### CALENDAR & NOTICES July 24th - July 31st

**Today:** Evensong - 5:00 p.m. (Chapel)

Monday: ST. JAMES THE APOSTLE

Evensong - 5:00 p.m; Mass - 5:15 p.m.

Tuesday: ST. ANNE, MOTHER OF THE BVM

Matins - 7:15 a.m; Mass - 7:30 a.m.

Evensong - 5:00 p.m.

Wednesday: Matins - 9:45 a.m

Mass - 10:00 a.m

Evensong - 5:00 p.m.

**Thursday:** Matins - 9:45 a.m.

Mass - 10:00 a.m.

Evensong - 5:00 p.m.

Friday: Olaf, King and Martyr

William Wilberforce

Matins - 9:45 a.m. Mass - 10:00 a.m.

Evensong - 5:00 p.m.

Saturday: Matins - 9:45 a.m.

Mass - 10:00 a.m.

Evensong - 5:00 p.m.

Sunday: TRINITY VII

Matins - 7:30 a.m. (Chapel)

Holy Eucharist - 8:00 a.m. (Chapel)

Sung Eucharist - 10:00 a.m. Evensong - 5:00 p.m. (Chapel)

# The Cathedral Church of St.Peter

All Souls' Lane & Rochford Street Charlottetown, P. E. I.



Rector:
The Rev'd Canon David C. Garrett, B.A., M.Div.

Assistant Priest: The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus: The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

> The Sixth Sunday After Trinity July 24, 2022

#### **GOING FORWARD**

#### Dear Friends in Christ:

While it is now possible to worship and to gather for meetings and coffee et cetera without capacity limits or masks in the Cathedral, please continue to sanitize your hands, to wear a mask or continue social distancing at your discretion. Please consider wearing a mask when moving in the aisle.

The Offering Plate will continue to be available by the door of the Cathedral.

The Sacrament will be delivered in one kind at the rail, but it is my intention to restore the common cup at the Eucharist in the Cathedral and all Souls' Chapel. I can assure you that to the best of my knowledge, there is no evidence of the transfer of any disease through the use of the common cup since it was introduced at the time of the Reformation of 1549. Each Sunday since I was ordained in 1983, I have, Sunday by Sunday and day by day, consumed any wine left over, after everyone present consumed the wine from the common cup, as have the clergy throughout the Anglican Communion, these many years, with no evidence of resulting illness. Of course, you may continue to receive in only one kind. The cup will be offered. You are not obliged to consume the wine.

#### Father David

For your information about the science regarding this, please use the link:http://www.ottawa.anglican.ca/images/COVID-19/July-21-202 1/Garner-Common-Cup-and-SARS-CoV-2\_Infection-Risk-2021-07-15.pdf?type=file

[A direct link to the above can be found on the front page of the parish website]

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"We acknowledge that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation."

## Envelope Receipts. Missions, Etc. Not Included

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2021		2022			
General Revenue		General Revenue			
July 18th	\$ 950.00	July 17th	\$ 1,770.00		
Year to date	79,541.70	Year to date	65,604.60		
		Weekly Budget	2,788.00		
		Budget to Date	80,852.00		
<b>Building Fund</b>		Annual Budget	145,000.00		
July 18th	195.00				
Year to date	20,177.65	<b>Building Fund</b>			
		July 17th	120.00		
		Year to date	15,825,69		
Friends of St Peters					
July 18th	20.00	Friends of St Peters			
Year to date	15,500.00	July 17th	20.00		
		Year to date	13,550,00		

Attendance: July 17th: - 8:00 a.m. 16 10:00 a.m. 62

#### Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

#### **Altar Flowers**

The flowers on the Altar today are to the Glory of God and in loving memory of Mildred Nanson given by her daughter, Betty Robertson.

#### **Intercessions:**

Diocesan Cycle of Prayer - Let us pray for St John the Evangelist, Sackville, Nova Scotia, St Francis by the Lakes, Lower Sackville, Nova Scotia, and The Parish of Timberlea, Nova Scotia.

Anglican Cycle of Prayer - Pray for The Church in Wales.

#### For Ukraine

Please use the World Relief and Development Fund envelopes on the table at the back, for humanitarian aid for Ukraine.



7:30 a.m. Page 6

8:00 a.m. Holy Eucharist

Propers - please read bold print See Below

10:00 a.m. Sung Eucharist

Mass Setting: Tu es Petrus

Service played by Ruth Ann Read-Clay

#### Introit standing

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance: O feed them also and set them up forever. Unto thee will I cry, O Lord; my God, be not silent unto me: Lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning is now and ever shall be: world without end. Amen. The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance: O feed them also and set them up forever.

Collect for Purity kn	eeeling	Prayer	Book page	67
Kyrie Eleison ~	Christe Eleison	~	Kyrie Ele	ison
Gloria in Excelsis		Prayer	Book page	86
The Collect kneeling		Prayer	r Book page	226
The Epistle sitting	Linnell Edwards	Prayer	r Book page	226
A 1 1		-		

Gradual sitting

Turn thee again, O Lord, at the last: and be gracious unto thy servants. Lord, thou hast been our refuge: from one generation to another.

#### Alleluia standing

Alleluia. Alleluia. O deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

Sequence Hymn 437 vs 1 & 2 Love Divine - Hyfrydol Holy Gospel Prayer Book page 227

Sequence Hymn 437 vs 3

**The Nicene Creed** Prayer Book page 71

Sermon

#### **Offertory Sentence**

O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: show thy marvellous loving-kindness: thou that art the Saviour of them which put their trust in thee, O Lord.

Offertory Hymn 364 vs 1,3,6,7 All Hail the Power - Miles Lane The Intercessions Ian Dowbiggin

**And let our cry come unto Thee.** 

V Rest eternal grant unto them, O Lord

**R** And let light perpetual shine upon them.

The Invitation	Prayer Book page	76
Confession and Absolution	Prayer Book page	77
Sursum Corda and Preface	Prayer Book page	78
Sanctus & Benedictus	Prayer Book page	81
The Prayer of Consecration	Prayer Book page	82
Our Father	Prayer Book page	85
The Pax	Prayer Book page	83
Prayer of Humble Access	Prayer Book page	83
Agnus Dei	Prayer Book page	84

#### **Communion Sentence**

I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

Communion Hymn 419, Pt 1 Jesu, the Very Thought - St Botolph Ablutions Motet

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

The Prayer of Thanksgiving

Prayer Book page 85

The Dismissal

▼ Depart in the peace of Christ.

K Thanks be to God.

The Blessing Prayer Book page 86 Closing Hymn 402 He Who Would Valiant Be - Monks Gate

Please remain seated for the Voluntary

Voluntary: Sheep May Safely Graze - J S Bach

Violin - Adrian Irvine

**A Warm Welcome** to all who are visiting and worshipping with us today. We hope that your visit to Prince Edward Island, and especially to our Cathedral, will be an enjoyable one. We invite you to join us for **lemonade on the lawn** following the 10:00 a.m. service. (In poor weather, we'll gather in the hall)

#### For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

#### **Hospital Visitation**

Please call the Church Office to inform the clergy if you or a loved one is in the hospital.

#### Lemonade on the Lawn

During the summer months, all are invited to Lemonade on the Lawn following the main service, weather permitting (in poor weather we'll gather in the hall).

#### Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

#### **ACW Binney Quilt Fundraiser**

Tickets on a beautiful 100 Square Quilt are now available. Tickets are \$5.00 each or 3 for \$10.00 and can be purchased from any Binney member or at the Church Office. Thanks for your support!!

#### Accommodation for the New Music Director

Our new organist and choir director, Clem Carelse, begins in his position with us in the middle of August..So far he has had no success in fining a place to rent for himself, his wife Christine, and cats. Time is running short and, of course, he is getting nervous about this situation. If anyone has any possible leads or any other ideas that he can follow up, we ask that you please get in touch with Greg Irving at 902-892-3311 or <a href="mailto:irvinegregory@gmail.com">irvinegregory@gmail.com</a> Clem is willing to come before his tenure with us begins to pursue any immediate possibilities.

Thank you! Organ/Choir Director Selection Committee

#### **Annual Requiem in Cemetery**

Our annual parish Requiem Mass in the cemetery will take place on Sunday, August 7. On that day, the 10 a.m. service will be held at our St Peter's Cemetery on St Peter's Road (across from Fair Isle Ford) rather than here in the Cathedral. The celebrant will be Father Peter Harris.

JULY 25th JAMES THE APOSTLE was one of the Twelve Apostles of Jesus, and traditionally considered the first apostle to be martyred. The son of Zebedee and Salome, James is styled "The Greater" to distinguish him from the Apostle James "the Less", who was probably shorter of stature. We know nothing of St. James's early life. He was the brother of John, the beloved disciple, and probably the elder of the two. He is described as one of the first disciples to join Jesus. The Synoptic Gospels state that James and John were with their father by the seashore when Jesus called them to follow him. [Matt. 4:21-22][Mk. 1:19-20] James was one of only three apostles whom Jesus selected to bear witness to his Transfiguration. James and his brother had fiery tempers and wanted to call down fire on a Samaritan town, for not welcoming Christ, but were rebuked by him [Lk 9:51-6], so they were called "Sons of Thunder".

The Acts of the Apostles records that "Herod the king" had James executed by sword. He is the only apostle whose martyrdom is recorded in the New Testament. He is, thus, traditionally believed to be the first of the twelve apostles martyred for his faith. His remains have been venerated at the Cathedral of Santiago de Compostela, in Northern Spain since the 9th Century. The Way, *Camino*, of Saint James, to Compostela continues to be a route of pilgrimage.

#### JULY 26th ANNE, MOTHER OF THE BLESSED VIRGIN

**MARY** of David's house and line, was the mother of the Virgin Mary and grandmother of Jesus Christ, according to apocryphal Christian tradition. Anne's name and that of her husband Joachim come only from New Testament apocrypha, of which the Protoevangelium of James (written around 150) seems to be the earliest that mentions them.

JULY 29th OLAF, KING AND MARTYR also called Olaf Haraldsson. The son of King Harald Grenske of Norway, he spent most of his youth as a Norse raider until 1010 when he was baptized at Rouen. In 1013, he journeyed to England and offered his services to King Ethelred against the invading Danes. Returning home in 1015 after succeeding to the throne, he embarked upon a war to free Norway from the domination of the Danes and the Swedes, defeating Earl Sweyn at Nesje in 1016. He also immediately requested that missionaries be sent from England to advance the Christianization of Norway. Owing to the harsh nature of his rule, he faced a rebellion of nobles in 1029. Through the aid of the formidable King Canute of Denmark, the rebels overthrew him and drove him in to exile in Russia. Olaf returned in 1031 but was slain in battle at Stiklestad, Norway, on July 29. While neither popular nor considered especially holy during his lifetime, Olaf was soon revered after death owing to reports of miracles occurring at his tomb.

JULY 29th WILLIAM WILBERFORCE (24 August 1759 - 29 July 1833) was an English politician, philanthropist, and a leader of the movement to abolish the slave trade. A native of Kingston upon Hull, Yorkshire, he began his political career in 1780, eventually becoming the independent Member of Parliament for Yorkshire (1784-1812). A lifelong member of the Church of England, in 1785, he was moved to take his faith in Christ more seriously, which resulted in major changes to his everyday life.

In 1787, he came into contact with Thomas Clarkson and a group of anti-slave-trade activists, including Granville Sharp, Hannah More, Charles Middleton and John Newton. He headed the parliamentary campaign against the British slave trade for twenty years until the passage of the Slave Trade Act of 1807.

In later years, Wilberforce supported the campaign for the complete abolition of slavery, and continued his involvement after 1826, when he resigned from Parliament because of his failing health. That campaign led to the Slavery Abolition Act 1833, which abolished slavery in most of the British Empire; Wilberforce died just three days after hearing that the passage of the Act through Parliament was assured. He was buried in Westminster Abbey, close to his friend and fellow abolitionist, the Prime Minister, William Pitt.



#### SAINT PETER'S HELPS!

The St. Peter's Parish Life Committee asks you to help provide food and fellowship to Charlottetown's marginalized and at-risk population.

#### How Can you Help?

Help to provide a meal to the guests at HARVEST HOUSE every fourth Thursday of the month on-site at 243 University Avenue from 6:00 p.m. - 10:00 p.m.

Help to share the cost, prepare, deliver, and/or serve a hot meal, and/or provide fellowship once a month.

Be one of 2-3 people to cook the meal on Thursday afternoon, and 2-3 people to serve the meal and to provide fellowship on-site.

You do not need to sign up for every month;

even a once-a-year contribution is a significant help!

If you are interested in supporting this initiative in any way,
or would like to know more about what's involved, please contact

Beth Dowbiggin at 902-940-0855, or bethdowbiggin 36@hotmail.com

HARVEST HOUSE MINISTRIES is an outreach center that provides programs aimed at helping marginalized and vulnerable youth and adults with mentorship, education and spiritual wellbeing to help people transition from destructive lifestyles to healthier, more productive lifestyles. They also provide hot meals and shelter during daytime hours for anyone in need.

This is not meant to challenge or replace any other good work you are now supporting. It is simply another opportunity for grace.