

CALENDAR & NOTICES

July 31st - August 7th

Today: Evensong - 5:00 p.m. (Chapel)

**Monday: Lammas Day
Maccabean Martyrs**
Evensong - 5:00 p.m.; Mass - 5:15 p.m.

Tuesday: Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.

Wednesday: Matins - 9:45 a.m.; Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Thursday: Matins - 9:45 a.m.; Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Friday: Oswald, King and Martyr
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Saturday: TRANSFIGURATION OF OUR LORD
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Sunday: Trinity VIII
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.

Requiem Eucharist - St Peter's Cemetery - 10:00 a.m.
Evensong - 5:00 p.m. (Chapel)

***The Cathedral Church
of
St. Peter***

All Souls' Lane & Rochford Street Charlottetown, P. E. I.

***The Seventh Sunday After Trinity
July 31, 2022***



The Feeding of the 4000
St. Mark, chapter 8

Rector:

The Rev'd Canon David C. Garrett, B.A., M.Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

GOING FORWARD

Dear Friends in Christ:

It is now possible for us to worship and to gather for receptions and meetings, and gatherings such as coffee hour and lemonade on the lawn without capacity limited or other public health restrictions. Please feel welcome to wear a mask, sanitize your hands, and keep a distance at your discretion.

The Sacrament is delivered in one kind at the rail.

The offering plate is available at the door of the Cathedral during the Sung Eucharist and after.

It is my intention to resume administering the common cup at the Eucharist in the Cathedral and All Souls Chapel. I assure you that, to the best of my knowledge based on Science and Experience, that there is no evidence of transfer of any disease through the Common Cup since the restoration of the Common Cup in the Reformation in 1549. Each Sunday and Weekday since then the clergy have continued to drink the remaining wine after the reception of the Sacrament. And The Actuarial Tables of the insurance industry do not suggest an overly unusual number of clerical illness or death because of this. And I have not experienced in my years of ordination since 1983 any illness related to my consumption of the wine after the Communion. This has been the experience of clergy and lay people of the whole Anglican Communion of over 70 million people. The withdrawal was due to an overabundance of caution in 2020. The Covid-19 pandemic has sadly instilled fear of the Common Cup with no reason.

When this restoration of the Common Cup occurs and the cup is offered, and you choose not to receive the wine, I ask that you fold your arms and remain at the rail to hear the words of administration..

You can find for thought here:

<http://www.ottawa.anglican.ca/images/COVID-19/Sharing-the-Common-Cup-summary-July-27.pdf?type=file>

http://www.ottawa.anglican.ca/images/COVID-19/July-21-2021/Garner-Common-Cup-and-SARS-CoV-2_Infection-Risk-2021-07-15.pdf?type=file

Father David

Envelope Receipts. Missions, Etc. Not Included			
2021		2022	
<u>General Revenue</u>		<u>General Revenue</u>	
July 25th	\$ 1,427.00	July 24th	\$ 1,294.00
Year to date	80,968.70	Year to date	66,898.60
		Weekly Budget	2,788.00
		Budget to Date	83,640.00
		Annual Budget	145,000.00
<u>Building Fund</u>		<u>Building Fund</u>	
July 25th	80.00	July 24th	200.00
Year to date	20,257.65	Year to date	16,025.69
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
July 25th	50.00	July 24th	40.00
Year to date	15,550.00	Year to date	13,590.00

Attendance July 24 - 8:00 a.m. 20 10:00 a.m. 45

Annual Requiem in Cemetery

Our annual parish Requiem Mass in the cemetery will take place next **Sunday, August 7**. On that day, the 10 a.m. service will be held at our St Peter's Cemetery on St Peter's Road (across from Fair Isle Ford) rather than here in the Cathedral. The celebrant will be Father Peter Harris.

Intercessions:

Diocesan Cycle of Prayer - Let us pray for the Valley Region including the Parishes of Annapolis, Avon Valley, Aylesford with Berwick, and the Parishes of Brooklyn, Bridgetown, and Clements, Nova Scotia.

Anglican Cycle of Prayer - Pray for the Church of the Province of West Africa.

For Ukraine

Please use the World Relief and Development Fund envelopes on the table at the back, for humanitarian aid for Ukraine.



7:30 a.m. Matins Page 6

8:00 a.m. Holy Eucharist
Propers - please read bold print See Below

10:00 a.m. Sung Eucharist
Mass Setting: Merbecke
Service played by Ruth Ann Read-Clay

Introit *standing*

O clap your hands together all ye people: **O sing unto God with the voice of joy and triumph.** He shall subdue the people under us: **and the nations under our feet.** Glory be to the Father, and to the Son and to the Holy Ghost. **As it was in the beginning is now and ever shall be: world without end. Amen.** O clap your hands together all ye people: **O sing unto God with the voice of joy and triumph.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ **Christe Eleison** ~ **Kyrie Eleison**

Gloria in Excelsis Prayer Book page 86

The Collect *kneeling* Prayer Book page 228

The Epistle *sitting* Beth Dowbiggin Prayer Book page 228

Gradual *sitting*

Come, ye children, and hearken unto me: **I will teach you the fear of the Lord.** Come unto me and be enlightened: **and your faces shall not be ashamed.**

Alleluia *standing*

Alleluia. **Alleluia.** Thou, O God, art praised in Syon: **and unto thee shall the vow be performed in Jerusalem.** **Alleluia.**

Sequence Hymn 393 vs 1 & 2 *Glorious Things of Thee - Austria*

Holy Gospel Prayer Book page 229

Sequence Hymn 393 vs 3

The Nicene Creed Prayer Book page 71

The Sermon

Offertory Sentence

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: **so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.**

Offertory Hymn 447 *O God of Bethel* - Martyrdom

The Intercessions Stephen Lowe

∿ O Lord hear our prayer

℟ **And let our cry come unto Thee.**

∿ Rest eternal grant unto them, O Lord

℟ **And let light perpetual shine upon them.**

The Invitation Prayer Book page 76

Confession and Absolution Prayer Book page 77

Sursum Corda and Preface Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

The Prayer of Consecration Prayer Book page 82

Our Father Prayer Book page 85

The Pax Prayer Book page 83

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

Bow down thine ear to me: **make haste to deliver me.**

Communion Hymn 316 *Just As I Am* - Saffron Walden

Ablutions Motet

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion

The Prayer of Thanksgiving Prayer Book page 85

The Dismissal

∿ Depart in the peace of Christ.

℟ **Thanks be to God.**

The Blessing Prayer Book page 86

Closing Hymn 434 *Lord of All Being, Throned Afar* - Wareham

Please remain seated for the Voluntary

Voluntary: Now Let All Loudly - setting by Healey Willan

We rejoice in your presence with us today and invite you to share in our worship and fellowship. Please join us for lemonade on the lawn following the 10:00 a.m. service weather permitting (in poor weather we'll gather in the hall).

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation.”

“On **August 26th at 11:00 a.m.** The Bell and rebuilt Bell Cote (covering) of Saint Alban’s Church in Souris will be dedicated in memory of Canon Robert Tuck. The roof of St Alban’s had to be replaced and as a result the bell and its covering had to be taken down. The covering has been rebuilt, the bell and covering have been replaced on the church roof. Any gift toward the cost would be appreciated.”

For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing “heavily on your heart”, one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God’s keeping. Requests are simply made in person at the gathering time we share before the service.

ACW Binney Quilt Fundraiser

Tickets on a beautiful 100 Square Quilt are now available. Tickets are \$5.00 each or 3 for \$10.00 and can be purchased from any Binney member or at the Church Office. Thanks for your support!!

Accommodation for the New Music Director

Our new organist and choir director, Clem Carelse, begins in his position with us in the middle of August. So far he has had no success in finding a place to rent for himself, his wife Christine, and their cats. Time is running short and, of course, he is getting nervous about this situation. If anyone has any possible leads or any other ideas that he can follow up, we ask that you please get in touch with Greg Irving at 902-892-3311 or irvinegregory@gmail.com Clem is willing to come before his tenure with us begins to pursue any immediate possibilities.

Thank you! Organ/Choir Director Selection Committee

AUGUST 6th THE TRANSFIGURATION OF OUR LORD is an episode in the New Testament in which Jesus is transfigured (or metamorphosed) and becomes radiant in glory upon a mountain. The Synoptic Gospels (Matthew 17:1-9, Mark 9:2-8, Luke 9:28-36) describe it and 2 Peter 1:16-18 refers to it.

In these accounts, Jesus and three of his apostles, Peter, James and John go to a mountain (the Mount of Transfiguration). On the mountain, Jesus begins to shine with bright rays of light. Then the prophets Moses and Elijah appear next to him and he speaks with them. Jesus is then called “Son” by a voice in the sky, assumed to be God the Father, as in the Baptism of Jesus.

In Christian teachings, the Transfiguration is a pivotal moment, and the setting on the mountain is presented as the point where human nature meets God: the meeting place for the temporal and the eternal, with Jesus himself as the connecting point, acting as the bridge between heaven and earth.

The Transfiguration not only supports the identity of Jesus as the Son of God (as in his Baptism), but the statement “listen to him”, identifies him as the messenger and mouth-piece of God. The significance of this identification is enhanced by the presence of Elijah and Moses, for it indicates to the apostles that Jesus is the voice of God. 2 Peter 1:16-18, echoes the same message: at the Transfiguration God assigns to Jesus a special “honour and glory” and it is the turning point at which God exalts Jesus above all other powers in creation, and positions him as ruler and judge.

The Transfiguration also echoes the teaching of Jesus (as in Matthew 22:32) that God is not “the God of the dead, but of the living”. Although Moses had died and Elijah had been taken up to heaven centuries before (as in 2 Kings 2:11), they now live in the presence of the Son of God, implying that the same return to life can apply to all who face death and have faith.

Self-guided tour of St Peter's Cathedral and All Souls Chapel

Have you noticed the numbered stickers on the floors of the Cathedral and its Chapel? Our virtual tour of St Peter's Church has been launched and we invite you to take a visit. This brief, self-guided tour will provide you with in-depth information on select artifacts and areas of the church and chapel, as well as its extensive history. It works on all common mobile devices (iPhone, iPad, Android) and can be accessed online or in person via a QR code found in the main entrance. If you do not have the cellular data, you can access the tour in-person by selecting the "download" icon on the tour's homepage. Available in both English and French, this virtual visit allows you to pick points of interest to explore on your own time, at your own pace. If you wish to preview the tour at home, you may do so by keying in the web address as below:

English: <https://www.youraudiotour.com/tours/1659/>

En français: <https://www.youraudiotour.com/tours/1673/>

Please let us know what you think of the tour and how the experience can be improved!

Send your feedback to: stpetersarchive@gmail.com.

Emancipation Day 2022

Emancipation Day commemorates the abolition of slavery across the British Commonwealth, including in Canada, on August 1, 1834.

Please join the celebration of this historic event on **August 1st, 2022 5pm to 8pm - The Bog at Rochford Square. All are welcome!**

Bring your Country's Flag if you are of African and Caribbean Descent! Bring your own chairs or blankets! Entertainment, food and music will be provided. **And did you know**

The Cathedral was founded as a mission to the Bog, where the black population of the city lived in the 19th century. There was already a school, for the local community, before the cathedral's founding, funded by a church missionary society, on the corner of Kent and Rochford before the neighbourhood changed and West Kent school came about.

The Black Cultural Society of PEI has recognized the Cathedral's involvement and invited us to participate, by ringing the bell to begin this annual observance of freedom.