

CALENDAR & NOTICES

March 19th - March 26th

- Today:** Evensong - 5:00 p.m. (Chapel)
- Monday:** **Cuthbert, Missionary and Bishop**
Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday** **Benedict, Abbott**
Thomas Cranmer, Archbishop and Martyr
Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m. - 9:15 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong & Stations of the Cross - 5:00 p.m.
- Saturday:** **ANNUNCIATION OF THE BLESSED VIRGIN MARY**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday:** **FIFTH SUNDAY IN LENT**
PASSION SUNDAY
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Sunday School - 10:30 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m. (Chapel)

***The Cathedral Church
of St. Peter***

***All Souls' Lane & Rochford Street
Charlottetown, P.E.I., Canada, C1A 7L3
Office 902-566-2102 Rectory 902-566-4457
The Fourth Sunday in Lent
Mothering Sunday
March 19, 2023***



“There is a lad here, which hath five barley loaves, and two small fishes; but what are they among so many?”

Rector:

The Rev'd Canon David C Garrett, B.A., M.Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A., M.S.Litt., D.D.

Organist and Choir Director:

The Rev'd Clement Carelse, B.A., ARCT, ARCCO, CHM

**Envelope Receipts
Missions, Etc. Not Included**

2022		2023	
<u>General Revenue</u>		<u>General Revenue</u>	
Mar. 13th	\$ 1,725.00	Mar. 12th	\$ 1,080.00
Year to date	21,895.20	Year to date	23,679.90
		Weekly Budget	2,885.00
		Annual Budget	150,000.00
<u>Building Fund</u>		<u>Building Fund</u>	
Mar. 13th	0	Mar. 12th	295.00
Year to date	3,243.40	Year to date	38,474.95
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
Mar 13th	60.00	Mar. 12th	120.00
Year to date	5,830.00	Year to date	5,440.00

Attendance March 12th: 8:00 a.m. 15 10:30 a.m. 63

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Intercessions: Anglican Cycle of Prayer - Let us pray for The Anglican Church of Southern Africa.

Diocesan Prayer Cycle: St. Andrew's Parish, Cole Harbour, NS; and St. Luke's Parish, Dartmouth, NS

2023 Church Envelopes

2023 Church Envelopes are on the table at the back of the Church. Please pick up your packet if you have not already done so. Anyone who did not have envelopes for the year 2022 and would like to have a box of Envelopes for 2023, please contact the Church Office.

Lenten Coin Folders

Lenten Coin Folders are available from the table at the back of the Cathedral. Proceeds from the coin folders will go to St. Monica's Home.

"We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation."

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Dear Parishioners:

A reminder to all that we 'rebooted' our Sunday School program at St Peter's in December, with active junior and senior classes. With the beginning of a new year, what a perfect time to have your children, grandchildren, nieces, nephews, and neighbors join us for a 10:30am assembly and classes winding up around 11:15 am.

The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Mothering Sunday Observance

Today, Sunday March 19 at the 10:30 Service we will celebrate Mothering Sunday. Flowers will be blessed during the service and distributed. Simnel Cakes will also be blessed and shared by all, following the service.

Memorial Flowers

Those wishing to have flowers in memory of loved ones placed in the Cathedral at Easter are asked to phone Mrs Chisholm in the Cathedral office 902-566-2102 by **Monday, April 3, 2023**. Donations in an envelope marked Altar Guild may be placed on the collection plate, or sent to the office at Box 713, Charlottetown, PE C1A 7L3.

Hillsborough Hospital

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

COMMON PRAYER : Volume Two Septuagesima to Easter Even, commentaries on the daily readings in the Book of Common Prayer are available for sale for \$20.00 in the Parish office. Copies are also available at coffee after the 10.30 Sung Eucharist.

A Night at the Movies - Enjoy a night at the movies on Friday, March 24 at 7:00 p.m. in the Cathedral Hall hosted by the Binney Group. The featured movie is "The Hundred Year-Old Man Who Climbed out of the Window and Disappeared". Fresh Popcorn will be served. Hope to see you there!!

7:30 a.m. **Matins** Prayer Book page 6

8:00 a.m. **Holy Eucharist**

Propers - please read bold print See Below
The Collect Prayer Book page 147
The Collect for Lent Prayer Book page 138
The Epistle Prayer Book page 147
The Gradual See Below
The Gospel Prayer Book page 147

10:30 a.m. **Sung Eucharist**
Mass Setting: Missa de Angelis:
Agnus Dei from Messa Basse by Gabriel Fauré

Introit *standing*

Rejoice ye with Jerusalem: and be glad for her, all ye that delight in her:
exult and sing for joy with her, all ye that in sadness mourn for her;
that ye may suck and be satisfied with the breasts of her consolations.
I was glad when they said unto me: **We will go into the house of the**
Lord. Glory be to the Father, and to the Son, and to the Holy Ghost; **As it**
was in the beginning, is now, and ever shall be, world without end.
Amen. Rejoice ye with Jerusalem: and be ye glad for her, all ye that
delight in her: exult and sing for joy with her, all ye that in sadness
mourn for her; that ye may suck and be satisfied with the breasts of
her consolations.

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ **Christe Eleison** ~ **Kyrie Eleison**

The Collect *kneeling* Prayer Book page 147

The Collect for Lent *kneeling* Prayer Book page 138

The Epistle *sitting* Edie Rogers Prayer Book page 147

Gradual *sitting*

I was glad when they said unto me: **we will go into the house of the Lord.**
Peace be within thy walls: **and plenteousness within thy palaces.**

Tract *sitting*

They that put their trust in the Lord, shall be even as the mount Syon: which
may not be removed, but standeth fast forever.. **The hills stand about**
Jerusalem: even so standeth the Lord around about his people; from
this time forth for ever more.

Sequence Hymn 490 vs 1-4 *The King of Love* - Dominus Regit Me

The Holy Gospel Prayer Book page 147

Sequence Hymn 490 vs 5 & 6

The Nicene Creed Prayer Book page 71

The Sermon

Offertory Sentence *standing*

O praise the Lord, for the Lord is gracious; O sing praises to His Name, for
it is lovely: **whatsoever the Lord pleased, that did he in heaven and in**
earth.

Offertory Hymn 260 *New every morning is the love* - Melcombe

Blessing of the Flowers and Simnel Cakes

The Intercessions Abraham Roy

∿ O Lord hear our prayer

℞ And let our cry come unto Thee.

∿ Rest eternal grant unto them, O Lord

℞ And let light perpetual shine upon them.

The Invitation Prayer Book page 76

Confession & Absolution *kneeling* Prayer Book page 77

Sursum Corda *standing* Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

Jerusalem is built as a city that is at unity in itself: **for thither the tribes go**
up, even the tribes of the Lord, to give thanks unto the Name of the
Lord.

Holy Communion

Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy
Communion. The Sacrament is offered in both kinds, bread and wine. If you choose not to receive the wine,
please fold your arms and remain at the rail to bear the words of administration. If the rail is full to the middle,
please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 736 *Lenten Prose*

Motet during ablutions: O for the Wings of a Dove! Felix Mendelssohn
(soprano soloist Ann Francis)

O for the wings of a dove! Far away would I rove! In the wilderness build me
a nest and remain there for ever at rest.

Prayer of Thanksgiving Prayer Book page 85

∿. Depart in the peace of Christ. ℞. *Thanks be to God.*

The Blessing Prayer Book page 86

Closing Hymn 412 *Jerusalem the Golden* - Ewing

Please remain seated for the Voluntary

Voluntary: *Méditation (from Thaïs)* - Jules Massenet

Violinist for Tye Massenet - Alix Lowe

Blessing of the Simnel Cake

Almighty God, our Heavenly Father, who didst feed the multitude of five thousand people long ago, with five loaves and two fish; we ask thee to nourish us spiritually, and to be the food of our souls.

Bless † this simnel cake, and grant that it may be for us a sign of thy love, which provides all our needs; through Jesus Christ, the Bread of Heaven. *Amen.*

The Simnel Cake probably takes its name from the Latin word siminellus, meaning fine wheat flour (a luxury item---poor folk ate barley bread) used to make a cake that refers to the feeding of the multitude in the wilderness, the Gospel read on Refreshment or Mothering Sunday. Made from the Middle Ages onward, different towns had their own recipes and shapes of the simnel cake. Bury, Devizes, Shrewsbury produced large numbers to their own recipes, but it is the Shrewsbury version that became most popular and well known; it is a rich fruitcake with a layer of almond paste or marzipan baked onto it. On the top of the cake around the edge are eleven marzipan balls to represent the true apostles of Jesus; Judas is omitted.

From
The Crown of the Year
Weekly Paragraphs for the Holy Sacrament
by Austin Farrer

LENT IV

EVERYTHING that is true of Christ's body is true of us in some manner. He gives us his body that we may become his body. Christ's body died on the cross, he also rose. The resurrection is ours, but the death also is ours. Many men, at the last challenge, have consented to be martyrs and set their bodies aside. But Christ's passion was no more than the last expression of what he had done all his life. He had set his body aside whenever its demands conflicted with man's need or God's will, and so he had rehearsed his death continually; not morbidly, but with joy and self-forgetfulness. We have many opportunities so to rehearse our death, and how steadily we reject them! Our bed, our chair retains us when we should get up and pray; fleshly delights of act and imagination, some by no means innocent, hold us from following better inspirations. Our own pleasure comes before our neighbour's, vanity before sympathy. How will it be when rehearsals are over, and we have to act our part, to put our bodies finally off, that we may possess God? If Christ offers us up with his own death in this sacrament, it is that we may die a voluntary and daily death, and merit daily resurrection.

Melkite Greek Catholic Patriarchate
Of Antioch and all the East
February 25th, 2023

Our Lady of Damascus
Kousour, Damascus Syria

St Peter's Cathedral
Charlottetown, PE, CA

We would like to express our deepest gratitude for your unselfish contribution and response to the Syria earthquake. Your donation is very important to us. It helps the continuity of our commitment to help the community.

Survivors of the earthquake have been struggling with basic life needs such as; food and shelter. Your act of generosity in support of these families is greatly appreciated.

May this letter serve as a receipt document of your donation for which you did not receive anything in return. Donation amount: Canadian dollars \$2,000 = Syrian Pounds \$10,800,000.

Thank you again for your generous support.

Father Raa Abou Nasr

MARCH 25th the ANNUNCIATION OF THE BLESSED VIRGIN MARY is the announcement by the Angel Gabriel to the Virgin Mary that she would conceive and become the mother of Jesus, the Son of God, marking his Incarnation. Gabriel told Mary to name her son Jesus, meaning "the Lord is Salvation."

According to Luke 1:26, the Annunciation occurred "in the sixth month" of Elizabeth's pregnancy with John the Baptist. Many Christians observe this event with the Feast of the Annunciation on March 25, an approximation of the northern vernal equinox nine full months before Christmas, the ceremonial birthday of Jesus. In England, this came to be known as Lady Day. It marked the new year until 1752. The 2nd century writer Irenaeus of Lyon regarded the conception of Jesus on 25 March as coinciding with the Passion.



***THE BLESSED VIRGIN MARY,
THE MOTHER OF OUR LORD JESUS CHRIST***

March 25th Annunciation of the Blessed Virgin Mary

9.45 Matins

10.00 a.m. Mass

5.00 p.m. Evensong