

CALENDAR

Week of April 27th – May 4th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong 5:15 p.m. Mass	
Tuesday:	7:15 a.m. Matins 7:30 a.m. Mass 5:00 p.m. Evensong	St. Mark the Evangelist
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong 7:30 p.m. Choir Rehearsal	
Thursday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Philip and James the Apostles
Friday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Saturday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Sunday:	SECOND SUNDAY AFTER EASTER 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral Cathedral Cathedral</i>

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

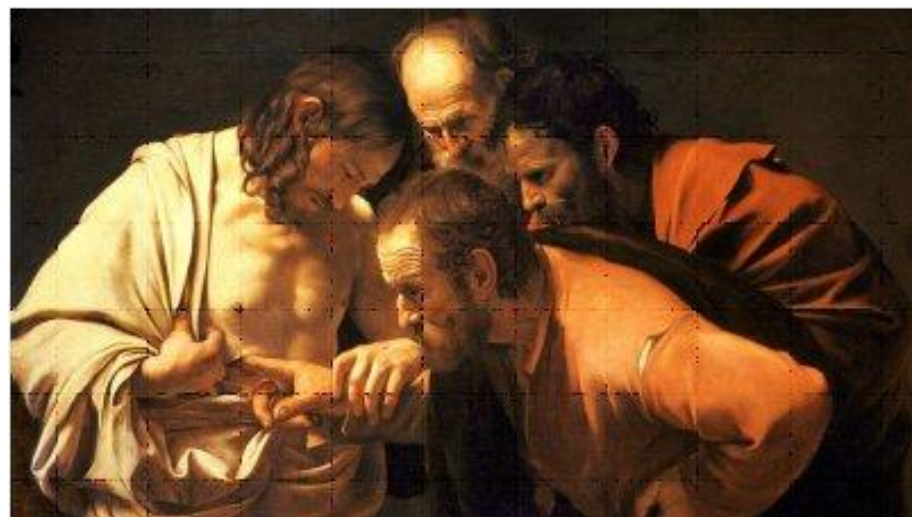
Please offer contact information: e.g. address, name(name(s)) email/phone

Rectory 902-566-4457 Cathedral Office 902-566-5012

Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



He showed unto them his hands and his side.

St. John 20:20

**OCTAVE DAY OF
EASTER
SUNDAY, APRIL 27th, 2025**

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read, printed below, in bold type	
The Collect		page 190
10:30 a.m.	SUNG EUCHARIST	
<i>Mass Setting</i>	<i>Missa Simplicior</i>	John Merbecke
Introit <i>standing</i>	As newborn babes, alleluia:	
desire ye the sincere milk of the word, alleluia, alleluia, alleluia.		
Sing we merrily unto God, our helper:		
Make a cheerful noise unto the God of Jacob.		
Glory be to the Father, and to the Son, and to the Holy Ghost:		
As it was in the beginning is now and ever shall be:		
world without end. Amen.		
As newborn babes, alleluia:		
desire ye the sincere milk of the word, alleluia, alleluia, alleluia.		
Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis		page 86
The Collect for Easter I <i>kneeling</i>		page 190
The Epistle <i>sitting</i> 1 St John 5. 4.		Dave Stewart
Alleluia <i>standing</i> Alleluia. Alleluia.		
And after eight days, when the doors were shut:		
stood Jesus in the midst of his disciples, and said,		
Peace be unto you. Alleluia.		
The Angel of the Lord descended from heaven:		
and came and rolled away the stone, and sat upon it. Alleluia.		
Sequence Hymn 132 vs. 1&2 <i>He is risen</i>		All Saints
Holy Gospel <i>standing</i> St John 20. 19.		
Sequence Hymn 132 vs. 3		
The Nicene Creed		page 71
Notices		
The Sermon		
Offertory Sentence <i>standing</i>		
The earth trembled, and was still: When God arose to judgement, Alleluia.		

Offertory Hymn 131 <i>Come ye faithful</i>	Ave Virgo Virginum
Intercession	<p>✠ O Lord hear our prayer Edie Rogers</p> <p>✠ And let our cry come unto Thee.</p> <p>✠ Rest eternal grant unto them, O Lord</p> <p>✠ And let light perpetual shine upon them.</p>
The Invitation	page 76
Confession & Absolution <i>kneeling</i>	page 77
Sursum Corda <i>standing</i>	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration <i>kneeling</i>	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84
Communion Sentence	
Christ, being raised from the dead, dieth no more, alleluia: death hath no more	
dominion over him, alleluia, alleluia.	
Holy Communion	
<i>Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.</i>	
Communion Hymn 128 <i>At the Lamb's High Feast</i>	Salzburg
Prayer of Thanksgiving	page 85
✠. Depart in the peace of Christ.	
✠. Thanks be to God.	
The Blessing	page 86
Closing Hymn 134 <i>Jesus lives!</i>	St. Albinus
<i>Please remain seated for the</i>	
Voluntary <i>Prelude in C, BWV 545</i>	J.S. Bach
A heartfelt THANK YOU to everyone who enabled us to offer the beauty of holiness in our worship over Holy Week and Easter Day: especially the Readers, Servers, Altar Guild and Flower Guild, The Rev'd Clem Carelse and our choir.	
<i>We welcome all visitors with us today and invite you to join us for Coffee and Tea in the Cathedral Hall following the 10:30 a.m. service.</i>	

FOOD BANK

The next food bank Sunday will be May 18th and the requested items will be pasta and pasta sauce. Your support in this important mission is greatly appreciated.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

**Thank you for your generous support
of the mission of Christ in and through St. Peter's.**

GIVING

April 21st 2024

General Revenue \$2045

Building Fund \$145

Friends of St. Peter's \$0

April 20th 2025

General Revenue \$2275

Building Fund \$175

Friends of St. Peter's \$2060

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE April 19th and April 20th

Easter Vigil 9 p.m. 52 8.00 a.m. 17 10.30 a.m. 94

NURSERY At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Kitchen: Our Food Premises license is renewed for another year. The required kitchen inspection was completed this past week. A thank you to the team who maintain the kitchen in a professional manner and keep up to date on the various requirements to ensure food safety. The kitchen is an important aspect of many parish activities and doesn't self clean.

Tours: The Cruise season is underway and the first organized tours to visit the Cathedral and Chapel will begin mid May. Once again, we are asked to have a host talk about the historical aspects of the property.

Tours are on site for about an hour and we have a general script for hosts to follow. If you are interested in serving as a host, please contact Moe Rodgerson mrodgerson@bellaliant.net.

The tour season runs until November and the fall is the busiest period.

PLEASE PRAY FOR

✠ **Peace in the world:** The Holy Land, both Israel and Palestine; Ukraine and Russia; Lebanon and Syria; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✠ **On this Island:** St. Mary's, Summerside

✠ **In the Diocese of Nova Scotia and Prince Edward Island:**

The Rt. Rev'd Sandra Fyfe.

The Parish of Port Dufferin, Nova Scotia; and the Parish of Seaforth, Nova Scotia.

✠ **In the Anglican Communion:**

Let us pray for the Church of the Province of the Indian Ocean.

✠ **Our fellow parishioners:** Yadi and Mari Mohammadi;

Annalena Mauz; Thomas Peake; Paula Kays; Arthur Kristoffersen;

Alana Arsenault; Carl Mathis; David Bell; Donna Bulman;

Jacalyn MacAulay; Joseph Shama; Julianne Kalem; Lynda Lockert;

Stephanie Ross; Lillian and William Hennigar.

✠ **These others for whom our prayers are also desired:**

Barbara Olejarz; Claude Ayube; Deborah Roberts; Dorothy Turner;

Gordon Gillespie; Grace Willson; Jeff Acorn; Jennifer Jay;

Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Phyllis;

Ray Rogers; Vera Morn; Mabel Morn; Ray Rogers; Phyllis; Freeman;

John; Leela and Corina Satham

✠ **The Departed:** Sue Harris and all those whom we remember in our hearts.

✠ **Those who in life and death have glorified God.**

This week ; St. Mark and St. Philip & St. James

POT LUCK SUPPER NEXT FRIDAY

The church family of all ages is warmly invited to a potluck supper in the hall being organized by the Parish Life Committee. We would love to see you all there! Bring a dish you'd like to make. It can be from around the world or a PEI favourite. If you're not a chef or don't have a kitchen, just come on your own. There's never a lack of food at a potluck!

Date – Next Friday, May 2

Time - 6:00 p.m.

We'll put on the coffee and get out the paper plates. Come to eat but really, come to visit.

See you there.

MAY 1st PHILIP and JAMES the Apostles. The Gospel of John recounts Philip's calling as a disciple of Jesus. Philip is described as a disciple from the city of Bethsaida, and the evangelist connects him with Andrew and Peter, who were from the same town. He also was among those surrounding John the Baptist when the latter first pointed out Jesus as the Lamb of God. It was Philip who first introduced Nathanael to Jesus.

Jesus tests Philip (John 6:6) when he asks him how to feed the 5,000 people. Later he appears as a link to the Greek community. Philip bore a Greek name. He advises Andrew that certain Greeks wish to meet Jesus, and together they inform Jesus of this (John 12:21). During the Last Supper, when Philip asked Jesus to show them the Father, he provides Jesus the opportunity to teach his disciples about the unity of the Father and the Son.

James, son of Alphaeus was one of the Twelve Apostles of Jesus. He is generally identified with James the Less and commonly known by that name in church tradition. He is distinct from James, the 'Great', and his brother John, the sons of Zebedee, who along with Peter are Jesus' closest disciples.

In Christian art, James the Less is depicted holding a fuller's club. One tradition maintains that he was crucified at Ostrakine in Lower Egypt, where he was preaching the Gospel.

MAY 2nd ATHANASIUS, Doctor of the Church and Bishop of Alexandria in Egypt (c. 296–298 – 2 May 373) was a Christian theologian and the 20th patriarch of Alexandria in Egypt (leader of that part of the Church along with Rome and Antioch, in Syria). His intermittent episcopacy spanned 45 years (c. 8 June 328 – 2 May 373), of which over 17 encompassed five exiles, when he was replaced on the order of four different Roman emperors. Athanasius was a Church Father, the chief proponent of Trinitarianism (the Christian doctrine concerning the nature of God, which defines one God existing in three, coeternal, consubstantial divine persons: God the Father, God the Son (Jesus Christ) and God the Holy Spirit, three distinct persons sharing one substance or nature as opposed to Arianism, (Jesus is a creation of God, and therefore distinct from God). The understanding of the Trinity was first formulated among the early Christians (mid-2nd century and later) and fathers of the Church as they attempted to understand the relationship between Jesus and God in their scriptural documents and prior traditions. In addition to the conflict with the Arians (including powerful and influential Arian churchmen led by Eusebius of Nicomedia), he struggled against the Emperors Constantine, Constantius II, Julian the Apostate and Valens. He was known as *Athanasius Contra Mundum* (Latin for Athanasius Against the World").

The Fabulous Fudge Sale is Back!

Bishop Binney ACW Fabulous Fudge Sale will take place at the Confederation Court Mall on Thursday, May 8 at 9:00 am until it is all sold. Our parish members have always been generous and faithful in assisting us with this project. Donations of fudge should be dropped off at the Church Hall on:

**Tuesday May 6th before noon *OR*
Wednesday May 7th *AFTER* noon**

Cash donations can also be given to any Binney Member, placed on the collection plate in an envelope marked Fudge Sale, or left in the Church Office.

People are needed for packaging fudge on Tuesday and Wednesday at 1:30 p.m. If you can come to help us when we package and price, it would be greatly appreciated. Thank you.



Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Sunday after Easter, 2025

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Apr 27	56, 57	<u>Isa.</u> 51. 1-16	<u>Luke</u> 24. 13-35	111, 112	<u>Exod.</u> 15. 1-18	<u>John</u> 20. 24-end
Mon, Apr 28	136	<u>Deut.</u> 1. 3-18	<u>Acts</u> 1. 1-14	19, 20	<u>Ezekiel</u> 1. 1-14	<u>Acts</u> 12. 25 – 13. 13
*Tues, Apr 29	119, Pts. 12, 13	<u>Ecclus.51</u> 13-end	<u>Acts</u> 15. 35-end	119, Pts. 14, 15	<u>Isa.</u> 62. 6-end	2 Tim. 4. 1-11
Wed, Apr 30	144, 146	<u>Deut. 3.</u> 18-end	3. 1 – 4. 4	119, pts 4 & 5	<u>Isa.</u> 30. 15-21	<u>John</u> 1. 43-end
**Thurs, May 1	139	<u>Prov.</u> 4. 10-18	<u>John</u> 6. 1-14	27	<u>Job</u> 23. 1-12	17. 1-8
Fri, May 2	9	<u>Deut.</u> 5. 22-end	<u>Acts</u> 6. 1 – 7. 16	10	<u>Deut.</u> 6	<u>Acts</u> 7. 17-34
Sat, May 3	15, 16	7. 1-11	7. 35 – 8. 4	17	7. 12-end	8. 4-25

* St. Mark the Evangelist (observed)

** Ss. Philip & James

from The Crown of the Year *by Austin Farrer*, weekly paragraphs on the Holy Sacrament. The death and resurrection of Christ draw near to us in this sacrament. The bread is broken--there Christ dies; we receive it as Christ alive--there is his resurrection. It is the typical expression of divine power to make something from nothing. God has made the world where no world was, and God makes life out of death. Such is the God with whom we have to do. We do not come to God for a little help, a little support to our own good intentions. We come to him for resurrection. God will not be asked for a little, he will be asked for all. We reckon ourselves dead, says St. Paul, that we may ask God for a resurrection, not of ourselves, but of Christ in us.