

CALENDAR & NOTICES
October 23rd - October 30th

- Today:** Evensong - 5:00 p.m.
- Monday:** Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** **Crispin and Crispinian, Martyrs**
Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday:** **Cedd, Missionary and Bishop
Alfred, King**
Matins - 9:45 a.m.; Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** **ST SIMON AND ST JUDE, THE APOSTLES**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday:** **James Hannington, Bishop, Missionary & Martyr**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **TRINITY XX**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Church School - 10:15 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m.

***The Cathedral Church
of St. Peter***

*All Souls' Lane & Rochford Street
P. O. Box 713
Charlottetown, P.E.I., Canada, C1A 7L3*

***The Nineteenth Sunday After Trinity
October 23, 2022***



“Son, be of good cheer , thy sins be forgiven thee”

Rector:

The Rev'd Canon David C. Garrett, B.A., M.Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

Organist and Choir Director:

The Rev'd Clement Carelse, BA, ARCT, ARCCO, CHM

GOING FORWARD

Dear Friends in Christ:

It is now possible for us to worship and to gather for receptions and meetings, and gatherings such as coffee hour and lemonade on the lawn without capacity limited or other public health restrictions. Please feel welcome to wear a mask, sanitize your hands, and keep a distance at your discretion.

The Sacrament is delivered in one kind at the rail.

The offering plate is available at the door of the Cathedral during the Sung Eucharist and after.

It is my intention to resume administering the common cup at the Eucharist in the Cathedral and All Souls Chapel. I assure you that, to the best of my knowledge based on Science and Experience, that there is no evidence of transfer of any disease through the Common Cup since the restoration of the Common Cup in the Reformation in 1549. Each Sunday and Weekday since then the clergy have continued to drink the remaining wine after the reception of the Sacrament. And the Actuarial Tables of the insurance industry do not suggest an overly unusual number of clerical illness or death because of this. And I have not experienced in my years of ordination since 1983 any illness related to my consumption of the wine after the Communion. This has been the experience of clergy and lay people of the whole Anglican Communion of over 70 million people. The withdrawal was due to an overabundance of caution in 2020. The Covid-19 pandemic has sadly instilled fear of the Common Cup with no reason.

When this restoration of the Common Cup occurs and the cup is offered, and you choose not to receive the wine, I ask that you fold your arms and remain at the rail to hear the words of administration.

You can find food for thought here:

<http://www.ottawa.anglican.ca/images/COVID-19/Sharing-the-Common-Cup-summary-July-27.pdf?type=file>

http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Gartner-Common-Cup-and-SARS-CoV-2_Infection-Risk-2021-07-15.pdf?type=file

Father David

2021	2022
<u>General Revenue</u>	<u>General Revenue</u>
Oct. 17th \$ 1,495.00	Oct. 16th \$ 2,382.00
Year to date 112,856.77	Year to date 92,408.75
<u>Building Fund</u>	Weekly Budget 2,788.00
Oct. 17th 30.00	Budget to Date 117,096.00
Year to date 38,297.80	Annual Budget 145,000.00
<u>Friends of St Peters</u>	<u>Building Fund</u>
Oct. 17th 500.00	Oct. 16th 40.00
Year to date Not Available	Year to date 20,050.64
	<u>Friends of St Peters</u>
	Oct. 16th 2,500.00
	Year to date 24,360.00

Attendance: October 16: 8:00 a.m. 15 10:30 a.m. 47

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Intercessions:

Anglican Cycle of Prayer - Pray for the Province de L'Eglise Anglicane Du Congo.

Diocesan Cycle of Prayer - Pray for the Parish of Yarmouth and Tusket, Nova Scotia, and for the Parish of Lockeport/Barrington, Nova Scotia.

For Ukraine and Others

Please use the World Relief and Development Fund envelopes on the table at the back, for humanitarian aid for Ukraine, for support in Pakistan, World Food Resources and for Hurricane Fiona Relief.



“We acknowledge that the land on which we gather is the traditional land of the Abegweit Mi'kmaq First Nation.”

7:30 a.m. Matins Page 6

8:00 a.m. Holy Eucharist

Propers - **please read bold print** See Below
The Collect Prayer Book page 249
The Epistle Prayer Book page 249
The Gospel Prayer Book page 250

10:30 a.m. Sung Eucharist
 Mass Setting: Mass in the Phrygian Mode - Charles Wood

Introit *standing*
I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.. Hear my law, O my people: **incline your ears unto the words of my mouth.** Glory be to the Father and to the Son and to the Holy Ghost. **As it was in the beginning, is now, and ever shall be, world without end. Amen. I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ **Christe Eleison** ~ **Kyrie Eleison**

Gloria in Excelsis *standing* Prayer Book page 86

Collect *kneeling* Prayer Book page 249

Epistle *sitting* Dave Stewart Prayer Book page 249

Gradual
Let my prayer be set forth in thy sight: **O Lord as the incense:** And let the lifting up of my hands: **be an evening sacrifice.**

Alleluia *standing*
Alleluia. **Alleluia.** They that put their trust in the Lord shall be even as the mount Syon: **he who dwelleth in Jerusalem may not be removed, but standeth fast for ever. Alleluia.**

Sequence Hymn 402 1&2 *He Who Would Valiant Be* - Monks Gate

Holy Gospel Prayer Book page 250

Sequence Hymn vs 3

Nicene Creed Prayer Book Page 71

The Sermon

Offertory Sentence *standing*
Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: **thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.**

Offertory Hymn 484 *Take Up Thy Cross, the Saviour Said* - Breslau
The Intercessions Janice MacKinnon

∿ O Lord hear our prayer Ɀ And let our cry come unto Thee
∿ Rest eternal grant unto them Ɀ And let light perpetual shine upon them

The Invitation Prayer Book page 76

Confession & Absolution *kneeling* Prayer Book page 77

Sursum Corda *standing* Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence
Thou hast charged that we shall diligently keep thy commandments: **O that my ways were made so direct that I might keep thy statutes.**

Holy Communion
Communion Hymn 319 *Lord, Enthroned* - St Osmund

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion

Motet during ablutions To Thee, O Lord, I Lift My Soul - Rachmaninoff

Prayer of Thanksgiving Prayer Book page 85

∿. Depart in the peace of Christ. Ɀ. *Thanks be to God.*

The Blessing Prayer Book page 86

Closing Hymn 504 *Thy Kingdom come! on bended knee* - Irish
 Please remain seated for the Voluntary

Voluntary: *Litanies* - Jehan Alain

Altar Flowers

The flowers on the Altar are to the Glory of God and in loving memory of Lois MacLaren, Ruth Somers, George Vessey, Ted Reagh, Chuck MacKeen, Allan MacLean, Alan Reesor and all other former choristers, given by the Choir.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 service a.m. service.

ALL SOULS' REQUIEM EUCHARIST NOVEMBER 2nd, 7:00 p.m.

We remember all the faithful departed, especially members of the Parish who have died in the past year. Please add the name of anyone you wish to be remembered to the list available at the door of the Cathedral and All Souls' Chapel.

The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

St Peter's Cathedral Flower Guild

St Peter's Cathedral Flower Guild is headed by Ann Francis. Anyone wishing to have memorial flowers on the Altar or in the church, please call Ann at 902-367-2850.

Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

"Spook Organa!"

The long standing association between macabre organ music and Hallowe'en is celebrated Sunday October 30 at 7pm at St Peter's Anglican Cathedral in Charlottetown, when the Royal Canadian College of Organists presents "**Spook Organa!**", an evening of creepy stories and music performed by Don Fraser, Leo Marchildon, Tom Loney, Clement Carelse, and Jason Chen. Admission is by free will offering. Children 12 and under are asked to bring along a canned good for the Food Bank. Those who come in costume will receive a complimentary treat bag.

The Kirk Ceilidh

All are invited to the Kirk Ceilidh (Fall Fair) on Saturday, October 29 from 10am - 1pm at the Kirk of St James, 35 Fitzroy Street. There will be tables of Baked Goods, Preserves, Crafts, Christmas Goods, Top Notch Treasurers Jewellery, Books/Games/Puzzles, Art, Plants, Deli and Quilt Raffle tickets. Tickets will be sold to a Kirk Christmas Cream Tea to be served on Saturday, December 17. Online Auctions items are available and can be viewed at fundraiser.support/Kirk2022. Plan to come out and start your Christmas shopping!

OCTOBER 28th SIMON and JUDE, THE APOSTLES. Apart from their names in the Gospel, there is very little we know definitely about these two Apostles. Simon is called either the Canaanite or the Zealot (Mt. 10:4, Mk 3:18, Lk 6:15, Acts 1:13) by the evangelists to distinguish him from Simon Peter. Both titles come from the Hebrew *qana*, which means 'the zealous one'. After Pentecost, Simon, like several other Apostles, is not heard of again in the New Testament. However, there is an abundance of legends about his subsequent life and final martyrdom. One tradition affirms that he first preached in Egypt. He then joined his fellow Apostle Jude, who was in Mesopotamia, and they both went east to Persia. Here they were martyred at Sufian. In art Simon is usually symbolized with a boat or a falchion (an axe-like sword), allegedly the weapon by which heathen priests cut him down.

Jude, called "Judas, son of James", is mentioned by Luke in his gospel (Lk 6:16) and in the Acts (Acts 1:13) and also in John 14:22. He is believed to be the author of the Letter in the New Testament bearing his name. In more modern times, Jude has acquired the reputation as the 'patron of hopeless cases'. The origin of this devotion is said to be that no one would pray to him because his name was so like that of the traitor Judas Iscariot. Only people who had tried every other option would in desperation turn to him!