CALENDAR

Week of March 30th to April 6th

Monday:	5:00 p.m. Evensong

- Tuesday: 5:00 p.m. Evensong
- Wednesday: 9:45 a.m. Matins Henry Budd 10:00 a.m. Mass 5:00 p.m. Evensong
- Thursday:9:45 a.m. Matins
10:00 a.m. MassSt. Richard of Chichester
Bishop Reginald Heber5:00 p.m. Evensong8
- Friday:9:45 a.m. MatinsAmbrose,10:00 a.m. MassDoctor & Bishop5:00 p.m. Evensong and Stations of the Cross
- Saturday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Sunday:Fifth Sunday in Lent (Passion Sunday)7:30 a.m. MatinsCathedral8:00 a.m. EucharistCathedral10:30 a.m. Sung EucharistCathedral5:00 p.m. EvensongChapel

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

Cathedral Office 902-566-2102. Rectory 902-566-4457 Please do not hesitate to contact the Rector, Canon David Garrett, at any hour.

THE CATHEDRAL CHURCH OF ST. PETER ROCHFORD SQUARE, CHARLOTTETOWN



"There is a lad here, which hath five barley loaves, and two small fishes; but what are they among so many?"

LENT IV Mothering Sunday March 30th, 2025

The order of service is found in the red Book of Common Prayer and the Service Guide in your pew. The Hymns are found in the green Hymn Book

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Minor Propers The Collect, Epist	Please read bold type printed below le, and Gospel	page 147

Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

10:30 a.m.

SUNG EUCHARIST

Mass Setting	Missa Brevis Ave Maria	Carl B Mathis

(premiere performance; Annalena Mauz, soprano soloist)

Introit standing

Rejoice ye with Jerusalem: and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck and be satisfied with the breasts of her consolations. I was glad when they said unto me:

We will go into the house of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen. Rejoice ye with Jerusalem: and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck and be satisfied with the breasts of her consolations.

The Collect for Purity <i>kneeling</i>	page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie E	leison
Collect for Lent IV	page 147
The Collect for Lent	page 138
The Epistle <i>sitting</i> Galatians 4. 26-31 We Are Children of Promise	Beth Dowbiggin
Gradual <i>sitting</i> I was glad when they said unto me:	
we will go into the house of the Lord.	

Peace be within thy walls:

and plenteousness within thy palaces.

Tract *sitting* They that put their trust in the Lord, shall be even as the mount Syon: which may not be removed, but standeth fast forever.

The hills stand about Jerusalem: even so standeth the Lord around about his people; from this time forth for ever more.

Sequence Hymn 367 vs. 1 -	3 As pants the hart	Martyrdom
Holy Gospel standing St.	John 6. 5-14 Feeding of the Five Thousand	,
Sequence Hymn 367 vs. 4		
The Nicene Creed		page 71

Notices sitting

The Sermon

Offertory Sentence *standing* O praise the Lord, for the Lord is gracious; O sing praises to His Name, for it is lovely:

whatsoever the Lord pleased, that did he in heaven and in earth. Offertory Hymn 490 The King of Love My Shepherd is Dominus Regit Me Flowers and simnel cake are brought forward for a Blessing

Intercession

Javier Salabarria

And let our cry come unto Thee.V Rest eternal grant unto them, O Lord

♥ O Lord hear our prayer

k And let light perpetual shine upon them.

The Invitation	page 76
Confession & Absolution kneeling	page 77
Sursum Corda standing	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration kneeling	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84

Communion Sentence: Jerusalem is built as a city that is at unity in itself:

for thither the tribes go up, even the tribes of the Lord, to give thanks

unto the Name of the Lord.

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn	736 Lenten Prose		
Motet	Ave Maria	Igor Stravinsky	
Hail, Mary, full of gr	ace, the Lord is with thee. Blessed art t	hou among women,	
and blessed is the fru	it of thy womb, Jesus. Holy Mary, Mot	her of God, pray for	
us sinners now and a	t the hour of our death. Amen.		
Prayer of Thanksgiv	ing	page 85	
𝒴. Depart in	the peace of Christ.		
🖟. Thanks be	e to God.		
The Blessing		page 86	
Closing Hymn 441	My God, how wonderful thou art	Westminster	
You are welcome to remain seated for the			
Voluntary	I am Black but Comely	Marcel Dupré	

Song of Songs 1.5,6

We welcome all visitors with us today and invite you to join us for Coffee and Tea in the Cathedral Hall following the 10:30 a.m. service.

FOOD BANK

The next Food Bank Sunday will be April 20^{th,} and the requested items will be cereal, with pasta and pasta sauce requested for May.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

March 24th, 2024		March 23rd 2025
General Revenue	\$ N/A	General Revenue N/A
Building Fund	\$ N/A	Building Fund N/A
Friends of St. Peter's	\$ N/A	Friends of St. Peter's N/A

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE March 23rd 2025

8.00 a.m. 15

10.30 a.m. 55

Property News: Sacristy Improvements: Both rooms of the Sacristy have received much needed repair and painting. Numerous holes, cracks, areas of peeling paint, leak stains and wear and tear that accumulated over the decades have been repaired. The project was completed by Tony and required a lot of detail work. The result is a brighter and more welcoming work area for the Clergy, Servers, Altar Guild, Flower team, Visiting Clergy, and Morning prayer/Evensong leaders. Special thanks to the Binney Group for their financial support of this project.

Save The Date: On Friday, May 2 the parish is holding a good, old fashioned, potluck supper. We've not done one of these in years and they're always so much fun when we all come together to eat, chat and share a laugh and a story or two. Please mark this on your calendar. More details to follow but a hint that if you have an international recipe that would be awesome.

Special Thank You: A very special thank you to all the people who came to the "polishing party" on March 23rd. We had a wonderful afternoon of fellowship and polishing. The brass is gleaming in our beautiful Cathedral! Many hands made light the work!

PLEASE PRAY FOR

▶ Peace in the world The Holy Land, both Israel and Palestine; Ukraine and Russia; Lebanon and Syria; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

Mon this Island: St. John's, Crapaud

♥ In the Diocese of Nova Scotia and Prince Edward Island:

The Rt. Rev'd Sandra Fyfe.

The Parish of Canso, Nova Scotia.

 \clubsuit In the Anglican Communion:

The Anglican Church of the Congo

The Most Rev'd Georges Titre Ande, Archbishop and Primate.

✤ Our fellow parishioners: Rana, Fadi, Mike, and Bassell; Yadi and Mari Mohammedi; Annalena Mauz; Thomas Peake; Paula Kays; Arthur Kristoffersen; Alana Arsenault; Carl Mathis; Cyril Armstrong; David Bell; Donna Bulman; Jacalyn MacAulay; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Lillian and William Hennigar

♥ These others for whom our prayers are also desired: Francis, Bishop of Rome; Audley Martin; Barbara Olejarz; Claude Ayube; Deborah Roberts; Dorothy Turner; Gordon Gillespie; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Phyllis; Ray Rogers; Vera Morn; Mabel Morn; Ray Rogers; Phyllis; Freeman; John; Leela.

★ The Departed: Atoun Salim Malakieh; Sue Harris and all those whom we remember in our hearts.

★ Those who in life and death have glorified God:

Henry Budd, the first Native American ordained an Anglican priest 1850 (April 2); St. Richard of Chichester, Bishop Reginald Heber (April 3); St Ambrose (April 4).

PRAYER~ FASTING ~ALMSGIVING

To keep a Holy Lent is our goal to prepare for Easter. The Church has given us gifts to help:

PRAYER In the Cathedral parish in addition to the challenge to participate in one of the daily opportunities for grace at Matins, Mass and Evensong the Stations of the Cross, is offered after Evensong on Fridays.

FASTING AND ALMSGIVING Give something up. Take something on. Consider one less Tim Hortons coffee. Fill in a coin card or a Primates Fund envelope or support a meal to Harvest House and make it a habit to carry on the rest of the year.

LENT COIN FOLDERS

Lenten Coin Folders are available from the table at the back of the Cathedral. Proceeds from the coin folders will go to St. Monica's Home, in Chapelton, Jamaica.

Today we celebrate Mothering Sunday

Blessing of Flowers

Heavenly Father, your Son Jesus admired the lilies of the field and taught us to imitate them by trusting in your love. Bless these flowers, signs of your love in creation. Accept them as a sweet fragrance, fill the hearts of those who receive them with the memory of and thanks for our mothers and their care and nurture. We ask this through Jesus Christ our Lord, *People. Amen.*

The Flowers will be distributed during the voluntary

Blessing of the Simnel Cake

Almighty God, our Heavenly Father, who didst feed the multitude of five thousand people long ago, with five loaves and two fish; we ask thee to nourish us spiritually, and to be the food of our souls. Bless this simnel cake, and grant that it may be for us a sign of thy love, which provides all our needs; through Jesus Christ, the Bread of Heaven. *People. Amen.*

The Simnel Cake may be distributed following the Eucharist

MOTHERING SUNDAY

Today the Scripture passages refer to the church as the New Jerusalem and the Mother of us all. The traditional Simnel Cake probably takes its name from the Latin word "siminellus", meaning fine wheat four (a luxury item — poor folk ate barley bread). The cakes were rich and varied, highly glazed and very hard. Some were star shaped or decorated with pictures of Christ and His Mother. The Shrewsbury Simnel is the cake most commonly used nowadays; it is a rich fruit cake with a layer of almond paste baked into it and decorated with twelve balls of almond for the twelve Apostles. Flowers for mother are an old custom. Children picked spring flowers and took them to church to be blessed. Distribution of flowers is still customary in many Anglican churches when spring flowers are available, and many parishes serve Simnel Cake.

HOLY WEEK 2025

The Charlottetown Area Christian Council welcomes you to worship in All Souls Chapel, Rochford St. next to St. Peter's Cathedral

Monday April 14th, Tuesday April 15th, Wednesday April 16th 12:05 p.m. – 12:55 p.m.

Services begin in the Chapel with an act of Worship, where a brief passage of scripture is read, followed by a meditation on the scripture, then prayers are offered, and a hymn is sung.

You are then welcome to share in a light lunch of soup and a roll in the Cathedral Hall

A free will offering is welcome but not necessary. Proceeds to St. Monica's Home, Chapelton, Jamaica.

This year we welcome a look at the 'Theological Virtues' *The presence and action of the Holy Spirit in every human being.*

MONDAY: LOVE – Speaker: Lieutenant John Burton, Charlottetown Salvation Army Lunch: Cream Soup

TUESDAY: FAITH – Speaker: The Rev'd Darrin MacKinnon, Spring Park United Church Lunch: Minestrone

WEDNESDAY: HOPE – Speaker: The Rev'd Brian MacDougall, The Diocese of Charlottetown Lunch: Seafood Chowder

You are welcome to leave at 12:55 p.m. or whenever it is convenient for you.

In the Movies: Please note that a film crew will be on site at the Cathedral April 9-11. They are utilizing some areas of the property in relation to the production of the movie "Back for the Holidays". You will see increased activity as the production involves a significant crew.

Did You Know? Have you ever been to a Stations of the Cross service? Have you ever wondered what the numbered plaques in both the church and chapel are for? Every Friday in Lent, in the chapel, after a short evensong, a simple but moving service is held. Everyone there turns to each plaque in order and a reading, a response and a prayer is said. The readings follow the vivid movement of Christ to his crucifixion. It is an extremely beautiful way to relive Christ's journey and one every Christian will want to experience. See bulletin for time details.

Following The Fourth Sunday in Lent, 2025						
		Morning			Evening	r
	Psalm	Lesson I	Lesson II	Psalm	Lesson	Lesson
					Ι	II
Sun,	86,87	Exod.	<u>Luke</u>	75,76	Gen.	<u>Mark</u>
Mar 30		1. 8-14,	18. 35 –		24.	15. 1-21
		22 – 2.	19. 10		29-end	
		10				
Mon,	147	24	<u>John</u>	148 -	Exod.	<u>1 Tim.</u>
Mar 31			7. 1-24	150	25. 1-	1. 1-17
					22	
Tues,	6,8	28. 1-4,	7.25-end	7	29. 38 –	1. 18 –
Apr 1		29-41			30. 16	2. end
Wed,	11, 12	32	8. 1-30	13, 14	33	3
Apr 2						
Thurs,	18,	34	8. 31-end	18,	35. 20 –	4
Apr 3	pt 1			pt 2	36. 7	
Fri,	22.	40.	9	22.	Lev.	5
Apr 4	1-21	17-end		22-	6. 8-	
				31; 23	end	
Sat,	28, 29	Lev.	10. 1-21	27	25. 1-	6
Apr 5		19. 1-18,			24	
_		30-end				

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week Following The Fourth Sunday in Lent, 2025

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. Everything that is true of Christ's body is true of us in some manner. He gives us his body that we may become his body. Christ's body died on the cross, he also rose. The resurrection is ours, but the death also is ours. Many men, at the last challenge, have consented to be martyrs, and set their bodies aside. But Christ's passion was no more than the last expression of what he had done all his life. He had set his body aside whenever its demands conflicted with man's need or God's will, and so he had rehearsed his death continually; not morbidly, but with joy and selfforgetfulness. We have many opportunities so to rehearse our death, and how steadily we reject them! Our bed, our chair retains us when we should get up and pray; fleshly delights of act and imagination, some by no means innocent, hold us from following better inspirations. Our own pleasure comes before our neighbour's, vanity before sympathy. How will it be when rehearsals are over, and we have to act our part, to put our bodies finally off, that we may possess God? If Christ offers us up with his own death in this sacrament, it is that we may die a voluntary and daily death, and merit a daily resurrection.