

**CALENDAR & NOTICES**  
February 5th -February 12th

**Today:** Sung Evensong for Observance of Candlemas  
7:00 p.m. in the Cathedral

**Monday:** Evensong - 5:00 p.m.  
Mass - 5:15 p.m.

**Tuesday:** Matins - 7:15 a.m.  
Mass - 7:30 a.m.  
Evensong - 5:00 p.m.

**Wednesday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m - 9:15 p.m.

**Thursday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Friday:** Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Saturday:** **Caedmon, Poet**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.

**Sunday:** **SEXAGESIMA**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Church School - 10:30 a.m.  
Sung Eucharist - 10:30 a.m.  
Evensong - 5:00 p.m. (Chapel)

***The Cathedral Church  
of St. Peter***

*All Souls' Lane & Rochford Street    Charlottetown, P.E.I. C1A 7L3*

***The Sunday Called Septuagesima  
February 5, 2023***



The Parable of the Labourers in the Vineyard

**Rector:**  
The Rev'd Canon David C Garrett, B.A., M.Div.

**Assistant Priest:**  
The Rev'd Ralph Moore, L.Th., Dip. Min.

**Rector Emeritus:**  
The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

**Organist and Choir Director:**  
The Rev'd Clement Carelse, BA, ARCT, ARCCO, CHM

Envelope Receipts Missions, Etc. Not Included			
2022		2023	
<b>General Revenue</b>		<b>General Revenue</b>	
Jan. 30th	\$ 2,344.30	Jan. 29th	\$
Year to date	8,104.25	Year to date	6,303.95
<b>Building Fund</b>		Weekly Budget	Not Set Yet
Jan. 30th	45.00	Annual Budget	Not Set Yet
Year to date	26,997.70	<b>Building Fund</b>	
<b>Friends of St Peters</b>		Jan. 29th	
Jan. 30th	0	Year to date	1,701.65
Year to date	1,700.00	<b>Friends of St Peters</b>	
		Jan. 29th	
		Year to date	710.00

Attendance January 29th: 8:00 a.m. 18 10:30 a.m. 67

#### Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

**Intercessions:** Anglican Cycle of Prayer - Let us pray for The Anglican Church of Papua New Guinea.

Diocesan Cycle of Prayer - Let us pray for the Parish of Canso, NS; and The Parish of Three Harbours (Antigonish, Bayfield & Country Harbour, NS.

#### 2023 Church Envelopes

**2023 Church Envelopes** are on the table at the back of the Church. Please pick up your packet if you have not already done so. Anyone who did not have envelopes for the year 2022 and would like to have a box of Envelopes for 2023, please contact the Church Office.

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Dear Parishioners:

A reminder to all that we 'rebooted' our Sunday School program at St Peter's in December, with active junior and senior classes. With the beginning of a new year, what a perfect time to have your children, grandchildren, nieces, nephews, and neighbors join us for a 10:30am assembly and classes winding up around 11:15 am.

#### The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

#### Hillsborough Hospital

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

#### Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

#### Annual Reports

The year 2022 has come to a close and we are faced with Annual Report time. **Our Annual General Meeting is set for Sunday, March 12, 2023, following the 10:30 a.m. service. Please prepare your report now and submit it to the Cathedral Office as soon as possible.**

**Save the Date - February 21 is Shrove Tuesday**

**Shrove Tuesday Pancake Supper ...**

**The ladies and gents are a-making**

**Hot pancakes for parish partaking**

**Shrove Tuesday is just**

**An absolute must**

**At St Peter's church hall**

**they are waiting.**

**There will be serving times at 5:30 p.m. and 6:15 p.m. this year.**

7:30 a.m. Matins Prayer Book page 6

8:00 a.m. Holy Eucharist

**Propers** See Below  
The Collect Prayer Book page 132  
The Epistle Prayer Book page 133  
The Gospel Prayer Book page 133

10:30 a.m. Sung Eucharist  
Mass Setting: Missa Brevis #14 (St Alphege) - Healey Willan

**Introit** *standing*

The Sorrows of death came about me; the pains of hell gat hold upon me: **and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.** I will love thee, O Lord, my strength: **the Lord is my stony rock, my fortress, and my Saviour.** Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. **The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.**

**Collect for Purity** *kneeling* Prayer Book page 67

**Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison**

**The Collect** Prayer Book page 132

**The Epistle** *sitting* Linnell Edwards Prayer Book page 133

**Gradual**

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: **for thou, Lord, hast never failed them that seek thee.** For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: **up, Lord, and let not man have the upper hand.**

**Tract** *sitting*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. **O let thine ears consider well; the voice of my complaint.** If, thou, Lord, wilt be extreme to mark what is done amiss: O Lord who may abide it? **For there is mercy with thee: therefor shalt thou be feared.**

**Sequence Hymn 407 vs 1&2** *Immortal, invisible* - St Denio

**Holy Gospel** Prayer Book page 133

**Sequence Hymn vs 3 & 4**

**The Nicene Creed** Prayer Book page 71

**Sermon**

**Offertory Sentence** *standing*

It is a good thing to give thanks unto the Lord: **and to sing praises unto thy Name, O Most Highest.**

**Offertory Hymn 412** *Jerusalem the Golden* - Ewing

**Intercessions** Beth Dowbiggin

∿ O Lord hear our prayer

℞ **And let our cry come unto Thee.**

∿ Rest eternal grant unto them, O Lord

℞ **And let light perpetual shine upon them.**

**The Invitation** Prayer Book page 76

**Confession & Absolution** *kneeling* Prayer Book page 77

**Sursum Corda** *standing* Prayer Book page 78

**Proper Preface of Epiphany** Prayer Book page 79

**Sanctus & Benedictus** Prayer Book page 81

**Prayer of Consecration** *kneeling* Prayer Book page 82

**Our Father** Prayer Book page 85

**Prayer of Humble Access** Prayer Book page 83

**Agnus Dei** Prayer Book page 84

**Communion Sentence**

Show thy servant the light of thy countenance, and save me for thy mercies' sake: **let me not be confounded, O Lord, for I have called upon thee.**

**Holy Communion**

*Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to hear the words of administration. If the rail is full to the middle please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

**Communion Hymn 258** *Ministres de L'Eternel*

**Motet** during ablutions Expectans expectavi - Charles Wood

This sanctuary of my soul, Unwitting I keep white and whole, Unlatch'd and lit, if Thou should'st care To enter or to tarry there. With parted lips and outstretch'd hands and list'ning ears, Thy servant stands. Call Thou early, call Thou late, To Thy great service dedicate. My soul, keep white and whole.

**Prayer of Thanksgiving** Prayer Book page 85

∿ Depart in the peace of Christ. **℞. Thanks be to God.**

**The Blessing** Prayer Book page 86

**Closing Hymn 466** *O Worship the King* - Hanover

**Voluntary:** *Prelude in d minor* - J S Bach

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation.”

### **Binney Meeting**

The Binney Group will meet on Tuesday, February 7th, at 1:00 p.m. in the Chapter Room.

### **Pre-Lent**

Today is the first Sunday of the three Sundays of the Season of the Church Year called Pre-Lent. This is the season of the “Gesimas”, that is, Septuagesima, Sexagesima and Quinquagesima, the Sundays that are respectively seventy, sixty and fifty days before Easter (approximately). In this season, there is a sort of “sea change” as we begin to turn our thoughts away from joyous celebrations of the Christmas and Epiphany Seasons, with their focus on the birth and manifestation of Christ, and toward the penitential season of Lent, with its focus on our Lord’s Suffering and death. Throughout Pre-Lent and Lent, the singing or saying of “Alleluia” is omitted during our church services. In Pre-Lent, the colour of the liturgical vestments and altar frontal changes from green to purple, giving us a visual cue that it is time to begin to prepare ourselves for Lent, the season of penitence and self-examination, but also the season of hope, as we look forward to the resurrection of Christ at Easter.

### **Food Bank Sunday - February 19, 2023**

Parishioners of St. Peter’s are asked to support the Charlottetown and area Food Bank in the spirit of helping those with the most basic of human needs, on the third Sunday of each month. Sunday, February 17 is Food Bank Sunday and for the month of February we have been asked to provide cereals.

## **BENEDICTION**

According to Article XXV OF THE SACRAMENTS, of the 39 Articles of Religion, Book of Common Prayer page 708, *“The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them.”*

Much of our worship e.g. the order, the prayers, the use of hymns, the vestments, architecture, is not specifically “ordained of Christ” but nonetheless serves the purpose of conveying Christ to the believer

The church father Cyril, Bishop of Jerusalem, 350-386 A.D. describes the manner of receiving the sacrament, to the newly baptized, using all of the senses, *“In approaching therefore, come not with thy wrists extended, or thy fingers spread; but make thy left hand a throne for the right, as for that which is to receive a King. And having hallowed thy palm, receive the Body of Christ, saying over it, Amen. So then after having carefully hallowed thine eyes by the touch of the Holy Body, partake of it; giving heed lest thou lose any portion thereof.”*

Devotions surrounding the blessed sacrament, at times outside of the celebration of Holy Communion, e.g. at Evensong, do not replace the proper use of the sacrament, but provide a moment of meditation, touching the eyes and the heart of the believer with the blessing of Christ, whose presence is signified in the holy mysteries of the Eucharist.