

**CALENDAR & NOTICES**  
**May 21st - May 28th**

- Today:** Evensong - 5:00 p.m. (Chapel)
- Monday: Victoria Day**  
Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** Matins - 7:15 a.m ; Mass - 7:30 a.m.  
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Thursday: Aldhelm, Bishop and Scholar**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Friday: Augustine of Canterbury, Archbishop**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Saturday: The Venerable Bede, Doctor and Historian**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Sunday: DAY OF PENTECOST  
WHITSUNDAY**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Sunday School - 10:30 a.m.  
Procession and Sung Eucharist - 10:30 a.m.  
Evensong - 5:00 p.m (Chapel).

***The Cathedral Church of  
St. Peter***

*All Souls' Lane & Rochford Street*

*Charlottetown, P E I*

***The Sunday After Ascension Day  
May 21, 2023***



**He was taken up and a cloud received him out of their sight.  
Acts of the Apostles 1.9.**

***Rector:***

***The Rev'd Canon David C Garrett, B.A., M.Div.***

***Assistant Priest:***

***The Rev'd Ralph Moore, L.Th., Dip. Min.***

***Organist and Choir Director:***

***The Rev'd Clement Carelse, B.A., ARCT, ARCCO, CHM***

**Envelope Receipts**  
**Missions, Etc. Not Included**

2022	2023
<b>General Revenue</b>	<b>General Revenue</b>
May 15th           \$ 1,287.00	May 14th           1,302.00
Year to date       45,693.65	Year to date       45,444.40
	<b>Weekly Budget</b> 2,885.00
	<b>Budget to Date</b> 57,700.00
	<b>Annual Budget</b> 150,000.00
<b>Building Fund</b>	<b>Building Fund</b>
May 15th           170.00	May 14th           2,250.00
Year to date       7,972.00	Year to date       16,184.30
<b>Friends of St Peters</b>	<b>Friends of St Peters</b>
May 15th           60.00	May 14th           20.00
Year to date       9,470.00	Year to date       9,230.00

**Attendance May 14th: 8:00 a.m. 17 10:30 a.m. 57**

**Automatic Debit Plan**

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

**Intercessions:**

Anglican Cycle of Prayer: Let us pray for the Church in the Province of the West Indies.

Diocesan Cycle of Prayer: Let us pray for St Paul's Church, Halifax, NS and St George's Church, Halifax, NS.

**The Nursery**

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

**Tour Hosts Wanted**

A record number of cruise ships are scheduled to visit Charlottetown. This year the Church Walking Tour will visit both St Peter's Cathedral and All Souls' Chapel. We are asked to have a host on site to welcome tours and offer an historical overview. The companies make a per-head donation to St Peter's.

If you are interested in supporting the Parish by serving as a host, please contact Moe Rodgerson: Phone 902-569-3632; Email: [mrodgerson@bellaliant.net](mailto:mrodgerson@bellaliant.net) It is a wonderful way to interact with visitors, share interesting facts about our Parish and raise funds.

**For the Hillsborough Hospital**

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

**Toys Needed**

The Cathedral Nursery would very much appreciate a few new preschool toys. Please bring any donations of toys to church on a Sunday to give to Sruthi in the nursery, or you can call Catrin Davis 902-894-9243 for pickup. Many thanks.

**Save the Date!!**

On June 11, we will gather in the park across the street from the church for a lovely picnic lunch and time to hang out. This is for parishioners aged 1-100. Just bring yourself, and a lawn chair if needed, and we will provide burgers, dogs, snacks, drinks, etc. The picnic will take place directly after the end of the 10:00 a.m. service. **This date also marks the end of the season for Sunday School and it will be the first week on the summer time schedule when the 8:00 a.m. Eucharist will be offered in the Chapel, and the Sung Eucharist will start at 10:00 a.m. See you, Your Parish life Committee**

Today is **Food Bank Sunday**. The requested item for May is baby food.

"We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation."

7:30 a.m.

**MATINS**

Page 6

8:00 a.m.

**HOLY EUCHARIST**

Propers - please read bold print

See Below

10:30 a.m.

**SUNG EUCHARIST**  
Mass Setting: Merbecke

**The Procession:**

∇. Let us go forth in peace.

℞. In the Name of the Lord. Amen.

**Hymn 143 - Llanfair**

**Station at the Risen Christ**

∇. God is gone up with a merry noise.

℞. And the Lord with the sound of the trumpet. Alleluia.

**Introit** *standing*

Consider, O Lord, and hear me, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord will I seek: **O hide not thou thy face from thy servant, alleluia, alleluia.**

The Lord is my light and my salvation: **Whom then shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning is now and ever shall be: world without end. Amen.**

Consider, O Lord, and hear me, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord will I seek: **O hide not thou thy face from thy servant, alleluia, alleluia.**

**Collect for Purity** *kneeling*

Prayer Book page 67

**Kyrie Eleison ~ Christe Eleison**

~ **Kyrie Eleison**

**Gloria in Excelsis** *standing*

Prayer Book page 86

**Collect** *kneeling*

Prayer Book page 203

**Epistle** *sitting*

Edie Rogers

Prayer Book page 203

**Alleluia** *standing*

Alleluia. **Alleluia.** God reigneth over the heathen: **God sitteth upon his holy seat. Alleluia.** I will not leave you comfortless: **I go away and come again unto you and your heart shall rejoice. Alleluia.**

**Sequence Hymn 424 vs 1&2**

*King of Glory*

Gwalchmai

**Holy Gospel**

Prayer Book page 203

**Sequence Hymn 424 vs 3**

**Nicene Creed**

Prayer Book page 71

**Sermon** *sitting*

**Offertory Sentence** *standing*

Praise the Lord, O my soul, while I live will I praise the Lord: **as long as I have any being I will sing praises unto my God, Alleluia.**

**Offertory Hymn 147** *The head that once was crowned* - St Magnus

**The Intercessions** *kneeling* Abraham Roy

∇ O Lord hear our prayer

℞ **And let our cry come unto Thee**

∇ Rest eternal grant unto them, O Lord

℞ **And let light perpetual shine upon them.**

**Invitation**

Prayer Book page 76

**Confession & Absolution** *kneeling*

Prayer Book page 77

**Sursum Corda & Preface** *standing*

Prayer Book page 78

**Proper Preface of Ascension**

Prayer Book page 80

**Sanctus & Benedictus**

Prayer Book page 81

**Prayer of Consecration** *kneeling*

Prayer Book page 82

**Our Father**

Prayer Book page 85

**Prayer of Humble Access**

Prayer Book page 83

**Agnus Dei**

Prayer Book page 84

**Communion Sentence**

Father, while I was with them in the world, I kept those that thou gavest me, alleluia: **and now I come to thee.** I pray thee not that thou shouldst take them out of the world: **but that thou shouldst keep them from the evil, alleluia, alleluia.**

**Holy Communion**

*Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

**Communion Hymn 238** *Jesu, the very thought is sweet* - Rosy Sequence

**Motet** during ablutions: **God is Gone Up** Arthur Hutchings

God is gone up with a merry noise, and the Lord with the sound of the trumpet. Thou art gone up on high. Thou hast led captivity captive and received gifts for men. O sing praises unto our God. O sing praise unto our King. Alleluia. God is gone up on high.

**Prayer of Thanksgiving** *kneeling* Prayer Book page 85

∇ *Depart in the peace of Christ. Alleluia. Alleluia.*

℞ **Thanks be to God. Alleluia. Alleluia.**

**The Blessing** Prayer Book page 86

**Post Communion Hymn 368** *At the Name of Jesus* King's Weston

*Please remain seated for the Voluntary*

*Prayer of Christ Ascending to the Father* - Olivier Messiaen

**The Charlottetown Legion Choir** celebrates 60 years with “Pure Imagination” Concerts in collaboration with The Montague Regional High School Choir on Saturday, May 27/7pm and with The Prince Street Elementary Glee Club on Sunday, May 28/2:30 p.m. Both concerts at Carrefour Theatre, 5 Acadian Drive in Charlottetown. Tickets are only \$15 and available at the door or at <https://www.charlottetownlegionchoir.com/spring-2023>. Concerts feature choral selections celebrating the wonders and magic of childhood. Concert-goers will hear both nostalgic songs and contemporary choral pieces that will appeal to all ages. Following the concerts, a reception will be provided for guests to enjoy a light lunch while viewing artwork pieces inspired by Matthew Gawronski’s song “Imago Dei”, one of the featured choral pieces. A portion of the ticket sales will go to the two schools’ art and music programs.

**MAY 26th AUGUSTINE OF CANTERBURY** (born first third of the 6th century - died probably 26 May 604) was a Benedictine monk who became the first Archbishop of Canterbury in the year 597. He is considered the “Apostle to the English” and a founder of the English Church.

Augustine was the prior of a monastery in Rome when Pope Gregory the Great chose him in 595 to lead a mission, usually known as the Gregorian mission, to Britain, to Christianize King Æthelberbt and his Kingdom of Kent from Anglo-Saxon paganism. Kent was probably chosen because Æthelberbt had married a Christian princess, Bertha, daughter of Charibert 1, the King of Paris, who was expected to exert some influence over her husband. Before reaching Kent, the missionaries had considered turning back, but Gregory urged them on, and in 597, Augustine landed on the Isle of Thanet and proceeded to Æthelberbt’s main town of Canterbury.

King Æthelberbt converted to Christianity and allowed the missionaries to preach freely giving them land to found a monastery outside the city walls. Augustine was consecrated as a bishop and converted many of the king’s subjects, including thousands during a mass baptism on Christmas Day in 597. Pope Gregory sent more missionaries in 601, along with encouraging letters and gifts for the churches, although attempts to persuade the native Celtic bishops to submit to Augustine’s authority failed. Roman bishops were established at London and Rochester in 604, and a school was founded to train Anglo-Saxon priests and missionaries. Augustine also arranged the consecration of his successor, Laurence of Canterbury. The archbishop

probably died in 604 and was soon revered as a saint. He is depicted in the painting on the wall in the chapel nave on the Gospel side next to the sanctuary,

**MAY 27th BEDE** (672/3-26May 735) was an English monk at the monastery of St. Peter and its companion monastery of St Paul in the Kingdom of Northumbria.. He is well known as an author and scholar, and his most famous work, Ecclesiastical History of the English People gained him the title “The Father of English History”.

In 1899, Pope Leo XIII declared him a Doctor of the Church; he is the only native of Great Britain to achieve this designation: Anselm of Canterbury, also a Doctor of the Church, was originally from Italy. Bede was moreover a skilled linguist and translator, and his work made the Latin and Greek writings of the early Church Fathers much more accessible to his fellow Anglo-Saxons, which contributed significantly to English Christianity. Bede’s monastery had access to an impressive library, which included works by Eusebius, Orosius, and many others.

### **It Remains For Me to Say**

The Memoirs of Archbishop Harold Lee Nutter edited by his son Andrew with a foreword by David Adams Richards.

A New Brunswick Anglican Archbishop with generational ties to PEI recorded his memoirs for the Provincial Archives of NB in 1992. He married Islander Edith Carew and for many years in the 50s and 60s the family summered at their cottage on the North River in Charlottetown.

Harold Lee Nutter was born in the small New Brunswick village of Welsford. His mother died of tuberculosis when he was nine. Unlike other boys of his age, interested in hunting and fishing, Harold began studying Greek at the age of twelve. His father, who ran the village grocery store, found his son’s unusual interest difficult to explain to fellow villagers. The Archbishop was sounding alarm bells in the later part of his episcopate over the wayward and woke direction of his beloved church. His writings now seem prescient. His son, Andrew, was ordained here in St Peter’s Cathedral. The book is now available from St Peter’s Cathedral Office at \$28.