

## CALENDAR & NOTICES

July 17th - July 24th

**Today:** Evensong - 5:00 p.m. (Chapel)

**Monday:** Evensong - 5:00 p.m.  
Mass - 5:15 p.m.

**Tuesday:** Matins - 7:15 a.m.  
Mass - 7:30 a.m.  
Evensong - 5:00 p.m.

**Wednesday: Margaret of Antioch, Virgin and Martyr**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Thursday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Friday: ST. MARY MAGDALENE**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Saturday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Sunday: TRINITY VI**  
Matins - 7:30 a.m. (Chapel)  
Holy Eucharist - 8:00 a.m. (Chapel)  
Holy Eucharist - 10:00 a.m.  
Evensong - 5:00 p.m. (Chapel)

## *The Cathedral Church of St. Peter*

*All Souls' Lane & Rochford Street    Charlottetown, P. E. I.*



*“I will make you fishers of men”*

*The Fifth Sunday After Trinity*

*July 17, 2022*

## GOING FORWARD

Dear Friends in Christ:

While it is now possible to worship and to gather for meetings and coffee et cetera without capacity limits or masks in the Cathedral, please continue to sanitize your hands, to wear a mask or continue social distancing at your discretion. Please consider wearing a mask when moving in the aisle.

The Offering Plate will continue to be available by the door of the Cathedral.

The Sacrament will be delivered in one kind at the rail, but it is my intention to restore the common cup at the Eucharist in the Cathedral and all Souls' Chapel. I can assure you that to the best of my knowledge, there is no evidence of the transfer of any disease through the use of the common cup since it was introduced at the time of the Reformation of 1549. Each Sunday since I was ordained in 1983, I have, Sunday by Sunday and day by day, consumed any wine left over, after everyone present consumed the wine from the common cup, as have the clergy throughout the Anglican Communion, these many years, with no evidence of resulting illness. Of course, you may continue to receive in only one kind. The cup will be offered. You are not obliged to consume the wine.

Father David

For your information about the science regarding this, please use the link:[http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Garner-Common-Cup-and-SARS-CoV-2\\_Infection-Risk-2021-07-15.pdf?type=file](http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Garner-Common-Cup-and-SARS-CoV-2_Infection-Risk-2021-07-15.pdf?type=file)

[A direct link to the above can be found on the front page of the parish website]

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“We acknowledge that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation.”

Envelope Receipts Missions, Etc. Not Included			
2021		2022	
<b><u>General Revenue</u></b>		<b><u>General Revenue</u></b>	
July 11th	\$ 2,685.00	July 10th	\$1,022.00
Year to date	78,591.70	Year to date	63,834.60
		Weekly Budget	2,788.00
		Budget Year to Dat	78,064.00
		Annual Budget	145,000.00
<b><u>Building Fund</u></b>		<b><u>Building Fund</u></b>	
July 11th	735.00	July 10th	150.00
Year to date	19,982.65	Year to date	15,705.69
<b><u>Friends of St Peters</u></b>		<b><u>Friends of St Peters</u></b>	
July 11th	440.00	July 10th	500.00
Year to date	15,480.00	Year to date	13,530.00

**Attendance: July 10th: - 8:00 a.m. 19 10:00 a.m. 34**

### Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

### Intercessions:

Diocesan Cycle of Prayer - Let us pray for Hackett's Cove, Nova Scotia, St Nicholas, Westwood Hills, Nova Scotia, Hatchet Lake and Terence Bay, Nova Scotia, and St Luke's, Hubbards, Nova Scotia.

Anglican Cycle of Prayer - Pray for The Episcopal Church of the United States.

### For Ukraine

Please use the World Relief and Development Fund envelopes on the table at the back, for humanitarian aid for Ukraine.



8:00 a.m.

Holy Eucharist

Propers - please read bold print

10:00 a.m.

Sung Eucharist

Mass Setting: Mass of St Mary Magdalene - Healey Willan  
Service played by Ruth Ann Read-Clay

Hymn 337. 1-3

St Stephen

Baptism *Khali Khouri Foucaud* Prayer Book page 523

Hymn 337. 4&amp;5

Introit *standing*

Consider, O Lord, and hear me, when I cry unto thee: **be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation.** The Lord is my light, and my salvation: **whom then shall I fear?** Glory be to the Father, and to the Son and to the Holy Ghost. **As it was in the beginning is now and ever shall be: world without end. Amen.** Consider, O Lord, and hear me, when I cry unto thee: **be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis Prayer Book page 86

The Collect *kneeling* Prayer Book page 224The Epistle *sitting* Beth Dowbiggin Prayer Book page 225Gradual *sitting*

Behold, O God, our defender: **and look upon thy servants.** O Lord God of hosts: **hear the prayers of thy servants.**

Alleluia *standing*

Alleluia. **Alleluia.** . In thee, O Lord, have I put my trust, let me never be put to confusion: **rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me.** Alleluia.

Sequence Hymn 428 vs. 1&3 *Let Saints on Earth* - Dundee

Holy Gospel Prayer Book page 225

Sequence Hymn 428 vs. 4&amp;5

Sermon

Offertory Sentence

I will bless the Lord, who hath given me counsel; I have set God always before me: **for he is on my right hand, therefore I shall not fall.**

Offertory Hymn 420 *Jesus Shall Reign* - Duke Street  
The Intercessions Ian Dowbiggin

∕ O Lord hear our prayer

℞ **And let our cry come unto Thee**

∕ Rest eternal grant unto them, O Lord

℞ **And let light perpetual shine upon them**

The Invitation Prayer Book page 76

Confession and Absolution Prayer Book page 77

Sursum Corda and Preface Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

The Prayer of Consecration Prayer Book page 82

Our Father Prayer Book page 85

The Pax Prayer Book page 83

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

One thing have I desired of the Lord , which I will require: **even that I may dwell in the house of the Lord all the days of my life.**

Communion Hymn 330 *Lighten the Darkness - Verbum Supernum*

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

The Prayer of Thanksgiving Prayer Book page 85

The Dismissal

∕ *Depart in the peace of Christ.* ℞ **Thanks be to God.**

The Blessing Prayer Book page 86

Post Communion Hymn 329 *Strengthen For Service* -

Ach Gott und Herr

*Please remain seated for the Voluntary*

Voluntary: **Let All Together Praise our God** - Setting by H Willan

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**A Warm Welcome** to all who are visiting and worshipping with us today. We hope that your visit to Prince Edward Island, and especially to our Cathedral, will be an enjoyable one. We invite you to join us for **lemonade on the lawn** following the 10:00 a.m. service. (In poor weather, we'll gather in the hall.)

**Hospital Visitation**

Please call the Church Office to inform the clergy if you or a loved one is in the hospital.

### **Lemonade on the Lawn**

All are invited to Lemonade on the Lawn following the main service starting Sunday, July 3rd, weather permitting (in poor weather we'll gather in the hall)

### **Food Bank Sunday**

**Today July 17th, is Food Bank Sunday.** The requested item for July is chunky soups & stews.

### **For the Hillsborough Hospital**

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

### **Special Prayer Time at Friday Evensong**

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

### **ACW Binney Quilt Fundraiser**

Tickets on a beautiful 100 Square Quilt are now available. Tickets are \$5.00 each or 3 for \$10.00 and can be purchased from any Binney member or at the Church Office. Thanks for your support!!

### **Accommodation for the New Music Director**

Clem Carelse, our new music director, plans to begin with us in August. He is looking for a home to rent reasonably close to St Peter's, if possible. Walking distance would be the best possible hope. Please contact the Parish Office 902-566-2102.

**JULY 20th MARGARET OF ANTIOCH**, in what is now Turkey, is celebrated as a saint by the Roman Catholic and Anglican Churches on July 20, and on July 17 in the Orthodox Church. Her historical existence has been questioned for lack of evidence. She was declared apocryphal by Pope Gelasius I in 494, but devotion to her continued in the East and revived in the West with the Crusades.

According to legend, she was the daughter of a pagan priest named Aedesius. Her mother having died soon after her birth, Margaret was nursed by a pious woman, five or six leagues from Antioch. Having embraced Christianity and consecrated her virginity to God, she was disowned by her father, adopted by her nurse and lived in the country, keeping sheep with her foster mother. Olybrius, Governor of the Roman Diocese of the East, asked to marry her but with the price of her renunciation of Christianity. Upon her refusal she was cruelly tortured, and put to death in A.D. 304, during the persecution of the Church by the Emperor Diocletian.

**JULY 22nd MARY MAGDALENE** travelled with Jesus as one of his followers. Within the four Gospels she is named at least 12 times, more than most of the apostles.

She is most prominent in the narrative of the crucifixion of Jesus, at which she was present. She was also present two days later, immediately following the Sabbath, when, according to the Gospels, she was the first to testify to the resurrections of Jesus, as well as the first person to see Jesus after his resurrection and so she was called by the early church, "Apostle to the Apostles", The One Sent to The Ones Sent.