

CALENDAR & NOTICES

April 16th - April 23rd

Today: Evensong - 5:00 p.m. (Chapel)

Monday Evensong - 5:00 p.m.
Mass - 5:15 p.m.

Tuesday: Matins - 7:15 a.m.
Mass - 7:30 a.m.
Evensong - 5:00 p.m.

Wednesday: **Alphege, Archbishop and Martyr**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.

Thursday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Friday: **Anselm, Archbishop and Doctor**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Saturday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Sunday: **SECOND SUNDAY AFTER EASTER**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Sunday School - 10:30 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m (Chapel)

***The Cathedral Church
of
St. Peter***

All Souls Lane & Rochford Street

Charlottetown, P. E. I.

***The Octave Day of Easter
April 16, 2023***



He showed unto them his hands and his side.

Rector:

The Rev'd Canon David C Garrett, B.A., M.Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A., M.S.Litt., D.D.

Organist and Choir Director:

The Rev'd Clement Carelse, B.A., ARCT, ARCCO, CHM

Envelope Receipts Missions, Etc. Not Included			
2022		2023	
<u>General Revenue</u>		<u>General Revenue</u>	
Apr. 10th	\$ 2,260.00	Apr.9th	3,940.00
Year to date	35,203.40	Year to date	36,098.45
		Weekly Budget	2,885.00
		Budget to Date	43,275.00
		Annual Budget	150,000.00
<u>Building Fund</u>		<u>Building Fund</u>	
Apr. 10th	155.00	Apr. 9th	150.00
Year to date	6,450.74	Year to date	12,314.65
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
Apr. 10th	130.00	Apr. 9th	2,300.00
Year to date	7,130.00	Year to date	8,200.00

Attendance April 6 - Maundy Thursday 37
April 8: Easter Vigil 46
April 9: Easter Day 8:00 a.m. 29 10:30 a.m. 81

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

Intercessions:

Anglican Cycle of Prayer: Let us pray for the Anglican Church of Tanzania.

Diocesan Prayer Cycle: Christ Church, Dartmouth NS; and Holy Spirit Parish, Dartmouth, NS

YOM HASHOAH Holocaust Memorial Day 2023 Ceremony and Talk, today at 4:30 p.m., Memorial Hall, Confederation Centre of the Arts, Charlottetown. Identity, Dreams and Memory Sounds. Speaker is J J Steinfeld.

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi’kmaq First Nation.”

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Dear Parishioners:

A reminder to all that we ‘rebooted’ our Sunday School program at St Peter’s in December, with active junior and senior classes. With the beginning of a new year, what a perfect time to have your children, grandchildren, nieces, nephews, and neighbors join us for a 10:30am assembly and classes winding up around 11:15 am.

The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Hillsborough Hospital

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

Food Bank Sunday is April 16. For April, we’ve been asked to donate peanut butter.

Diocesan Church Society News

Spring Workshop: Why?

Saturday, May 6th at St Paul’s Church

Those attending the Island Anglican Picnic in September were asked to offer their dreams about growing the Church. In follow up meetings of the DCS we discussed the nature of our invitation, to what are we inviting people. The more fundamental questions we confronted were, “Why?” “Why are we inviting anyone into the Church?” That will be the title of the day. Martha Tatarnic of St Catharines, Ontario, Author of “Why Gather? The Hope and Promise of the Church” will be our speaker.

7:30 a.m. Matins Prayer Book page 6

8:00 a.m. Holy Eucharist
 Propers - please read bold print See Below

10:30 a.m. Sung Eucharist
 Mass Setting: Missa de Angelis

Introit *standing*

As newborn babes, alleluia: **desire ye the sincere milk of the word, alleluia, alleluia, alleluia.** Sing we merrily unto God, our helper: **Make a cheerful noise unto the God of Jacob.** Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen.** As newborn babes, alleluia: **desire ye the sincere milk of the word, alleluia, alleluia, alleluia.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis Prayer Book page 86

Collect *kneeling* Prayer Book page 190

The Epistle *sitting* Beth Dowbiggin Prayer Book page 190

Alleluia

Alleluia. **Alleluia.** And after eight days, when the doors were shut: **stood Jesus in the midst of his disciples, and said, Peace be unto you.** Alleluia. The Angel of the Lord descended from heaven: **and came and rolled away the stone, and sat upon it.** Alleluia.

Sequence Hymn 134 vs 1- 3 *Jesus lives! thy terrors now* - St Albinus

Holy Gospel Prayer Book page 191

Sequence Hymn 134 vs 4 & 5

Nicene Creed Prayer Book page 71

The Sermon

Offertory Sentence *standing*

The earth trembled, and was still: **When God arose to judgement, alleluia.**

Offertory Hymn 319 *Lord, enthroned in heavenly splendour* -St Osmund

The Intercessions Janice MacKinnon

∿ O Lord hear our prayer

℞ And let our cry come unto Thee.

∿ Rest eternal grant unto them, O Lord

℞ And let light perpetual shine upon them.

Invitation Prayer Book page 76

Confession & Absolution *kneeling* Prayer Book page 77

Sursum Corda & Preface *standing* Prayer Book page 78

Proper Preface of Easter Prayer Book page 80

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

Christ, being raised from the dead, dieth no more, alleluia: **death hath no more dominion over him, alleluia, alleluia.**

Holy Communion

Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 128 *At the Lambs high feast* - Salzburg

Motet during ablutions Jesu, Joy of Man's Desiring - J S Bach

Jesu, joy of man's desiring, Holy wisdom, Love most bright, Drawn by thee, our souls aspiring Soar to uncreated light. Word of God our flesh that fashioned With the fire of life impassioned, Striving still to truth unknown, Soaring, dying round thy throne. Through the way where hope is guiding, Hark, what peaceful music rings, Where the flock in thee confiding, Drink of joy from deathless springs. Theirs is beauty's fairest pleasure, Theirs is wisdom's holiest treasure. Thou dost ever lead thine own in the love of joys unknown.

Prayer of Thanksgiving Prayer Book page 85

∿ Depart in the peace of Christ. Alleluia. Alleluia.

℞ Thanks be to God. Alleluia. Alleluia.

The Blessing Prayer Book page 86

Closing Hymn 137 *The Day of Resurrection* - Ellacombe

Please remain seated for the Voluntary

Organ Voluntary: Prelude in e minor - J S Bach

Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing “heavily on your heart”, one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God’s keeping. Requests are simply made in person at the gathering time we share before the service.

2023 Church Envelopes

The 2023 Church Envelopes are on the table at the back of the Church. Please pick up your packet. Anyone who did not have envelopes for the year 2022 and would like to have a box of envelopes, please contact the Church Office.

Amabile Singers Concert

All are welcome to The Amabile Singers Concert, ‘Echoes from the Heart’, to be held at St Paul’s Anglican Church on Sunday, April 23, at 7:00 p.m. The program includes a variety of sacred and secular choral music, as well as instrumental selections performed by violinist Alix Lowe, and organist Clem Carelse. Director is Ruth Ann Read-Clay. Admission is by donation, with a portion of the proceeds going to those in need in our community.

APRIL 19th ALPHEGE was born about 953, during the second major period of Viking raids against England. He became first a monk and then a hermit, and then was appointed Abbot of Bath. In 984 he became Bishop of Westminster. In 994 King Ethelred the Unready ("Unready" means he would not accept "rede," meaning counsel or advice.) sent him to parley with the Danish invaders Anlaf and Swein. The Anglo-Saxons paid tribute, but Anlaf became a Christian and swore never to invade England again. He never did. In that same year Alphege brought the newly baptized King Olaf Tryggvason of Norway to a peaceful meeting with King Ethelred, and to his confirmation at Andover.

In 1005 Alphege became Archbishop of Canterbury. In 1011 the Danes overran much of southern England. The payment of the tribute agreed on (the Danegeld) did not stop them, and in September they captured Canterbury and held Alphege and other prominent persons for ransom. The others were duly paid for and released, but the price demanded for Alphege was a fantastically high 3,000 pounds (worth of course, far more than modern pounds). Alphege, knowing the poverty of his people, refused to pay or let anyone else pay for him. The infuriated Danes, at the end of a drunken feast,

brought him out and repeated their demands. When he again refused, they threw various objects at him (large bones from the feast, for example) and finally an axeman delivered the death-blow. Their chief, Thorkell the Tall, tried to save him, offering all his possessions except his ship for the Archbishop's life. By his death Alphege became a national hero.

When the Dane Cnut (Canute) became King of England in 1016, he adopted a policy of reconciliation, and in 1023 he brought the body of Alphege from London to Canterbury, where he was long remembered as a martyr, one who died, not precisely for professing the Christian faith, but for exercising the Christian virtue of justice. In art, he is shown with an axe, the instrument of his death, or as a shepherd defending his flock from wolves.

O loving God, whose martyr bishop Alphege of Canterbury Suffered violent death because he refused to permit a ransom to be extorted from his people: Grant, we pray thee, that all pastors of thy flock may pattern themselves on the Good Shepherd, who laid down his life for the sheep; through him who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

APRIL 21st ANSELM of CANTERBURY, (1033/4–1109), was an Italian Benedictine monk, abbot, philosopher and theologian, who held the office of Archbishop of Canterbury from 1093 to 1109. After his death, he was canonized (someone to be remembered in the prayers of the Church on a certain day in the Christian Calendar)

As archbishop, he defended the church's interests in England. For his resistance to the English kings William II and Henry I, he was exiled twice: once from 1097 to 1100 and then from 1105 to 1107.

Anselm is now famed as the originator of the ontological argument for the existence of God (as "a being than which no greater can be conceived," and so that such being must exist in the mind, even in that of the person who denies the existence of God. From this, he suggests that if the greatest possible being exists in the mind, it must also exist in reality, because if it existed only in the mind, then an even greater being must be possible—one who exists both in mind and in reality. Therefore, this greatest possible being must exist in reality.) and of the satisfaction theory of atonement (Jesus Christ redeemed humanity through making satisfaction for humankind's disobedience through his own obedience.) He was proclaimed a Doctor (an important teacher) of the Church in 1720.

Almighty God, who didst raise up thy servant Anselm to teach the Church of his day to understand its faith in thine eternal Being, perfect justice, and saving mercy: Provide thy Church in every age with devout and learned scholars and teachers, that we may be able to give a reason for the hope that is in us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.