

CALENDAR & NOTICES
January 22nd - January 29th

- Today:** Evensong - 5:00 p.m. (Chapel)
- Monday:** Evensong - 5:00 p.m.
Mass - 5:15 p.m.
- Tuesday:** **St Timothy and St Titus, Apostolic Men**
Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday:** **CONVERSION OF ST PAUL**
Matins - 9:45 a.m.; Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m - 9:15 p.m.
- Thursday:** **Polycarp, Bishop, Apostolic Man**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** **John Chrysostom, Doctor and Bishop**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **FOURTH SUNDAY AFTER EPIPHANY**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Church School - 10:30 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m. (Chapel)

***The Cathedral Church
of St. Peter***

All Souls' Lane & Rochford Street Charlottetown, P.E.I. C1A 7L3

***Third Sunday After Epiphany
January 22, 2023***



Healing a Leper



Healing the Centurion's Son

Rector:

The Rev'd Canon David C Garrett, B.A., M.Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Organist and Choir Director:

The Rev'd Clement Carelse, BA, ARCT, ARCCO, CHM

Envelope Receipts Missions, Etc. Not Included		2022	2023
<u>General Revenue</u>			<u>General Revenue</u>
Jan.16th	\$ 145.00		Jan. 15th \$ 2,929.95
Year to date	5,209.95		Year to date 5,153.95
<u>Building Fund</u>			<u>Building Fund</u>
Jan. 16th	25,986.05		Jan. 15th 1,256.65
Year to date	26,942.70		Year to date 1,406.65
<u>Friends of St Peters</u>			<u>Friends of St Peters</u>
Jan. 16th	.00		Jan. 15th 410.00
Year to date	1,700.00		Year to date 710.00
			For 2022 (Since Dec 25)
			<u>General Revenue</u>
			Since Dec 25 3,700.00
			<u>Building Fund</u>
			Since Dec 25 1,800.00
			<u>Friends of St Peters</u>
			Since Dec 25 0

Attendance January 15th: 8:00 a.m. 3 10:30 a.m. 27 (ice storm)

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Intercessions: Anglican Cycle of Prayer - Let us pray for The Church of North India (United).

Diocesan Cycle of Prayer - Let us pray for the Parish of Sydney Mines/Baddeck, Nova Scotia.

Altar Flowers

The flowers on the Altar today and given to the Glory of God and in loving memory of Stojan and Jagica Radanovich by the family.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Dear Parishioners:

A reminder to all that we 'rebooted' our Sunday School program at St Peter's in December, with active junior and senior classes. With the beginning of a new year, what a perfect time to have your children, grandchildren, nieces, nephews, and neighbors join us for a 10:30am assembly and classes winding up around 11:15 am.

The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Hillsborough Hospital

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

CANDLEMAS This year we will observe the Presentation of Christ with **Evensong** at **7:00 p.m., Sunday, February 5th**, within the Octave of Candlemas. Reception to follow.

Save the Date - February 21 is Shrove Tuesday

After three years of no pancake supper on Shrove Tuesday your Parish Life Committee is happy to be able to plan for a supper this year. There will be serving times at 5:30 p.m. and 6:15 p.m. this year. Details to follow.

7:30 a.m. **Matins** Prayer Book page 6

8:00 a.m. **Holy Eucharist**

Propers See Below
The Collect Prayer Book page 126
The Epistle Prayer Book page 126
The Gospel Prayer Book page 127

10:30 a.m. **Sung Eucharist**
Mass Setting: Missa Simplicior - John Merbecke

Introit *standing*

All ye angels of God, fall down and worship before him: **Sion heard, and was exceeding joyful, and the daughters of Juda were glad.** The Lord is King, the earth may be glad thereof: **yea, the multitude of the isles may be glad thereof.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen.** All ye angels of God, fall down, and worship before: **Syon heard, and was exceeding joyful, and the daughters of Juda were glad.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ **Christe Eleison** ~ **Kyrie Eleison**

The Collect Prayer Book page 126

The Epistle *sitting* Stephen Lowe Prayer Book page 126

Gradual

The heathen shall fear thy Name, O Lord: **and all the kings of the earth thy majesty.** When the Lord shall build up Syon: **and when his glory shall appear.**

Alleluia *standing*

Alleluia. **Alleluia.** The Lord is King, the earth may be glad thereof: **yea the multitude of the isles may be glad thereof. Alleluia.**

Sequence Hymn 502 vs 1-4 *Through all the changing* - Wiltshire

Holy Gospel Prayer Book page 127

Sequence Hymn vs 5 & 4

The Nicene Creed Prayer Book page 71

Sermon

Offertory Sentence *standing*

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: **I shall not die but live, and declare the works of the Lord.**

Offertory Hymn 446 *O for a thousand tongues to sing* - Richmond

Intercessions Ian Dowbiggin

∿ O Lord hear our prayer

℞ **And let our cry come unto Thee.**

∿ Rest eternal grant unto them, O Lord

℞ **And let light perpetual shine upon them.**

The Invitation Prayer Book page 76

Confession & Absolution *kneeling* Prayer Book page 77

Sursum Corda *standing* Prayer Book page 78

Proper Preface of Epiphany Prayer Book page 79

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

All wondered at the gracious words: which proceeded out of his mouth.

Holy Communion

Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to bear the words of administration. If the rail is full to the middle please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 334 *We pray thee* - Dies Dominica

Motet during ablutions Ubi caritas Maurice Duruflé
Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice in Him and be glad. Let us fear, and let us love the living God. And may we love each other with a sincere heart.

Prayer of Thanksgiving Prayer Book page 85

∿. Depart in the peace of Christ. ℞. **Thanks be to God.**

The Blessing Prayer Book page 86

Closing Hymn 536 vs 1-3 & 6 & 7 *Praise to the Lord* - Hast du den

Voluntary: Lebhaft (*from Sonata 2*) - Paul Hindemith

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation.”

JANUARY 25th THE CONVERSION OF SAINT PAUL was, according to the New Testament, the event in the life of Paul the Apostle that led him to cease persecuting early Christians and to become a follower of Jesus. It is normally dated to AD 33-36. The Conversion of Paul, in spite of his attempts to completely eradicate Christianity, is seen as evidence of the power of Divine Grace, with “no fall so deep that grace cannot descend to it” and “no height so lofty that grace cannot lift the sinner to it.” It also demonstrates “God’s power to use everything, even hostile persecutor, to achieve the divine purpose.”

JANUARY 26th - POLYCARP (AD 69 - 155) was a 2nd-century Christian bishop of Smyrna. According to the *Martyrdom of Polycarp* he died a martyr, bound and burned at the stake, then stabbed when the fire failed to touch him.

It is recorded by Irenaeus, who heard him speak in his youth, and by Tertullian, that he had been a disciple of John the Apostle. Saint Jerome wrote that Polycarp was a disciple of John and that John had ordained him bishop of Smyrna.

With Clement of Rome and Ignatius of Antioch, Polycarp is regarded as one of three chief Apostolic Fathers. The sole surviving work attributed to his authorship is his Letter to the Philippians; it is first recorded by Irenaeus of Lyons.

JANUARY 27th - JOHN CHRYSOSTOM c. 349 – 407, Archbishop of Constantinople, was an important Early Church Father. He is known for his preaching and public speaking, his denunciation of abuse of authority by both ecclesiastical and political leaders, the Divine Liturgy of St. John Chrysostom, and his ascetic sensibilities. The epithet *Χρυσόστομος* (Chrysostomos, anglicized as Chrysostom) means “golden-mouthed” in Greek and denotes his celebrated eloquence. His prayer concludes Morning and Evening Prayer in the Book of Common Prayer.