

CALENDAR & NOTICES

June 26th - July 3rd

- Today** Evensong - 5:00 p.m. (Chapel)
- Monday:** In Octave, St John the Baptist
Evensong- 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** In Octave, St John the Baptist
Irenaeus, Bishop and Doctor
Matins - 7:15 a.m ; Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday: ST PETER AND ST PAUL THE APOSTLES**
Matins - 9:45 a.m.; Mass 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.
- Thursday:** In Octave, St Peter and St Paul
Matins - 9:45 a.m.; Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday: OCTAVE DAY OF ST JOHN THE BAPTIST**
Canada Day
Matins - 9:45 a.m.; Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday** In Octave, St Peter and St Paul
Visitation of the Blessed Virgin Mary to Elizabeth
Matins - 9:45 a.m.; Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday** **IN OCTAVE OF ST PETER AND ST PAUL**
TRINITY III
Matins - 7:30 a.m.; Holy Eucharist - 8:00 a.m.
Sung Eucharist - 10:00 a.m.
Evensong - 5:00 p.m (Chapel).

The Cathedral Church of St. Peter

All Souls' Lane & Rochford Street

Charlottetown, P. E. I.



The Birth of St. John the Baptist

In Octave of The Nativity of St John the Baptist

The Second Sunday After Trinity

June 26, 2022

GOING FORWARD

Dear Friends in Christ:

While it is now possible to worship and to gather for meetings and coffee et cetera without capacity limits or masks in the Cathedral, please continue to sanitize your hands, to wear a mask or continue social distancing at your discretion. Please consider wearing a mask when moving in the aisle.

The Offering Plate will continue to be available by the door of the Cathedral.

The Sacrament will be delivered in one kind at the rail, but it is my intention to restore the common cup at the Eucharist in the Cathedral and all Souls' Chapel. I can assure you that to the best of my knowledge, there is no evidence of the transfer of any disease through the use of the common cup since it was introduced at the time of the Reformation of 1549. Each Sunday since I was ordained in 1983, I have, Sunday by Sunday and day by day, consumed any wine left over, after everyone present consumed the wine from the common cup, as have the clergy throughout the Anglican Communion, these many years, with no evidence of resulting illness. Of course, you may continue to receive in only one kind. The cup will be offered. You are not obliged to consume the wine.

Father David

For your information about the science regarding this, please use the link:http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Garner-Common-Cup-and-SARS-CoV-2_Infection-Risk-2021-07-15.pdf?type=file
[A direct link to the above can be found on the front page of the parish website]

+++++

"We acknowledge that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation."

Envelope Receipts Missions, Etc. Not Included			
2021		2022	
<u>General Revenue</u>		<u>General Revenue</u>	
June 20th	\$ 1,965.00	June 19th	\$ Not Available
Year to date	69,956.75	Year to date	52,980.65
		Weekly Budget	2,788.00
		Budget Year to Date	69,700.00
		Annual Budget	145,000.00
<u>Building Fund</u>		<u>Building Fund</u>	
June 20th	315.00	June 19th	Not Available
Year to date	17,736.00	Year to date	14,129.04
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
June 20th	20.00	June 19th	Not Available
Year to date	14,035.00	Year to date	11,700.00

Attendance June 19th - 8:00 a.m. 18 10:30 a.m. 40

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Altar Flowers

The flowers on the Altar are to the Glory of God and in loving memory of Pearl and Walter Jay given by the family.

Intercessions:

Diocesan Cycle of Prayer - Let us pray for St Augustine's, Jollimore, Nova Scotia, Falkland and Purcell's Cove, Nova Scotia and St Peter's, Birch Cove, Nova Scotia.

Anglican Cycle of Prayer - Pray for The Church of the Province of the Episcopal Church of Sudan.

For Ukraine

Please use the World Relief and Development Fund envelopes on the table at the back, for humanitarian aid for Ukraine.



7:30 a.m. Matins Page 6

8:00 a.m. Holy Eucharist
Propers - please read bold print See Below

10:00 a.m. Sung Eucharist
Mass Setting: Simple Communion Service in F - W H Harris

Introit *standing*

From the womb of my mother the Lord hath called me by my name; and hath made my mouth as it were a sharp sword: **beneath the shadow of his hand hath he hidden me, and hath made me like a polished arrow.** It is a good thing to give thanks unto the Lord: **and to sing praises unto thy Name, O Most Highest.** Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen. From the womb of my mother the Lord hath called me by my name; and hath made my mouth as it were a sharp sword: beneath the shadow of his hand hath he hidden me, and hath made me like a polished arrow.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison Christe Eleison **Kyrie Eleison**

Gloria in Excelsis Prayer Book page 86

Collects *kneeling* Prayer Book pages 278, 219

Lesson *sitting* Beth Dowbiggin Prayer Book page 278

Gradual *sitting* **Alleluia** *standing*

Before I formed thee in the belly I knew thee: **and before thou camest forth out of the womb I sanctified thee.** The Lord put forth his hand and touched my mouth: **and said unto me. Alleluia. Alleluia.** Among them that are born of women: **a greater hath not risen than John the Baptist. Alleluia.**

Sequence Hymn 224 vs 1&2 *E'en in Thy Childhood* Coelites Plaudant
Holy Gospel Prayer Book page 279

Sequence Hymn 224 vs 3&4

Nicene Creed Prayer Book page 71

Motet O King, All Glorious Healey Willan

O King, all glorious, amid thy saintly company, Who ever shalt be praised, who over passest utterance. Thou, O Lord, art in the midst of us, and we are called by thy Holy Name; leave us not, O our God, that in the day of judgement it may please thee to place us in the number of thy Saints and blessed ones, O King most blessed.

The Sermon

Offertory Sentence

The righteous shall flourish like a palm tree: **and shall spread abroad like a cedar in Libanus.**

Offertory Hymn *Lamb of God - Gibbons* **See Insert**

The Intercessions Stephen Lowe

∿ O Lord hear our prayer

✠ **And let our cry come unto Thee**

∿ Rest eternal grant unto them. O Lord

✠ **And let light perpetual shine upon them.**

Invitation Prayer Book page 76

Confession, Absolution Prayer Book page 77

Sursum Corda & Preface Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

And thou, child, shalt be called the Prophet of the Highest: **for thou shalt go before the face of the Lord to prepare his ways.**

Communion Hymn 223 *Let Thine Example* Ut queant laxis

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion

Prayer of Thanksgiving Prayer Book page 85

The Dismissal:

∿ Depart in the peace of Christ.

✠ **Thanks be to God.**

The Blessing Prayer Book page 86

Post Communion Hymn *Lo, from the Desert - Darwall* **See Insert**

Please remain seated for the Voluntary

Voluntary: *The Heavens Declare* - Benedetto Marcello

Hospital Visitation

Please call the Church Office to inform the clergy if you or a loved one is in the hospital.

Lemonade on the Lawn

All are invited to Lemonade on the Lawn following the main service starting Sunday, July 3rd, weather permitting (in poor weather we'll gather in the hall).

Offertory Hymn
Lamb of God - Gibbons

- | | |
|--|---|
| <p>1. Lamb of God, to thee we raise
Hymns of holy love and praise,
For the saint and prophet born
To be herald of the morn.</p> | <p>3. Filled with grace and sanctity
From his blest nativity,
He, the new Elias, came
Bearing zeal's most sacred flame.</p> |
| <p>2. Like the morning star he rose
Thine appearing to disclose,
Like an ensign lifted high
He declared thy kingdom nigh.</p> | <p>4. Kinsman of the King divine,
Greatest of the prophets' line,
Blest forerunner of the Lord,
Who his praises can record?</p> |
| <p>5. Mighty preacher, by whose word
Souls to penitence were stirred,
Those who long in sin had strayed
Then the call divine obeyed.</p> | |
| <p>6. Make us, Lord, like him to be
Fearless witnesses for thee,
Faithful unto death be found,
And at last by thee be crowned.</p> | |

Post Communion Hymn

- | | |
|---|--|
| <p>1. Lo! From the desert homes,
Where he hath hid so long,
The new Elias comes
In sternest wisdom strong;
The Voice that cries
Of Christ from high,
And judgment nigh
From opening skies.</p> | <p>3. Ye haughty mountains, bow
Your sky-aspiring heads;
Ye valleys, hiding low,
Lift up your gentle meads;
Make his way plain
Your King before,
For evermore
He comes to reign.</p> |
| <p>2. Your God e'en now doth stand
At heaven's opening door;
His fan is in his hand,
And he will purge his floor;
The wheat he claims
And with him stows;
The chaff he throws
To quenchless flames.</p> | <p>4. May thy dread voice around,
Thou harbinger of Light,
On our dull ears still sound,
Lest here we sleep in night,
Till judgment come,
And on our path
Shall burst the wrath,
And deathless doom.</p> |

5. O God, with love's sweet might,
Who dost anoint and arm
Christ's soldier for the fight
With grace that shields from harm,
Thrice Blessed Three,
Heaven's endless days
Shall sing thy praise
Eternally. Amen.
-

For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

ACW Binney Quilt Fundraiser

Tickets on a beautiful 100 Square Quilt are now available. Tickets are \$5.00 each or 3 for \$10.00 and can be purchased from any Binney member or at the Church Office. Thanks for your support!!

Accommodation for the New Music Director

Clem Carelse, our new music director, plans to begin with us in August. He is looking for a home to rent reasonably close to St Peter's, if possible. Walking distance would be the best possible hope. Please contact the Parish Office 902-566-2102.

The Royal Canadian College of Organists (RCCO PEI Center) will perform a "Progressive" Concert on Sunday 26 June at three downtown Charlottetown churches. The concert will begin at 1:30 at St Peter's Anglican Cathedral (All Souls' Lane). After about 35 minutes of organ music, the performers and the audience will move to Trinity United Church (corner of Prince St and Richmond) where the second part of

the concert will begin at 2:30. After another 35 minutes of organ music, the performers and audience will move to St Dunstan's Basilica for the final portion of the concert. This will begin at 3:30.

Admission is by free-will offering. All proceeds will go toward the Dr Alan Reesor Memorial Scholarship and used to encourage young area musicians to study the pipe organ.

The "Progressive" concert is a wonderful opportunity to sample the music of the "King of Instruments" performed by local organists, and also enjoy the beauty of three of PEI's historic churches. You are invited to attend all portions of the concert, or you can choose to attend only part. Regardless of your choice, you can anticipate a delightful afternoon of music.

Atlantic Theological Conference

The annual Atlantic Theological Conference (sponsored by St Peter Publications) will take place this year June 26th (evening) to June 29th (noon). The Conference will be held at St Paul's Church in Sackville, New Brunswick. The topic is "**Plague, Perseverance, Providence: Adversity and the Christian response to Adversity**". Further information and the full conference schedule is available online at: www.atlantictheologicalconference.ca Since Mrs Chisholm will be attending the Conference, the office will be closed until Thursday, June 30th. Father Garrett also plans to attend the Conference. In any emergency, please call Father Moore at 902-626-9793.

JUNE 28th IRENAEUS, BISHOP AND DOCTOR (early 2nd century-c.AD 202), was Bishop of Lugdunum in Gaul, then a part of the Roman Empire (now Lyon, France). He was an early Church Father and apologist, and his writings were formative in the early development of Christian theology. A resident of Smyrna, he had listened to the preaching of St. Polycarp. Polycarp is traditionally considered a disciple of John the Evangelist.

Irenaeus' best-known book, *Adversus Haereses* or *Against Heresies* (c.180), is a detailed attack on Gnosticism, which was then a serious threat to the Church, and especially on the system of the Gnostic Valentinus. As one of the first great Christian theologians, he emphasized the traditional elements in the Church, especially the episcopate, Scripture, and tradition. Against the Gnostics, who said that they possessed a secret oral tradition from Jesus himself, Irenaeus maintained that the bishops in different cities are known as far back as

the Apostles and that the bishops provided the only safe guide to the interpretation of Scripture. His polemical work is credited for laying out the "orthodoxies of the Christian church, its faith, its preaching and the books that it held as sacred authority." His writings, with those of Clement and Ignatius, are taken as among the earliest signs of the developing doctrine of the primacy of the Roman See. Irenaeus is the earliest witness to recognition of the canonical character of all four gospels (setting them as the rule of faith).

JUNE 29th PETER AND PAUL, the APOSTLES. This feast commemorates the martyrdoms of both apostles. The date is the anniversary of a day around 258, when what was believed to be the remains of the two apostles were both moved temporarily for safe keeping.

The Scriptures do not record the deaths of Peter or Paul, or indeed any of the Apostles except for James the son of Zebedee (Acts 12:2), but they are clearly anticipated and from an early date it has been said that they were martyred at Rome at the command of the Emperor Nero, and buried there. As a Roman citizen, Paul would probably have been beheaded with a sword. It is said of Peter that he was crucified head downward. Because he had said he was happy to die in the same way as Christ, the soldiers who crucified him said no and turned the cross upside down to prevent that from happening. The present Church of St Peter in Rome, replaces earlier churches built on the same site going back to the time of the Emperor Constantine, in whose reign a church was built there on what was believed to be the burial site of Peter. Excavations under the church suggest that the belief is older than Constantine.

St Augustine writes: Both apostles share the same feast day, for these two were one; And even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labours, their sufferings, their preaching, and their confession of faith.