

CALENDAR & NOTICES

May 7th - May 14th

- Today:** Evensong - 5:00 p.m. (Chapel)
- Monday:** Evensong - 5:00 p.m ; Mass - 5:15 p.m.
- Tuesday:** **Gregory of Nazianzus, Bishop and Doctor**
Matins - 7:15 a.m.
Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday:** **Cyril and Methodius, Missionaries**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** **Florence Nightingale, Nurse**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **EASTER V**
ROGATION SUNDAY
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Sunday School - 10:30 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m (Chapel).

The Cathedral Church of St. Peter

*All Souls' Lane & Rochford Street
Charlottetown, P. E. I.*

*The Fourth Sunday After Easter
May 7, 2023*



*The Spirit will guide you into all truth.
He will take what is mine and declare it unto you.*

*Rector:
The Rev'd Canon David C Garrett, B.A., M.Div.*

*Assistant Priest:
The Rev'd Ralph Moore, L.Th., Dip. Min.*

*Rector Emeritus:
The Rev'd Canon Peter W. Harris, B.A., M.S.Litt., D.D.*

*Organist and Choir Director:
The Rev'd Clement Carelse, B.A., ARCT, ARCCO, CHM*

7:30 a.m. **MATINS** Prayer Book page 6

8:00 a.m. **HOLY EUCHARIST**
Propers - please read bold print See Below

10:30 a.m. **SUNG EUCHARIST**
Mass Setting: *Mass in the Phrygian Mode* - Charles Wood

Introit *standing*

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: **in the sight of the nations hath he showed his righteous judgements, alleluia, alleluia.** With his own right hand, with his holy arm: **hath he gotten himself the victory.** Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen. O sing a new song, alleluia, for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgements, alleluia, alleluia.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *standing* Prayer Book page 86

Collect for the King *kneeling* Prayer Book page 70

Collect *kneeling* Prayer Book page 194

Epistle *sitting* Stephen Lowe Prayer Book page 195

Alleluia *standing*

Alleluia. **Alleluia.** I go to him that sent me: **but because I have said these things unto you, sorrow hath filled your hearts. Alleluia.** I tell you the truth: **it is expedient for you that I go away. Alleluia.**

Sequence Hymn 467 vs 1- *Of in danger, oft in woe* - University College

Holy Gospel Prayer Book page 195

Sequence Hymn 467 vs 4 & 5

Nicene Creed Prayer Book page 71

Sermon *sitting*

Offertory Sentence *standing*

O be joyful in God all ye lands, sing praises unto the honour of his Name:
O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

Offertory Hymn 466 *O Worship the King* Hanover

The Intercessions *kneeling* Ian Dowbiggin

∿ O Lord hear our prayer

✠ **And let our cry come unto Thee**

∿ Rest eternal grant unto them, O Lord

✠ **And let light perpetual shine upon them.**

Invitation Prayer Book page 76

Confession, Absolution *kneeling* Prayer Book page 77

Sursum Corda & Preface *standing* Prayer Book page 78

Proper Preface of Easter Prayer Book page 80

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

When the Comforter, the Spirit of Truth, is come; he will reprove the world of sin; and of righteousness, and of judgement, alleluia, alleluia.

Holy Communion

Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 468 *Peace, perfect peace* Song 46

Motet during ablutions: If Ye Love Me Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he will give you another Comforter, that he may abide with you for ever, Ev'n the spirit of truth, that he may abide with you for ever.

Prayer of Thanksgiving *kneeling* Prayer Book page 85

∿ Depart in the peace of Christ. Alleluia. Alleluia.

✠ **Thanks be to God. Alleluia. Alleluia.**

The Blessing

Hymn 560 vs 1,2 *standing* *The Royal Anthem*

Hymn 656A *standing* *Jerusalem* C. H. Parry

Please remain seated for the Voluntary

The Voluntary: *Crown Imperial* - William Walton

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation.”

**Envelope Receipts
Missions, Etc. Not Included**

2022		2023	
General Revenue		General Revenue	
May 1st	\$ 4,151.55	Apr. 30th	3,531.95
Year to date	43,056.65	Year to date	42,407.40
		Weekly Budget	2,885.00
		Budget to Date	51,930.00
		Annual Budget	150,000.00
Building Fund		Building Fund	
May 1st	991.65	Apr. 30th	1,106.65
Year to date	7,692.65	Year to date	13,621.30
Friends of St Peters		Friends of St Peters	
May 1st	410.00	Apr. 30th	390.00
Year to date	8,630.00	Year to date	8,670.00

Attendance April 30th: 8:00 a.m. 15 10:30 a.m. 43

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Anne Chisholm in the Cathedral Office 902-566-2102.

Intercessions:

Anglican Cycle of Prayer: Let us pray for the Church in Wales.

Diocesan Cycle of Prayer: Let us pray for St George's Parish, Halifax, NS and St Margaret of Scotland Parish, Halifax, NS.

The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Binney Meeting

The Binney Group will meet on Tuesday, May 9, at 1:00 p.m. in the Chapter Room. All ladies of the parish are welcome to attend.

MAY 9th GREGORY OF NAZIANZUS, Bishop and Doctor c.329-25 January 390, was an Archbishop of Constantinople, and theologian or Doctor (great teacher) of the Church. Gregory's most significant theological contributions arose from his defence of the doctrine of the Trinity. He is especially noted for his contributions to the theology concerning the nature of the Holy Spirit. In this regard, Gregory is the first to use the idea of procession to describe the relationship between the Spirit and the Godhead: "The Holy Spirit is truly Spirit, coming forth from the Father indeed but not after the manner of the Son, for it is not by generation but by procession, since I must coin a word for the sake of clearness." Although Gregory does not fully develop the concept, the idea of procession would shape most later thought about the Holy Spirit. He emphasized that Jesus did not cease to be God when he became a man, nor did he lose any of his divine attributes when he took on human nature. Furthermore, Gregory asserted that Christ was fully human, including a full human soul. He also proclaimed the eternity of the Holy Spirit, saying that the Holy Spirit's **actions** were somewhat hidden in the Old Testament but much clearer since the ascension of Jesus into Heaven and the descent of the Holy Spirit at the feast of Pentecost. In contrast to the Neo-Arian belief that the Son is *anomoios*, or "unlike" the Father, and with the Semi-Arian assertion that the Son is *homoiousios*, or "like" the Father, Gregory and his fellow Cappadocians maintained the Nicæan doctrine of *homousia*, or consubstantiality of the Son with the Father. The Cappadocian Fathers asserted that God's nature is unknowable to man; helped to develop the framework of hypostases, or three persons, united in a single Deity; illustrated how Jesus is the eikon (image) of the Father, and explained the concept of theosis, the belief that all Christians can be assimilated with God in "imitation of the incarnate Son as the divine model".