

Monday in Holy Week

5.00 Evensong

Tuesday in Holy Week

5.00 Evensong

Wednesday in Holy Week

9.45 a.m. Matins 10.00 a.m. Mass

5.00 Evensong

7.00 TENEBRAE

MAUNDY THURSDAY

5.00 Evensong

7.00 Solemn Liturgy



GOOD FRIDAY

10.00 a.m. Solemn Liturgy

5:00 p.m. Stations of the Cross, *Cathedral*



EASTER EVE

10.00 a.m. Solemn Liturgy



EASTER VIGIL

9.00 p.m.

New Fire, Prophecies,
Renewal of Baptismal Vows,
First Eucharist of Easter

EASTER DAY

7.30 a.m. Matins

8.00 a.m. Said Eucharist

10.30 a.m. Procession and Sung Eucharist

And Easter Egg Hunt!

**THE CATHEDRAL CHURCH
OF
SAINT PETER
CHARLOTTETOWN**



**PALM SUNDAY
March 29th, 2026**

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7.25 a.m. MATINS page 6

8.00 a.m. SAID EUCHARIST
Minor Propers Please read, printed below, in bold type

Prelude *Urbs Beata Jerusalem* Healey Willan
PROCESSION AND SUNG EUCHARIST

Mass setting: *Missa Brevis XIII (Holy Cross)* Healey Willan
Anthem standing *Sanctus* from *The Requiem* W.A. Mozart
*Holy, Holy, Holy Lord God of Hosts, Heaven and Earth are full of thy Glory.
Hosanna in the highest.*

THE BLESSING OF THE PALMS

∿ The Lord be with you
℟ *And with thy Spirit*
Collect standing
∿ O Saviour of the World,
Who by thy Cross and precious Blood hast redeemed us;
℟ *Save us and help us, we humbly beseech thee, O Lord.*

THE DISTRIBUTION OF THE PALMS *Psalm 118:19-29 Confitemini Domino.*

OPEN to me the gates of righteousness, /
that I may go into them, and give thanks unto the Lord.
This is the gate of the Lord:
the righteous shall enter into it. I will thank thee, for thou hast heard me,
and art become my salvation. The same stone which the builders refused
is become the head-stone in the corner.
This is the Lord's doing, and it is marvelous in our eyes.
This is the day which the Lord hath made; we will rejoice and be glad in it.
Help us now, O Lord: O Lord, send us now prosperity.
Blessed is he that cometh in the Name of the Lord:
we bless you from the house of the Lord.
The Lord is God, and he hath given us light:
set in order the procession with branches, yea, even up to the horns of the altar.
Thou art my God, and I will thank thee: thou art my God, and I will praise thee.
O give thanks unto the Lord, for he is gracious: and his mercy endureth forever.

The usual responses are used before and after the Gospel

THE GOSPEL St Matthew 21. 1 - 12 page 96
THE PROCESSION

∿ Let us go forth in peace
℟ *In the Name of the Lord, Amen.*

HYMN 622 *All Glory Laud and Honour* St. Theodulph

/over

STATION AT THE ROOD SCREEN

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∿ The Lord be with you
℟ *And with thy Spirit*
∿ Let us pray

The Collect

THE EUCHARIST

Introit *standing* O Lord, remove not thy succour afar from me, have respect to my defence, and hear me: **deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.** *Psalm.* My God, my God, look upon me; why hast thou forsaken me: **and art so far from my health, and from the words of my complaint? O Lord, remove not thy succor afar from me, have respect to my defence, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.**

The Collect for Purity kneeling page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

THE COLLECT OF THE DAY page 150

THE EPISTLE *sitting* *Philippians 2.5-11* Javier Salabarría

Gradual. sitting Thou hast holden me by thy right hand: **thou shalt guide me with thy counsel, and after that receive me with glory.** *Psalm.* Truly God is loving unto Israel: **even unto such as are of a clean heart.** Nevertheless, my feet were almost gone: **my treadings had well nigh slipt.** And why? I was grieved at the wicked: **I do also see the ungodly in such prosperity.**

Tract. sitting *Psalm 22. 12-21*

Many oxen are come about me; **strong bulls of Bashan close me in on every side.**

They gape upon me with their mouths, **as it were a ramping and a roaring lion.**

I am poured out like water, and all my bones are out of joint;

my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums,
and thou bringest me into the dust of death.

For many dogs are come about me,

and the council of the wicked layeth siege against me.

They pierced my hands and my feet; I may count all my bones:

they stand staring and looking upon me.

They part my garments among them, **and cast lots upon my vesture.**

But be not thou far from me, O LORD;

thou art my succour, haste thee to help me.

Deliver my soul from the sword, **and my life from the power of the dog.**

Save me from the Lion's mouth; /

thou hast heard me also from among the horns of the wild oxen.

The deacon of the mass begins, saying:

THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO SAINT MATTHEW

No response is made before or after the reading.

The congregation reads the words in bold type.

N. WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. */over*

Then Judas who had betrayed him,
when he saw that he was condemned, repented himself,
and brought again the thirty pieces of silver to the chief priests and elders, saying,
C. I have sinned in that I have betrayed the innocent blood.

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N. And they said,
C. What is that to us? See thou to that.

N. And he cast down the pieces of silver in the temple, and departed, and went
and hanged himself. And the chief priests took the silver pieces, and said,
**C. It is not lawful for to put them into the treasury, because it is the price
of blood.**

N. And they took counsel, and bought with them the potter's field, to bury
strangers in. Wherefore that field was called, 'The field of blood', unto this day.
(Then was fulfilled that which was spoken by Jeremy the prophet, saying,
And they took the thirty pieces of silver, the price of him that was valued,
whom they of the children of Israel did value, and gave them for the Potter's
field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying,
C. Art thou the King of the Jews?

N. And Jesus said unto him,
✠ *Thou sayest.*

N. And when he was accused of the chief priests and elders, he answered nothing.
Then said Pilate unto him,

C. Hearest thou not how many things they witness against thee?

N. And he gave him no answer, insomuch that the governor marvelled greatly.
Now at that feast,

the governor was wont to release unto the people a prisoner, whom they would.
And they had then a notable prisoner, called Barabbas.

Therefore when they were gathered together, Pilate said unto them,

**C. Whom will ye that I release unto you?
Barabbas, or Jesus which is called Christ?**

N. For he knew that for envy they had delivered him.

When he was set down on the judgement-seat, his wife sent unto him, saying,

**C. Have thou nothing to do with that just man:
for I have suffered many things this day in a dream because of him.**

N. But the chief priests and elders persuaded the multitude
that they should ask Barabbas, and destroy Jesus.

The governor answered and said unto them,

C. Which of the two will ye that I release unto you?

N. They said, **C. Barabbas.**

N. Pilate saith unto them,

C. What shall I do then with Jesus, which is called Christ?

N. They all say unto him, **C. Let him be crucified.**

N. And the governor said, **C. Why, what evil hath he done?**

N. But they cried out the more, saying, **C. Let him be crucified. /over**

N. When Pilate saw that he could prevail nothing,
but that rather a tumult was made, he took water,
and washed his hands before the multitude, saying,
C. I am innocent of the blood of this just person: see ye to it.

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N. Then answered all the people, and said,
C. His blood be on us, and on our children.

N. Then released he Barabbas unto them:
and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall,
and gathered unto him the whole band of soldiers.

And they stripped him, and put on him a scarlet robe.

And when they had platted a crown of thorns
they put it upon his head, and a reed in his right hand:

and they bowed the knee before him, and mocked him, saying,

C. Hail, King of the Jews.

N. And they spit upon him, and took the reed, and smote him on the head.

And after that they had mocked him they took the robe off from him,
and put his own raiment on him, and led him away to crucify him.

And as they came out, they found a man of Cyrene, Simon by name;
him they compelled to bear his cross.

And when they were come unto a place called Golgotha,
that is to say, a place of a skull,

they gave him vinegar to drink mingled with gall:

and when he had tasted thereof, he would not drink.

And they crucified him, and parted his garments, casting lots:
that it might be fulfilled which was spoken by the prophet,

**C. They parted my garments among them, and upon my vesture
did they cast lots.**

N. And sitting down they watched him there;
and set up over his head his accusation written,

THIS IS JESUS THE KING OF THE JEWS.

Then were there two thieves crucified with him;

one on the right hand, and another on the left.

And they that passed by reviled him, wagging their heads, and saying,

**C. Thou that destroyest the temple, and buildest it in three days,
save thyself: if thou be the Son of God, come down from the cross.**

N. Likewise also the chief priests mocking him, with the scribes and elders, said,

**C. He saved others; himself he cannot save: if he be the King of Israel,
let him now come down from the cross, and we will believe him.**

**He trusted in God; let him deliver him now, if he will have him:
for he said, I am the Son of God.**

N. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour

there was darkness over all the land unto the ninth hour. /over

And about the ninth hour Jesus cried with a loud voice, saying,

✠ *Eli, Eli, lama sabachthani?*

N. that is to say,

✠ *My God, my God, why hast thou forsaken me?*

N. Some of them that stood there, when they heard that, said,

C. This man calleth for Elijah.

N. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

The rest said,

C. Let be, let us see whether Elijah will come to save him.

N. Jesus, when he had cried again with a loud voice, yielded up the spirit.

All kneel and silence is kept for a space

And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying,

C. Truly this was the Son of God.

Nicene Creed page 71

Sermon sitting Father Ralph Moore

Offertory standing Thy rebuke hath broken my heart, I am full of heaviness:

I looked for some to have pity on me, but there was no man:

neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Offertory Hymn 620 Ride on! Ride on in majesty! Winchester New

Intercession V. O Lord Hear Our Prayer Ian Dowbiggin

R. And let our cry come unto thee

V. Rest Eternal grant unto them, O Lord

R. And let light perpetual shine upon them

The Invitation, Confession, & Absolution kneeling

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The Comfortable Words

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Sursum Corda standing

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Prayer of Consecration kneeling

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Our Father

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The Peace

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Prayer of Humble Access

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Agnus Dei

page 84

Communion O my Father, if this cup may not pass away from me, except I drink it: **thy will be done**

The Sacrament is offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms, X, and remain at the rail to hear the words of administration.

Communion Hymn 597 It is a thing most wonderful

Herongate

Anthem Crucifixus (from *Mass in b minor*)

J. S. Bach

He was crucified for us under Pontius Pilate. He suffered and was buried.

Prayer of Thanksgiving kneeling

page 85

Dismissal V. Depart in the peace of Christ **R. Thanks be to God.**

The Blessing kneeling

page 86

HYMN standing My Song is Love Unknown,

Samuel Crossman

1 My song is love unknown, my Saviour's love to me, love to the loveless shown that they might lovely be.

Oh, who am I, that for my sake my Lord should take frail flesh and die?

2 He came from his blest throne, salvation to bestow:

but men made strange, and none the longed-for Christ would know.

But oh, my friend, my friend indeed, who at my need his life did spend!

3 Sometimes they strew his way, and his sweet praises sing; resounding all the day hosannas to their King.

Then "Crucify!" is all their breath, and for his death they thirst and cry.

4 Why? What has my Lord done? What makes this rage and spite?

He made the lame to run, he gave the blind their sight.

Sweet injuries! Yet they at these themselves displease and 'gainst him rise.

5 They rise and needs will have my dear Lord made away.

A murderer they save, the Prince of Life they slay.

Yet cheerful he to suffering goes that he his foes from thence might free.

6 Here might I stay and sing; no story so divine, never was love, dear King, never was grief like thine.

This is my friend, in whose sweet praise I all my days could gladly spend.