

**CALENDAR & NOTICES**  
February 26th - March 5th

**Today:** Sung Evensong - 5:00 p.m. (Chapel)

**Monday: George Herbert, Pastor & Poet**  
Evensong - 5:00 p.m.; Mass - 5:15 p.m.

**Tuesday:** Matins - 7:15 a.m.; Mass - 7:30 a.m.  
Evensong - 5:00 p.m.

**Wednesday: EMBER DAY**  
**St. David of Wales**  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.

**Thursday: Chad, Missionary and Bishop**  
**John and Charles Wesley**  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Friday: EMBER DAY**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong & Stations of the Cross - 5:00 p.m.

**Saturday: EMBER DAY**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Sunday: SECOND SUNDAY IN LENT**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Sung Eucharist - 10:30 a.m.  
Sung Evensong - 5:00 p.m. (Chapel)

*The Cathedral Church  
of St. Peter  
All Souls' Lane & Rochford Street  
Charlottetown, P.E.I., Canada, C1A 7L3  
Office 902-566-2102                      Rectory 902-566-4457*

*The First Sunday in Lent  
February 26, 2023*



Jesus being tempted by the devil

*Rector:  
The Rev'd Canon David C Garrett, B.A., M.Div.*

*Assistant Priest:  
The Rev'd Ralph Moore, L.Th., Dip. Min.*

*Rector Emeritus:  
The Rev'd Canon Peter W. Harris, B.A., M.S.Litt., D.D.*

*Organist and Choir Director:  
The Rev'd Clement Carelse, B.A., ARCT, ARCCO, CHM*

**Envelope Receipts**  
**Missions, Etc. Not Included**

2022	2023
<u>General Revenue</u>	<u>General Revenue</u>
Feb. 20th            837.00	Feb. 19th            \$ 1,777.00
Year to date        17,348.90	Year to date        16,427.95
	Weekly Budget    Not Set Yet
	Annual Budget    Not Set Yet
 <u>Building Fund</u>	 <u>Building Fund</u>
Feb. 20th            15.00	Feb. 19th            245.00
Year to date        2,688.40	Year to date        29,983.30
 <u>Friends of St Peters</u>	 <u>Friends of St Peters</u>
Feb. 20th            0.00	Feb. 19th            20.00
Year to date        4,465.00	Year to date        3,610.00

**Attendance February 19th: 8:00 a.m. 12    10:30 a.m. 60**

**Intercessions:** Anglican Cycle of Prayer - Let us pray for The Scottish Episcopal Church.

Diocesan Cycle of Prayer - Let us pray for the Shared Ministry of the Anglican Parishes of Musquodoboit & Ship Harbour, Nova Scotia and The Parish of Port Dufferin, Nova Scotia..

**2023 Church Envelopes**

**2023 Church Envelopes** are on the table at the back of the Church. Please pick up your packet if you have not already done so. Anyone who did not have envelopes for the year 2022 and would like to have a box of Envelopes for 2023, please contact the Church Office.

**COMMON PRAYER :** Volume Two Septuagesima to Easter Even, commentaries on the daily readings in the Book of Common Prayer are available for sale for \$20.00 in the Parish office. Copies are also available at coffee after the 10.30 Sung Eucharist.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

**Please Note: Sunday School is cancelled this Sunday, February 26. It will resume next Sunday, March 5, the Second Sunday in Lent.**

**The Nursery**

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

**Annual Reports**

The year 2022 has come to a close and we are faced with Annual Report time. Our Annual General Meeting is set for Sunday, March 12, 2023, following the 10:30 a.m. service. **All reports are to be in the Cathedral Office by Tuesday, February 28, 2023.**

**Thanks for a great Shrove Tuesday Pancake Supper**

Your Parish Life Committee would like to thank all the people who helped run our first Shrove Tuesday pancake Supper since the pandemic. It was a great success - lots of fun in the kitchen and a great meal for one and all. Thank you for helping out and for your support. Profits from the supper will go towards the costs of our monthly contribution of a warm meal to Harvest House for those in our community who live with food insecurity, and to the St Peter's Syrian Relief Fund. Thanks again from your Parish Life Committee.

**WAR AND EARTHQUAKE**

The Envelopes in the bulletin this week are an opportunity for you to help those in immediate need around the world through the Primate's World Relief and Development fund. This is directly giving from church to church to those on the ground. The war in the Ukraine is a year old at the end of this week. The war in Syria has gone on much longer. The Earthquake in Turkey and Syria is a recent cataclysm. The Primate's Fund is one of many such opportunities to give and so turn our prayers into action. <https://pwrdf.org/>.

7:30 a.m.                      **Matins**                      Prayer Book page 6

8:00 a.m.                      **Holy Eucharist**

Propers - please read bold print                      See Below  
The Collect                      Prayer Book page 140  
The Collect for Lent                      Prayer Book page 138  
The Epistle                      Prayer Book page 140  
The Gospel                      Prayer Book page 141

10:30 a.m.                      **Sung Eucharist**  
**Mass Setting: Missa de Sancta Maria Magdalena - Healey Willan**

**Litany in Procession**                      Prayer Book page 30

V. Let us go forth in peace:  
R. In the Name of the Lord. Amen.

**Introit** *standing*

He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: **with length of days will I satisfy him.** Whoso dwelleth under the defence of the Most High: **shall abide under the shadow of the Almighty.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen. He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him.**

**Collect for Purity** *kneeling*                      Prayer Book page 67

**Kyrie Eleison** ~ **Christe Eleison** ~ **Kyrie Eleison**

**The Collect** *kneeling*                      Prayer Book page 140

**The Collect for Lent** *kneeling*                      Prayer Book page 138

**The Epistle** *sitting*                      Edie Rogers                      Prayer Book page 140

**Gradual**

He shall give His Angels charge over thee: **to keep thee in all thy ways.**  
They shall bear thee in their hands: **that thou hurt not thy foot against a stone.**

**Sequence Hymn 71 vs 1-** *All Ye who Seek a Comfort Sure* - St Bernard

**Holy Gospel**                      Prayer Book page 141

**Sequence Hymn 71 vs 4 & 5**

**Nicene Creed**                      Prayer Book page 71

**The Sermon**

**Offertory Sentence** *standing*

He shall defend thee under his wings, and thou shalt be safe under his feathers: **his faithfulness and truth shall be thy shield and buckler.**

**Offertory Hymn 72** *Christian, Dost Thou See Them* - Aus der Tiefe

**The Intercessions**                      Abraham Roy

∏ O Lord hear our prayer  
✠ And let our cry come unto Thee.  
∏ Rest eternal grant unto them, O Lord  
✠ And let light perpetual shine upon them.

**The Invitation**                      Prayer Book page 76

**Confession & Absolution** *kneeling*                      Prayer Book page 77

**Sursum Corda** *standing*                      Prayer Book page 78

**Sanctus & Benedictus**                      Prayer Book page 81

**Prayer of Consecration** *kneeling*                      Prayer Book page 82

**Our Father**                      Prayer Book page 85

**Prayer of Humble Access**                      Prayer Book page 83

**Agnus Dei**                      Prayer Book page 84

**Communion Sentence**

Whoso drinketh of the water that I shall give him, saith the Lord: **it shall be in him a well of water springing up unto life eternal.**

**Holy Communion**

*Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

**Communion Hymn 736**                      *Lenten Prose*

**Motet** during ablutions *O Jesu, Sweet Beyond Compare* - Thomas Tallis

O Jesu, sweet beyond compare; O Name of names most dear. Thou glory shining everywhere, mostly richly shining here. We bow before Thy Altar-Throne; to Thee we pour our prayer; to Thee we lift our hearts alone, O Jesu, King most fair.

**Prayer of Thanksgiving**                      Prayer Book page 85

∏. Depart in the peace of Christ.                      ✠. *Thanks be to God.*

**The Blessing**                      Prayer Book page 86

**Closing Hymn 402** *He Who Would Valiant Be* - Monks Gate

Please remain seated for the Voluntary

**Voluntary:** Introduction *(from Sonata on the 94th Psalm)* Julius Reubke

### Lenten Coin Folders

Lenten Coin Folders are available from the table at the back of the Cathedral. Proceeds from the coin folders will go to St. Monica's Home.

"We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation."

## GOT QUESTIONS ABOUT LIFE

**ALPHA IS AN OPPORTUNITY  
TO EXPLORE LIFE AND THE CHRISTIAN FAITH  
IN A FRIENDLY OPEN AND INFORMAL  
ENVIRONMENT.**

**IS THERE MORE TO LIFE THAN THIS **

**WHO IS JESUS **

**WHY DID JESUS DIE **

**HOW CAN I HAVE FAITH **

### **IT REMAINS FOR ME TO SAY**

The Memoirs of Archbishop Harold Lee Nutter edited by his son Andrew with a foreword by David Adams Richards

A New Brunswick Anglican Archbishop with generational ties to PEI recorded his memoirs for the Provincial Archives of NB in 1992. He married Islander Edith Carew and for many years in the 50s and 60s the family summered at their cottage on the North River in Charlottetown.

Harold Lee Nutter was born in the small New Brunswick village of Welsford. His mother died of tuberculosis when he was nine. Unlike other boys of his age, interested in hunting and fishing, Harold began studying Greek at the age of twelve. His father, who ran the village grocery store, found his son's unusual interest difficult to explain to fellow villagers. The Archbishop was sounding alarm bells in the later part of his episcopate over the wayward and woke direction of his beloved church. His writings now seem prescient. His son, Andrew, was ordained here in St Peter's Cathedral. The book is now available from St Peter's Cathedral Office at \$28.

**March 1, 3 & 4 Ember Days** are quarterly periods (Latin: quatuor tempora) of prayer and fasting in the liturgical calendar of Western churches. These fasts traditionally take place on the Wednesday, Friday, and Saturday following St Lucy's Day (13 December), the First Sunday in Lent, Pentecost (Whitsun), and Holy Cross Day (14 September), though some areas follow a different pattern. Ordination ceremonies are often held on Ember Saturdays or the following Sunday.

**MARCH 1st DAVID OF WALES** (c. 500 — c. 589) was a Welsh bishop of Menevia during the 6th century. He is the patron saint of Wales. His best-known miracle is said to have taken place when he was preaching in the middle of a large crowd at the Synod of Brefi. The village of Llanddewi Brefi stands on the spot where the ground on which he stood is reputed to have risen up to form a small hill. A white dove, which became his emblem, was seen settling on his shoulder. John Davies notes that one can scarcely "conceive of any miracle more superfluous" in that part of Wales than the creation of a new hill. David is said to have denounced Pelagianism during this incident and he was declared archbishop by popular acclaim. St David's metropolitan status as an archbishopric was later supported by Bernard, Bishop of St David's, Geoffrey of Monmouth and Gerald of Wales.

The Monastic Rule of David prescribed that monks had to pull the plough themselves without draught animals, must drink only water and eat only bread with salt and herbs, and spend the evenings in prayer, reading and writing. No personal possessions were allowed: even to say "my book" was considered an offence. He lived a simple life and practiced simplicity, teaching his followers to refrain from eating meat and drinking beer. His symbol, also the symbol of Wales, is the leek (this largely comes from a reference in Shakespeare's *Henry V*, Act V scene 1) : Fluellen: *"If your Majesty is remembered of it, the Welshmen did good service in a garden where leeks did grow, wearing leeks in their Monmouth caps, which your Majesty knows, to this hour is an honourable badge of the service, and I do believe, your Majesty takes no scorn to wear the leek upon Saint Tavy's day"*. King Henry: *"I wear it for a memorable honour; for I am Welsh, you know, good countryman"*.

**MARCH 2nd CHAD MISSIONARY and BISHOP** (died 2 March 672) was a prominent 7th century Anglo-Saxon churchman, who became abbot of several monasteries, Bishop of the Northumbrians and subsequently Bishop of the Mercians, in central England. He features strongly in the work of the Venerable Bede and is credited, together with his brother, Cedd, with introducing Christianity to the Mercian kingdom.