts!

**OCTOBER 10th PAULINUS**, Archbishop (died 10 October 644) was a Roman missionary and the first Bishop of York. A member of the Gregorian mission sent in 601 by Pope Gregory I to Christianize the Anglo-Saxons from their native Anglo-Saxon paganism, Paulinus arrived in England in 604 with the second missionary group. Little is known of Paulinus' activities in the following two decades.

**OCTOBER 11th PHILIP OF CAESAREA**, appears several times in the Acts of the Apostles. He was one of the Seven chosen to care for the poor of the Christian community in Jerusalem (Acts 6). He preached and performed miracles in Samaria, and met and baptized an Ethiopian man, a eunuch, in Gaza, traditionally marking the start of the Ethiopian Church (Acts 8). Later, he lived in Caesarea Maritima with his four daughters who prophesied, where he was visited by Paul the Apostle (Acts 21).

**OCTOBER 13th EDWARD THE CONFESSOR** was born in 1003. He was the last Saxon king to rule (for more than a few months) in England. He is called "Edward the Confessor" to distinguish him from another king of England, Edward the Martyr (c 962-979), who was assassinated (presumably by someone who wished to place Edward's younger half-brother on the throne), and who came to be regarded as a martyr for the faith. In Christian biographies, the term "confessor" is often used to denote someone who has borne witness to the faith by his life, but who did not die as a martyr.

He died on 5 January 1066, leaving no offspring; and after his death, the throne was claimed by his wife's brother, Harold the Saxon, and by William, Duke of Normandy. William defeated and slew Harold at the Battle of Hastings (14 October 1066), and thereafter the kings and upper classes of England were Norman-French rather than Anglo-Saxon. Edward is remembered, not on the day of his death, but on the anniversary of the moving ("translation") of his corpse to a new tomb, a date which is also the anniversary of the eve of the Battle of Hastings, the end of Saxon England.