

CALENDAR & NOTICES

July 30th - August 6th

Today: Evensong - 5:00 p.m. (Chapel)

Monday: Evensong - 5:00 p.m.; Mass - 5:15 p.m.

Tuesday: **Lammas Day**
Maccabean Martyrs
Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.

Wednesday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Thursday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Friday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Saturday: **Oswald, King and Martyr**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Sunday: **TRANSFIGURATION OF OUR LORD**
TRINITY IX
Matins - 7:30 a.m. (Chapel)
Holy Eucharist - 8:00 a.m. (Chapel)
Holy Eucharist - 10:00 a.m.
Evensong - 5:00 p.m. (Chapel)

The Cathedral Church of St. Peter

All Souls' Lane & Rochford Street Charlottetown, P. E. I.



You are no longer a slave but a son
Galatians 4.7

THE EIGHTH SUNDAY AFTER TRINITY
July 30, 2023

Rector:
The Rev'd Canon David C. Garrett, B.A., M. Div.

Assistant Priest:
The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:
The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

Organist and Choir Director:
The Rev'd Clement Carelse, BA, ARCT, ARCCO, CHM

Envelope Receipts Missions, Etc. Not Included			
2022		2023	
General Revenue		General Revenue	
July 24th	\$ 1,294.00	July 23rd	1,622.00
Year to date	66,898.60	Year to date	68,898.00
		Weekly Budget	2,885.00
		Budget Year to Date	86,550.00
		Annual Budget	150,000.00
Building Fund		Building Fund	
July 24th	200.00	July 23rd	45.00
Year to date	16,025.60	Year to date	45,778.00
Friends of St Peters		Friends of St Peters	
July 24th	40.00	July 23rd	1,150.00
Year to date	13,590.00	Year to date	19,980.00

Attendance July 23rd - 8:00 a.m. 14 10:00 a.m. 42

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Intercessions:

Anglican Cycle of Prayer - Pray for Iglesia Anglicana de la Region Central de America.

Diocesan Cycle of Prayer - Let us pray for the Parish of Weymouth, NS; Annapolis, NS; and Avon Valley, NS.

The Nursery

At the 10:00 a.m Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room. The Nursery is available throughout the year.

For the Hillsborough Hospital

Please contribute toiletries for use of residents, using the basket under the table at the back of the Cathedral.

Annual Requiem in Cemetery

Our annual parish Requiem Mass in the cemetery will take place on **August 13th**. On that day, the **10 a.m.** Sunday Eucharist will be held at St Peter's Cemetery on St Peter's Road (across from Fair Isle Ford) rather than here in the Cathedral, weather permitting. The celebrant will be Father Peter Harris.

AUGUST 6th THE TRANSFIGURATION OF OUR LORD is an episode in the New Testament in which Jesus is transfigured (or metamorphosed) and becomes radiant in glory upon a mountain. The Synoptic Gospels (Matthew 17:1-9, Mark 9:2-8, Luke 9:28-36) describe it and 2 Peter 1:16-18 refers to it.

In these accounts, Jesus and three of his apostles, Peter, James and John go to a mountain (the Mount of Transfiguration). On the mountain, Jesus begins to shine with bright rays of light. Then the prophets Moses and Elijah appear next to him and he speaks with them. Jesus is then called "Son" by a voice in the sky, assumed to be God the Father, as in the Baptism of Jesus.

In Christian teachings, the Transfiguration is a pivotal moment, and the setting on the mountain is presented as the point where human nature meets God: the meeting place for the temporal and the eternal, with Jesus himself as the connecting point, acting as the bridge between heaven and earth.

The Transfiguration not only supports the identity of Jesus as the Son of God (as in his Baptism), but the statement "listen to him", identifies him as the messenger and mouth-piece of God. The significance of this identification is enhanced by the presence of Elijah and Moses, for it indicates to the apostles that Jesus is the voice of God. 2 Peter 1:16-18, echoes the same message: at the Transfiguration God assigns to Jesus a special "honour and glory" and it is the turning point at which God exalts Jesus above all other powers in creation, and positions him as ruler and judge.

The Transfiguration also echoes the teaching of Jesus (as in Matthew 22:32) that God is not "the God of the dead, but of the living". Although Moses had died and Elijah had been taken up to heaven centuries before (as in 2 Kings 2:11), they now live in the presence of the Son of God, implying that the same return to life can apply to all who face death and have faith.

7:30 a.m. Matins Page 6

8:00 a.m. Holy Eucharist

Propers - please read bold print

10:00 a.m. Sung Eucharist

Mass Setting: Missa Simplicior - John Merbecke

Service played by Ruth Ann Read-Clay

Introit *standing*

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to Thy Name, O God, so is thy praise unto the world's end: **thy right hand is full of righteousness.** Great is the Lord, and highly to be praised: **in the city of our God, even upon his holy hill.** Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning is now and ever shall be: world without end. Amen. **We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *sitting* Prayer Book page 86

The Collect *kneeling* Prayer Book page 229

The Epistle *sitting* Beth Dowbiggin Prayer Book page 230

Gradual *sitting*

Be thou my strong rock, and house of defence: **that thou mayest save me.**

In thee, O Lord, have I put my trust: **Let me never be put to confusion.**

Alleluia *standing*

Alleluia. Alleluia. Hear my law: **O my people. Alleluia.**

Sequence Hymn 389 vs. 1-3 *Fight the good fight* - Duke Street

Holy Gospel Prayer Book page 230

Sequence Hymn 389 vs. 4

The Nicene Creed Prayer Book page 71

The Sermon *sitting*

Offertory Sentence *standing*

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: **for who is God, but the Lord?.**

Offertory Hymn 390 *Firmly, I believe and truly* - Shipston

The Intercessions *kneeling* Janice MacKinnonn

∇ O Lord hear our prayer

℞ **And let our cry come unto Thee**

∇ Rest eternal grant unto them, O Lord

℞ **And let light perpetual shine upon them**

The Invitation Prayer Book page 76

Confession and Absolution *kneeling* Prayer Book page 77

Sursum Corda and Preface *kneeling* Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

The Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

The Pax Prayer Book page 83

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

O taste and see how gracious the Lord is: **blessed is he that putteth his trust in him.**

Holy Communion

Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is now offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 327 *Once, only once and once for all* - Albano

The Prayer of Thanksgiving Prayer Book page 85

The Dismissal

∇ *Depart in the peace of Christ.* ℞ **Thanks be to God.**

The Blessing Prayer Book page 86

Post Communion Hymn 397 *Guide me O thou great Redeemer* -

Cum Rhondda

Please remain seated for the Voluntary

Praeludium - Johann Christoph Kellner

- restitution by P Gouin

We rejoice in your presence with us today and invite you to share in our worship and fellowship. Please join us for lemonade on the lawn following the 10:00 a.m. service, weather permitting (in poor weather we'll gather in the hall).

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation.”