

**CALENDAR & NOTICES**  
**January 29th -February 5th**

- Today:** Evensong - 5:00 p.m. (Chapel)
- Monday:** **Charles Stuart, King and Martyr**  
Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** Matins - 7:15 a.m; Mass - 7:30 a.m.  
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m - 9:15 p.m.
- Thursday:** **PRESENTATION OF CHRIST  
AND PURIFICATION OF  
THE BLESSED VIRGIN MARY**  
Matins - 9:45 a.m  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Friday:** **Anskar, Missionary and Bishop**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Saturday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Sunday:** **SEPTUAGESIMA**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Church School - 10:30 a.m.  
Sung Eucharist - 10:30 a.m.  
**Sung Evensong for Observance of Candlemas**  
**- 7:00 p.m. (Cathedral)**

***The Cathedral Church***  
***of***  
***St. Peter***

*All Souls' Lane & Rochford Street    Charlottetown, P.E.I. C1A 7L3*

***Fourth Sunday After Epiphany***  
***January 29, 2023***



**Jesus calming the storm**

**Rector:**

**The Rev'd Canon David C Garrett, B.A., M.Div.**

**Assistant Priest:**

**The Rev'd Ralph Moore, L.Th., Dip. Min.**

**Rector Emeritus:**

**The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.**

**Organist and Choir Director:**

**The Rev'd Clement Carelse, BA, ARCT, ARCCO, CHM**

**Envelope Receipts**  
**Missions, Etc. Not Included**

2022		2023	
<b>General Revenue</b>		<b>General Revenue</b>	
Jan. 23rd	\$ 550.00	Jan. 22nd	\$ 1,150.00
Year to date	5,759.95	Year to date	6,303.95
		Weekly Budget	Not Set Yet
		Annual Budget	Not Set Yet
<b>Building Fund</b>		<b>Building Fund</b>	
Jan. 23rd	10.00	Jan. 22nd	295.00
Year to date	26,952.70	Year to date	1,701.65
<b>Friends of St Peters</b>		<b>Friends of St Peters</b>	
Jan. 23rd	00	Jan. 22nd	00
Year to date	1,700.00	Year to date	710.00

**Attendance January 22nd: 8:00 a.m. 12 10:30 a.m. 57**

**Automatic Debit Plan**

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

**Intercessions:** Anglican Cycle of Prayer - Let us pray for The Church of Pakistan (United).

Diocesan Cycle of Prayer - Let us pray for the Parish of St John the Baptist, North Sydney, Nova Scotia.

**2023 Church Envelopes**

**2023 Church Envelopes** are on the table at the back of the Church. Please pick up your packet if you have not already done so. Anyone who did not have envelopes for the year 2022 and would like to have a box of Envelopes for 2023, please contact the Church Office.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Dear Parishioners:

A reminder to all that we 'rebooted' our Sunday School program at St Peter's in December, with active junior and senior classes. With the beginning of a new year, what a perfect time to have your children, grandchildren, nieces, nephews, and neighbors join us for a 10:30am assembly and classes winding up around 11:15 am.

**The Nursery**

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

**Hillsborough Hospital**

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

**Care of the Kneelers**

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

**CANDLEMAS** This year we will observe the Presentation of Christ with **Evensong at 7:00 p.m., Sunday, February 5th**, within the Octave of Candlemas. Reception to follow.

**Save the Date - February 21 is Shrove Tuesday**

**Shrove Tuesday Pancake Supper ...  
PANCAKES! And sausages a-baking!  
Come one and all  
To answer the call  
Of tummies with hunger pangs aching!!!**

There will be serving times at 5:30 p.m. and 6:15 p.m. this year.

7:30 a.m. Matins Prayer Book page 6

8:00 a.m. Holy Eucharist

**Propers** See Below  
The Collect Prayer Book page 128  
The Epistle Prayer Book page 128  
The Gospel Prayer Book page 129

10:30 a.m. Sung Eucharist  
**Mass Setting: Mass of the Quiet Hour - George Oldroyd**

**Introit** *standing*

All ye angels of God, fall down and worship before him: **Sion heard, and was exceeding joyful, and the daughters of Juda were glad.** The Lord is King, the earth may be glad thereof: **yea, the multitude of the isles may be glad thereof.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen.** All ye angels of God, fall down, and worship before: **Syon heard, and was exceeding joyful, and the daughters of Juda were glad.**

**Collect for Purity** *kneeling* Prayer Book page 67

**Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison**

**Gloria in Excelsis** Prayer Book page 86

**The Collect** Prayer Book page 128

**The Epistle** *sitting* Myrtle Jenkins-Smith Prayer Book page 128

**Gradual**

The heathen shall fear thy Name, O Lord: **and all the kings of the earth thy majesty.** When the Lord shall build up Syon: **and when his glory shall appear.**

**Alleluia** *standing*

Alleluia. **Alleluia.** The Lord is King, the earth may be glad thereof: **yea the multitude of the isles may be glad thereof. Alleluia.**

**Sequence Hymn 370 vs 1-3** *Blest are the pure in heart* - Franconia

**Holy Gospel** Prayer Book page 129

**Sequence Hymn vs 4**

**The Nicene Creed** Prayer Book page 71

**Sermon**

**Offertory Sentence** *standing*

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: **I shall not die but live, and declare the works of the Lord.**

**Offertory Hymn 63** *Alleluia, song of sweetness* - Neander  
**Intercessions** Gill Hutchings

∿ O Lord hear our prayer

℞ **And let our cry come unto Thee.**

∿ Rest eternal grant unto them, O Lord

℞ **And let light perpetual shine upon them.**

**The Invitation** Prayer Book page 76

**Confession & Absolution** *kneeling* Prayer Book page 77

**Sursum Corda** *standing* Prayer Book page 78

**Proper Preface of Epiphany** Prayer Book page 79

**Sanctus & Benedictus** Prayer Book page 81

**Prayer of Consecration** *kneeling* Prayer Book page 82

**Our Father** Prayer Book page 85

**Prayer of Humble Access** Prayer Book page 83

**Agnus Dei** Prayer Book page 84

**Communion Sentence**

All wondered at the gracious words: **which proceeded out of his mouth.**

**Holy Communion**

*Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to bear the words of administration. If the rail is full to the middle please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

**Communion Hymn 326 vs 1-4** *Of the glorious body* - Pange Lingua

**Motet** during ablutions Ave verum W A Mozart

Hail, true body, born of the Virgin Mary., Thou who truly suffered and was sacrificed on the cross for the sake of man. Thou whose sacred side was riven, whence the water flowed and blood: Be a foretaste for us in the trial of death.

**Prayer of Thanksgiving** Prayer Book page 85

∿. Depart in the peace of Christ. **℞. Thanks be to God.**

**The Blessing** Prayer Book page 86

**Closing Hymn 301** *Alleluia, sing to Jesus* - Hyfrydol

**Voluntary:** *Cloister Garth* by Herbert Brewer

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation.”

## **FEBRUARY 2nd Presentation of Christ, Candlemas**

The event is described in the Gospel of Luke (Luke 2:22–40). According to the gospel, Mary and Joseph took the Infant Jesus to the Temple in Jerusalem forty days (inclusive) after his birth to complete Mary's ritual purification after childbirth, and to perform the redemption of the firstborn son, in obedience to the Torah (Leviticus 12, Exodus 13:12–15, etc.). Luke explicitly says that Joseph and Mary take the option provided for poor people (those who could not afford a lamb; Leviticus 12:8), sacrificing “a pair of turtledoves, or two young pigeons.” Leviticus 12:1–4 indicates that this event should take place forty days after birth for a male child, hence the Presentation is celebrated forty days after Christmas.

Upon bringing Jesus into the temple, they encountered Simeon. The Gospel records that Simeon had been promised that “he should not see death before he had seen the Lord’s Christ” (Luke 2:26). Simeon then uttered the prayer that would become known as the Nunc Dimittis, or Canticle of Simeon, which prophesied the redemption of the world by Jesus:

*LORD, now lettest Thou Thy servant depart in peace; according to Thy word: for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people: to be a light to lighten the Gentiles and to be the glory of Thy people Israel (Luke 2:29–32).*

Simeon then prophesied to Mary: “Behold, this child is set for the falling and the rising of many in Israel, and for a sign which is spoken against. Yes, a sword will pierce through your own soul, that the thoughts of many hearts may be revealed” (Luke 2:34–35).

The elderly prophetess Anna was also in the Temple, and offered prayers and praise to God for Jesus, and spoke to everyone there of His importance to redemption in Jerusalem (Luke 2:36–38).

The term, “Candlemas” (or Candle Mass), refers to the practice of blessing beeswax candles for use throughout the year, some of which are distributed to the faithful for use in the home.

**FEBRUARY 3rd Anskar, Missionary and Bishop** was a monk of Saxon family, born in 801, in Amiens in France. In 826, when King Harald of Denmark asked Charlemagne’s successor, Louis the Pious, for missionaries, Anskar led a group to Denmark, and a few years later to Sweden. Because of unsettled political conditions, his work ran into difficulties, and Anskar withdrew into Germany, where he served as first Archbishop of Hamburg. Later, however, he helped to consecrate Gotbert, the first bishop of Sweden. The Church of Sweden honours him as its apostle.