

CALENDAR

Week of May 18th – May 25th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong	Dunstan, Archbishop
Tuesday:	5:00 p.m. Evensong	
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong 7:30 p.m. Choir Practice	
Thursday:	5:00 p.m. Evensong	
Friday:	5:00 p.m. Evensong	
Saturday:	5:00 p.m. Evensong	
Sunday:	EASTER V (Rogation Sunday) 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral</i> <i>Cathedral</i> <i>Cathedral</i>

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

Please offer contact information: e.g. address, name(name(s)) email/phone

Rectory 902-566-4457 Cathedral Office 902-566-5012

Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



“The Spirit will come to you”

EASTER IV
May 18, 2025

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.*

The Hymns are found in the green Hymn Book

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Propers Please read, printed below, in bold type

The Collect, Epistle, and Gospel page 194-195

10:30 a.m. SUNG EUCHARIST

Mass Setting Tu es Petrus Carl B. Mathis

Introit *standing*

O sing unto the Lord a new song, alleluia;
for the Lord hath done marvellous things, alleluia:
**in the sight of the nations hath he showed his righteous judgements,
alleluia, alleluia.**

With his own right hand, and with his holy arm:

hath he gotten to himself the victory.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning is now and ever shall be: world without end. Amen.

**O sing unto the Lord a new song, alleluia; for the Lord hath done
marvellous things, alleluia: in the sight of the nations hath he showed
his righteous judgements. alleluia, alleluia.**

Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *standing* page 86

(Musical setting - Missa De Angelis, booklet p. 3)

The Collect for Easter IV *kneeling* page 194

The Epistle *sitting* St. James 1.17-21 *Listening and Doing* Stephen Lowe

Alleluia *standing*

Alleluia. Alleluia. I go to him that sent me:

but because I have said these things unto you,

sorrow hath filled your hearts. Alleluia.

I tell you the truth: it is expedient for you that I go away. Alleluia.

Sequence Hymn 407 vs. 1-3 *Immortal, Invisible* St. Basil

Holy Gospel *standing* St. John. 16.5-14 *The Work of the Holy Spirit*

Sequence Hymn 407 vs. 4

The Nicene Creed page 71

(Musical setting - Missa De Angelis, booklet p. 4)

Notices

The Sermon

Offertory Sentence *standing*

O be joyful unto God all ye lands; sing praises unto the honour of his

Name: **O come hither, and hearken, all ye that fear God,**

and I will tell you what things he hath done for my soul, alleluia.

Offertory Hymn 419 Part 1 *Jesu, the very thought* St. Botolph

Intercession ∟ O Lord hear our prayer Ian Dowbiggin

✠ And let our cry come unto Thee.

∟ Rest eternal grant unto them, O Lord

✠ And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

When the Comforter, the Spirit of Truth, is come;

he will reprove the world of sin:

and of righteousness, and of judgement, alleluia, alleluia.

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 404 *How shall I sing that Majesty* Coe Fen

Motet *during ablutions* *If Ye Love Me* Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, Ev'n the Spirit of truth.

Prayer of Thanksgiving page 85

∟. Depart in the peace of Christ.

✠. Thanks be to God.

The Blessing page 86

Closing Hymn 471 *Praise to the Holiest* Gerontius

Please remain seated for the

Voluntary *Fantasia in G Major* J. S. Bach

The flowers on the altar today are given to the Glory of God and in loving memory of Loran Fevens, given by his friends here at St. Peter's

We welcome all visitors with us today and invite you to join us for Coffee and Tea in the Cathedral Hall following the 10:30 a.m. service.

MAY FOOD BANK

Please remember that today is Food Bank Sunday so please bring in your donation of pasta and/or pasta sauce. And don't forget that we'll be collecting rice in June and canned tuna in July.

**Thank you for your generous support
of the mission of Christ in and through St. Peter's.**

GIVING

May 12th, 2024

General Revenue \$2,746

Building Fund \$135

Friends of St. Peter's \$2,620

May 11th 2025

General Revenue \$1335

Building Fund \$135

Friends of St. Peter's \$45

Automatic Debit Plan

Automatic Debit Plan Information, Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE May 11th

8.00 a.m. 10

10.30 a.m. 53

NURSERY At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Cemetery notes: The cemetery water supply is now active. First grass cutting of the season completed.

Thanks to Helen Blake and Lorne Kelly for the many hours of work resulting in an up-to-date plot map of the cemetery. Each plot can now be identified by row and site number. The accurate data base will greatly enhance record management for the cemetery.

THE INSERT included in this Sunday Bulletin,

"Funeral or Memorial Service Information" is an opportunity for kindness to your family or friends. The form describes your preferences for worship offered at the time of your death, when prayer is offered not only for the repose of the soul of the departed but also for the comfort of the bereaved. You may take a weight off those bereaved by making decisions and offering direction now.

Fudge Sale Thanks: Thank You from Binney! A big thank you to all for supporting our Fabulous Fudge Sale through advertising, making, packing, buying and selling all that fabulous fudge, as well as many generous cash donations. We are happy to share that we raised \$2,587.75!!!
ACW Binney Group

Please remember in your prayers...

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey, Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen

✠ The Bishops, Clergy, and People of the Church

Youssef and the Melkite Greek Catholic Church; John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Basielios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Bartholomew, Patriarch of the Orthodox Church; Pope Leo and the Roman Catholic Church.

✠ **In the Anglican Communion:** Let us pray for The Episcopal Church in Jerusalem and the Middle East. Primate: Archbishop Hosam Naoum.

✠ In the Diocese of Prince Edward Island and Nova Scotia:

The Right Rev'd Sandra Fyfe, bishop.

The Parish of Holy Trinity Emmanuel, Dartmouth, NS, and The Parish of Eastern Passage, NS

✠ **On this Island:** St. John's, Ellerslie

✠ **Our fellow parishioners:** Catherine Edward; Yadi and Mari Mohammedi; Annalena Mauz; Paula Kays; Arthur Kristoffersen; Alana Arsenault; Carl Mathis; David Bell; Donna Bulman; Jacalyn MacAulay; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Lillian and William Hennigar

✠ **These others for whom our prayers are also desired:** Barbara Olejarz; Claude Ayube; Deborah Roberts; Dorothy Turner; Gordon Gillespie; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Phyllis; Ray Rogers; Vera Morn; Mabel Morn; Ray Rogers; Phyllis; Freeman; John; Leela; and Corina Statham

✠ **The Departed:** Loran Fevens and All those on our hearts

✠ **Those who in life and death have glorified God:** St. Dunstan

The Bog Tours: Black History is not limited to one month of the year! St. Peter's Cathedral has a close association and history with "The Bog". As advertised in The Buzz, guided tours are offered until May 31. Groups of up to 25 are free on Fridays & Saturdays. Individuals can book ahead or drop in. Times are: 9am, 10am, 11am, 1pm, 2pm or 3pm. Please email peiblackhistorytour@gmail.com and also see page 19 of the May issue of The Buzz for more information.



He was taken up and a cloud received him out of their sight

May 29th ASCENSION DAY 7.00 p.m.

Mass Setting ***Little Organ Mass*** Joseph Hayden

Organ Jason Chen

String Quartet Schola Cantorum

Ann Francis, Grace Walsh Soprano

Gloria Jay Alto

Darren MacBeth Tenor

Carl Mathis Bass

MAY 19th (c. 909 – 19 May 988), DUNSTAN was an English bishop and Benedictine monk. He was successively Abbot of Glastonbury Abbey, Bishop of Worcester, Bishop of London and Archbishop of Canterbury. The English people accepted him as a Saint, in 1029 A.D. to be remembered in the Christian calendar for his virtue. Dunstan restored monastic life in England (the life of men and women living in community as members of an order, such as the Jesuits or Augustinians, given to daily prayer and a rule of behaviour such as teaching, medical care or farming) and reformed the English Church. His 11th-century biographer Osbern, himself an artist and scribe, states that Dunstan was skilled in "making a picture and forming letters".

Dunstan served as an important minister of state to several English kings, as an ambassador to other countries or the Pope in Rome. He was the most popular saint in England for nearly two centuries, having gained fame for the many stories of his greatness, not least among which were those concerning his famed cunning in defeating the Devil. English literature contains many references to him: for example in this folk rhyme:

***St Dunstan, as the story goes,
Once pull'd the devil by the nose
With red-hot tongs, which made him roar,
That he was heard three miles or more.***

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Fourth Sunday after Easter, 2025

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, May 18	126 – 128	<u>Exod.</u> 34. 1-10	<u>1 Pet.</u> 3. 8-end	136	<u>Exod.</u> 35. 30 – 36. 7	<u>Luke</u> 16. 19-end
Mon, May 19	95, 96	<u>Jos.</u> 1	<u>Acts</u> 21. 1-16	97	<u>Jos.</u> 2	<u>Acts</u> 21. 17-36
Tues, May 20	102	3	21. 37 – 22. 22	103	4. 1 – 5. 1	22. 23 – 23. 11
Wed, May 21	105, pt 1	5. 13 – 6. 20	23. 12-end	105, pt 2	7	24. 1-23
Thurs, May 22	107, pt 1	9. 3-end	24. 24 – 25. 12	107, pt 2	10. 1-15	25. 13-end
Fri, May 23	110, 111	21. 43 – 22. 8	26	112, 113	22. 9-end	27
Sat, May 24	118	23	28. 1-15	119, pts 1, 2	24. 1-28	28. 16-end

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. Who has not sometimes thought: If I could see Jesus Christ as he was on this earth; if I could talk with him, if I could have certainty from those divine lips, and read assurance in those steady eyes, then I should lay hold of God. So we think, but not so he teaches. He is in the Supper Room, desiring in that last opportunity to enlighten his disciples' minds and to assure their faith. But beyond a point he cannot. He cannot teach them as fully, he says, as the Holy Ghost will teach them hereafter. It is not so much the word of Jesus knocking at the mind's door that secures his admittance; it is the God within drawing the bolts with invisible fingers. When your pride, he says, when your self-sufficiency has been shattered by the experience of my death, the Spirit will secure the admittance of all the truth you need to know. And so it is: after half an hour's repentance before the cross of Christ, the Spirit shows us what years of study cannot discover, and what Christ present in the flesh might not avail to make us see.