

CALENDAR

Week of November 16th - November 23rd

All services unless noted are in All Souls' Chapel

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong Hilda, Abbess
- Tuesday:** 5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
7:30 p.m. Choir Practice
- Thursday:** 5:00 p.m. Evensong Edmund, King and Martyr
- Friday:** 5:00 p.m. Evensong
- Saturday:** 5:00 p.m. Evensong Cecilia, Virgin and Martyr
- Sunday:** Feast of Christ the King
(Sunday before Advent)
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Sung Eucharist *Cathedral*
5:00 p.m. Evensong *Chapel*

WELCOME!

*Please let us know if you have any questions or if we can assist you in any way.
 A visit from a priest? Interest in Baptism? Interest in Confirmation?
 Interest in Marriage? To add a name to the list of those for whom we pray each day.
 Or any other question _____
 Please offer contact information: e.g. address, name(name(s)) email/phone*

**THE CATHEDRAL CHURCH OF
SAINT PETER**

**ROCHFORD SQUARE,
CHARLOTTETOWN**



Parable of the Unforgiving Servant
“Pay me that thou owest” - Matthew 18

TRINITY XXII
November 16th, 2025

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

| | | |
|---|---|----------------------|
| 7:30 a.m. | MATINS | page 6 |
| 8:00 a.m. | HOLY EUCHARIST | page 67 |
| Minor Propers | Please read bold type printed below | |
| The Collect, Epistle, and Gospel | | page 254-255 |
| <i>NURSERY During the 10:30 Eucharist a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.</i> | | |
| 10:30 a.m. | SUNG EUCHARIST | |
| Mass Setting | <i>Missa Simplicior</i> | Merbecke |
| Introit <i>standing</i> | | |
| If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. Out of the deep have I called unto thee, O Lord: Lord hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. | | |
| The Collect for Purity | <i>kneeling</i> | page 67 |
| Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison | | |
| Gloria in Excelsis | <i>standing</i> | page 86 |
| The Collect | | page 254 |
| The Epistle | <i>sitting</i> <i>Philippians 1.3.</i> | Myrtle Jenkins-Smith |
| Gradual <i>sitting</i> | | |
| Behold, how good and joyful a thing it is: brethren, to dwell together in unity. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard. | | |
| Alleluia <i>standing</i> | | |
| He healeth those that are broken in heart: and bindeth up their wounds. Alleluia. | | |
| Sequence Hymn 395 vs. 1&2 | <i>God of mercy, God of grace</i> | Heathlands |
| Holy Gospel | <i>standing</i> <i>St. Matthew 18.21.</i> | |
| Sequence Hymn 395 vs. 3 | | |
| The Nicene Creed | | page 71 |
| Notices | | |

| | | |
|---|---|-----------------|
| The Sermon | | Fr. Ralph Moore |
| Offertory Sentence <i>standing</i> | | |
| Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight. | | |
| Offertory Hymn 376 | <i>Come, let us join our cheerful songs</i> | Nativity |
| Intercession | V O Lord hear our prayer R And let our cry come unto Thee. V Rest eternal grant unto them, O Lord R And let light perpetual shine upon them. | Vaughn Smith |
| The Invitation | | |
| Confession & Absolution | <i>kneeling</i> | page 76 |
| Sursum Corda | <i>standing</i> | page 77 |
| Sanctus & Benedictus | | page 78 |
| Prayer of Consecration | <i>kneeling</i> | page 81 |
| Our Father | | page 82 |
| Prayer of Humble Access | | page 85 |
| Agnus Dei | | page 83 |
| Communion Sentence | | page 84 |
| I say unto you, there is joy among the Angels of God: over one sinner that repenteth. | | |
| Holy Communion | | |
| <i>The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel.</i> | | |
| Communion Hymn 334 | <i>We pray thee, heavenly Father</i> | Dies Dominica |
| Motet | <i>O Nata Lux</i> | Thomas Tallis |
| O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body. | | |
| Prayer of Thanksgiving | | page 85 |
| V. Depart in the peace of Christ. R. Thanks be to God. | | |
| The Blessing | | page 86 |
| Closing Hymn 397 | <i>Guide me, O thou great Redeemer</i> | Cwm Rhondda |
| Voluntary | <i>Prelude in e minor</i> | J.S. Bach |

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

FOOD BANK

Today is Food Bank Sunday and the requested donation is pasta and/or pasta sauce. And for those of you who like to plan ahead, the item for December will be rice and, for January, it will be tuna. As always, many thanks for your support of the needy in our community.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received
for both the Food Bank and the Hospital
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

November 10th, 2024

| | |
|------------------------|--------|
| General Revenue | \$1105 |
| Building Fund | \$130 |
| Friends of St. Peter's | \$1020 |

November 9th, 2025

| | |
|------------------------|-------|
| General Revenue | \$N/A |
| Building Fund | \$N/A |
| Friends of St. Peter's | \$N/A |

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

| | |
|-------------------|--------------------------------------|
| ATTENDANCE | November 9th, 2025 |
| 8.00 a.m. 9 | 10.30 a.m. 55 |

Binney Christmas Bake Sale Friday November 28th

The ACW Binney Christmas Bake Sale will be held at the Confederation Court Mall on Friday, November 28. Donations of sweets and savouries, jams, jellies, pickles, breads and all treats will be gratefully accepted. Items can be dropped off at the Cathedral Hall on Wednesday, November 26, between 1 and 4 pm and Thursday November 27, between 9 and 3 pm. Cash donations are also gratefully accepted. Packing, pricing, and decorating of goods will take place at the hall both days prior to the sale. Drop by with your donations, lend a hand, and share a 'cuppa' with us!

PLEASE PRAY FOR

✘ **Peace in the world:** The Holy Land, both Israel and Palestine; Lebanon and Syria; Israel and Iran; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey, Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen

✘ **The Bishops, Clergy, and People of the Church:** Youssef and the Melkite Greek Catholic Church; John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Bartholomew, Patriarch of the Orthodox Church; Pope Leo and the Roman Catholic Church

✘ **On this Island:** St. Alban's, Souris

✘ **In the Diocese of Nova Scotia and Prince Edward Island**

St. John's, Lunenburg, NS; St. Martin's Western Shore, NS; South Queens, NS
The Rt. Rev'd Sandra Fyfe, Diocesan Bishop

✘ **In the Anglican Communion:** Let us pray for The Episcopal / Anglican Province of Alexandria

✘ **Our fellow parishioners:** Fred and Shirley Hyndman; Debbie MacArthur; Yadi, Mari and Mohamed Mohammedi; Paula Kays; Alana Arsenault; Carl Mathis; David Bell; Donna Bulman; Jack Stewart, Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; David Garrett

✘ **These others for whom our prayers are desired:** Rachel McDearmid; Jeff Jay; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Ray Rogers; Vera Morn; Mabel Morn; Phyllis; Freeman; John; Leela; Corina Statham; Kayleigh Gorman-Purcell; Marlene Seaward and Laura Maynard

✘ **The Departed:** Ray McDearmid and all those whom we remember in our hearts.

✘ **Those who in life and death have glorified God:** Hilda, Abbess; Edmund, King and Martyr; Cecilia, Virgin and Martyr

Advent Carol Service: Oh, to be in England at Kings College, Cambridge! Attend that same Advent Carol Service here at St. Peter's Cathedral, and imagine you are, indeed, in England. Reception in the Cathedral Hall following the service.

The order of service includes old liturgical forms that vividly express the Church's preparation for the coming of the Lord Jesus both in the festival of Christmas and in the consummation of the ages in the Advent of Christ. The choir moves to the West Door of the Cathedral to sing the Matin Responsory that began Advent, and then the procession moves up to the Chancel to move from west to east, 'from darkness to light'. Prophetic Lessons from Scripture are read foretelling the coming of Christ with hymns and carols and anthems until the service reaches its climax, and the Gospel is read of the fulfilment of the prophecies in the Incarnation and the Vesper Responsory is sung; the good news of the Advent of the Messiah is proclaimed and everyone present has heard the promise: 'Ye shall see the salvation of the Lord'.

Binney Raffle Basket

Once again, the ACW Binney Group will be raffling a beautiful basket of goodies. Tickets are \$5 each or 3 for \$10.00. Draw date November 30, 2025. Tickets will be available from Binney members or at the church office.

St. John's Anglican Church, Milton will be having their annual Christmas Ceilidh on Sunday, November 23rd. Admission is \$15.00 at the door and there will be a sale of fudge during the intermission. It should be a wonderful evening of Christmas music, so come join us.

Fundscrip: The next order for Fundscrip is on November 21st. Please have your order forms and payment to the church office no later than November 20th .

Question Box Question :

Why is there a procession to the centre of the Cathedral for the Gospel at some services but at other services the Gospel is read from the altar?

Question Box Response:

The Gospel reading presents us with an episode from the earthly life of Jesus Christ, the Son of God, and our Saviour. His words and deeds are at the very core of our faith as Christians, so we stand in reverence and face the reader as we listen to these Scripture passages.

The Gospel Procession often consists of two tapers, processional candles, and the Book of Gospels. Christ is the Word Incarnate, and the Word, in the scripture of the Gospel, is thus brought to the people to be proclaimed by the Deacon of the Mass. The Gospel of John reminds us that Christ Incarnate “was life; and the life was the light of men” (St. John 1:4); thus, our lives are illuminated by the proclamation of God’s glory in Christ’s life. The procession invites us to orient ourselves, our lives, to the light of God’s Word dwelling among us.

As noted in the question, the Celebrant may proclaim the Gospel from the altar. This form is normally taken at the weekday Said Eucharist, when the Celebrant is present without the other sacred ministers and servers.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Twenty-Second Sunday after Trinity, 2025

| | <i>Morning</i> | | | <i>Evening</i> | | |
|------------------|----------------|------------------------|--------------------------|----------------|--------------------------------|-------------------------------|
| | Psalm | Lesson I | Lesson II | Psalm | Lesson I | Lesson II |
| Sun, Nov 16 | 118 | <u>Wis.</u> 4. 7-17 | <u>Jas.</u> 1. 1-13 | 121 – 123 | <u>Sir.</u> 4. 29 – 6. 1 | <u>Matt.</u> 16. 13-end |
| Mon, Nov 17 | 86, 87 | <u>Est.</u> 5 | <u>1 Pet.</u> 4. 1-11 | 88 | <u>Est.</u> 6 & 7 | <u>1 Pet.</u> 4. 12-end |
| Tues, Nov 18 | 90 | <u>Ec.</u> 1 | 5 | 91 | <u>Ec.</u> 2. 1-23 | <u>1 Jn.</u> 1. 1 – 2. 6 |
| Wed, Nov 19 | 95, 96 | 3 | 2. 7-17 | 97 | 4 | 2. 18-end |
| Thurs, Nov 20 | 102 | 5 | 3. 1-18 | 103 | 6. 1 – 7. 14 | 3. 19 – 4. 6 |
| Fri, Nov 21 | 105, pt 1 | 7. 15-end | 4. 7-end | 105, pt 2 | 8 | 5 |
| Sat, Nov 22 | 107, pt 1 | 9 | <u>2 Jn.</u> | 107, pt 2 | 10 | <u>3 Jn.</u> |

from **The Crown of the Year** by Austin Farrer, **weekly paragraphs on the Holy Sacrament.**

The error of the unmerciful servant in Christ’s parable is that he asserts his rights. He has a right to the recovery of his debt, and a right to the assistance of the law. He insists on having what is due to him, and he gets his due—he gets the prison and the torment. Perhaps hell is for those who ask for it; to those who claim their rights God gives their deserts, the rest he handles not in accordance with their merits but in accordance with his mercy. We all think we have rights—rights to so much pleasure and ease, rights to be let alone, rights to spend most of our money on ourselves, rights to receive apologies, rights to get our own back, rights to neglect other people’s cares and concerns unless we have a fancy to meddle with them. Having rights is damnation; salvation is the receiving of Christ’s body and blood, as paupers existing on the dying charity of the Son of God. We are not our own; we are bought with a price.