

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE,
CHARLOTTETOWN

CALENDAR

Week of August 3rd - August 10th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong	
Tuesday:	5:00 p.m. Evensong	Oswald, King and Martyr
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Transfiguration of Our Lord
Thursday:	5:00 p.m. Evensong	The Name of Jesus
Friday:	5:00 p.m. Evensong	
Saturday:	5:00 p.m. Evensong	
Sunday:	Eighth Sunday after Trinity 7:30 a.m. Matins 8:00 a.m. Eucharist 10:00 a.m. Requiem Eucharist	<i>Chapel</i> <i>Chapel</i> <i>Cemetery</i>



*The Feeding of the Four Thousand
St Mark, chapter 8*

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

Please offer contact information: e.g. address, name(name(s)) email/phone

Cathedral Office 902-566-2102

TRINITY VII

August 3rd, 2025

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 228-229
10:00 a.m.	SUNG EUCHARIST	
Introit <i>standing</i>	<i>O Clap Your Hands</i> from Psalm 47	Orlando Gibbons
	O clap your hands together, all ye people: O sing unto God with the voice of melody For the Lord is high, and to be feared: he is the great King upon all the earth He shall subdue the people under us: and the nations under our feet He shall choose out an heritage for us: even the worship of Jacob, whom he loved God is gone up with a merry noise: and the Lord with the sound of the trumpet O sing praises, sing praises unto our God: O sing praises, sing praises unto our King For God is the King of all the earth: sing ye praises with understanding God reigneth over the heathen: God sitteth upon his holy seat The princes of the people are joined unto the people of the God of Abraham	
The Collect for Purity <i>kneeling</i>		page 67
	Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison	
	<i>Missa Miserere Mihi</i>	Cardoso
Gloria in Excelsis <i>standing</i>	<i>Mass for four voices</i>	William Byrd
The Collect <i>kneeling</i>		page 228
The Epistle <i>sitting</i>	<i>Romans 6.17-23</i>	Myrtle Jenkins-Smith
Gradual <i>sitting</i>		
	Come, ye children, and hearken unto me: and I will teach you the fear of the Lord. Come unto me and be enlightened: and your faces shall not be ashamed.	
Alleluia <i>standing</i>		
	Alleluia. Alleluia. Thou, O God, art praised in Syon: and unto thee shall the vow be performed in Jerusalem. Alleluia.	
Sequence Hymn 447 vs. 1 – 3	<i>O God of Bethel</i>	
Holy Gospel <i>standing</i>	<i>St. Luke 6.27-36</i>	
Sequence Hymn 447 vs. 4	<i>O God of Bethel</i>	
The Nicene Creed		page 71
Notices		
The Sermon		
Offertory Sentence <i>standing</i>		
	Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.	

Offertory Motet	<i>Sicut in holocaustis</i>	G.P. Palestrina
	Sicut in holocaustis arietum et taurorum, et sicut in millibus agnorum pinguium, sic fiat sacrificium nostrum in conspectu tuo hodie ut placeat tibi, quia non est confusio confidentibus in te, Domine.	
	<i>As with burnt offerings of rams and of bulls, And as with fatted lambs by the thousands, So may our sacrifice be made today in your sight that it be pleasing to you, For there is no confounding of those who trust in you, Lord.</i>	
Intercession	∿ O Lord hear our prayer	Ian Dowbiggin
	R And let our cry come unto Thee.	
	∿ Rest eternal grant unto them, O Lord	
	R And let light perpetual shine upon them.	
The Invitation		page 76
Confession & Absolution <i>kneeling</i>		page 77
Sursum Corda <i>standing</i>		page 78
Sanctus & Benedictus	<i>Missa La sol fa re mi</i>	Josquin des Prez
Prayer of Consecration <i>kneeling</i>		page 82
Our Father		page 85
Prayer of Humble Access		page 83
Agnus Dei	<i>Missa Brevis</i>	G.P. Palestrina
Communion Sentence		
	Bow down thine ear to me: make haste to deliver me.	
Holy Communion		
	<i>The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to help guide it to your mouth not the rim. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.</i>	
Communion Hymn 331	<i>Thee We Adore</i>	Adoro te
Communion Motet	<i>Inclina Domine aurem tuam</i> from Psalm 86.	Orlando di Lassus
	<i>Incline thine ear unto me</i>	
Prayer of Thanksgiving		page 85
	∿. Depart in the peace of Christ.	
	R . Thanks be to God.	
The Blessing		page 86
Closing Hymn 434	<i>Lord of all being</i>	Wareham
	<i>Please remain seated for the</i>	
Voluntary		

*After the Eucharist, Please join us for Lemonade on the Lawn of the
Church in fair weather; in less than fair weather in the Cathedral Hall.*

FOOD BANK

The next Food Bank Sunday is August 17th, and the requested items are chunky soups and stews. Looking ahead the requested item for September is peanut butter. All donations are always gratefully received in the basket under the table at the back of the cathedral.

HILLSBOROUGH HOSPITAL

Toiletries are a much appreciated gift, for residents.

All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral.

Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

July 28, 2024

General Revenue \$N/A

Building Fund \$N/A

Friends of St. Peter's \$N/A

July 27, 2025

General Revenue \$1085

Building Fund \$125

Friends of St. Peter's \$0

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE July 27, 2025

8.00 a.m. 10

10.30 a.m. 49

Sunday Morning Child Care: At the 10:00 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Special Welcome: A special welcome and thank you to The Canadian Renaissance Music Summer School, who are leading our praises this morning.

The Rector: Fr. Garrett will be on vacation from the first full week of August until the first week of September. In case of emergency please contact Fr. Stephen Petrie at 1-514-777-9076

Please pray for

✠ **Peace in the world:** The Holy Land, both Israel and Palestine; Lebanon and Syria; Israel and Iran; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey, Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen.

✠ **The Bishops, Clergy, and People of the Church:** Youssef and the Melkite Greek Catholic Church; John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Bartholomew, Patriarch of the Orthodox Church; Pope Leo and the Roman Catholic Church

✠ **On this Island:** St. John's, Milton

✠ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;

Parish of Hatchet Lake and Terence Bay, NS

Parish of St. Nicholas, Westwood Hills, NS

✠ **In the Anglican Communion:**

Let us pray for The Episcopal Church in the Philippines. Prime Bishop- The Most Rev'd Nestor Dagas Poltic

✠ **Our fellow parishioners:** Debbie MacArthur; Yadi and Mari Mohammedi; Paula Kays; Arthur Kristoffersen; Alana Arsenaault; Carl Mathis; David Bell; Donna Bulman; Jack Stewart, Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross

✠ **These others for whom our prayers are also desired:** Jeff Jay; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Ray Rogers; Vera Morn; Mabel Morn; Phyllis; Freeman; John; Leela; Corina Statham and Kayleigh Gorman-Purcell and all those we remember on our hearts.

✠ **The Departed:** Dorothy Orton; Robert Clark; Carole Ann Michael and all those on our hearts

✠ **Those who in life and death have glorified God:** Oswald, King and Martyr.

AUGUST 6th THE TRANSFIGURATION OF OUR LORD is an episode in the New Testament in which Jesus is transfigured and becomes radiant in glory upon a mountain. Jesus and three of his apostles, Peter, James and John, go to a mountain. On the mountain, Jesus begins to shine with bright rays of light. Then the prophets Moses and Elijah appear next to him and he speaks with them. Jesus is then called "Son" by a voice from above of God the Father, as in the Baptism of Jesus.

The Transfiguration is a pivotal moment, and the setting on the mountain is presented as the point where human nature meets God: the meeting place for the temporal and the eternal, with Jesus himself as the connecting point, acting as the bridge between heaven and earth.



Cemetery Sunday at St. Peter's

When is Cemetery Sunday?

August 10 we will hold our annual 10:00 a.m. Requiem Eucharist service in the cemetery.

Where is the St. Peter's Cemetery?

Out St. Peter's Road heading east, across the street from the Fair Isle Ford dealership and beside Sam's Restaurant. The service takes place well back down the lane. You'll barely see us from the street but we're back there.

Where can I park?

You can park along the road and walk down the cemetery lane. Or, if you have reduced mobility, you can have someone drop you off down back or park down at the back of the cemetery.

What is different about this service?

The service is essentially the same communion service as when we're in the church. The choir is there and will lead us in music. The celebrant will read off the names of any parishioners who have died in the past year and we sing the beautiful Russian Cantation of the Departed. Other than that, it's the same lovely service but in a beautiful setting. A little more simplified with no organ.

What happens if it's inclement weather?

The service will be moved back to the church.

Do you need help setting up?

Good question. Feel free to ask either Father David or Vincent Salabarria, sacristan, if they could use some help.

Is there anything special to consider?

If it's a sunny day you may want to wear a sun hat or shawl or put on sunscreen as it can be bright that time of day. Otherwise, just come and enjoy!

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Seventh Sunday after Trinity, 2025

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Aug 3	37, pt. 1	Jdg. 7. 1-23	Mark 9. 14-29	37, pt. 2	2 Sam. 7. 1-17, (18-end)	Acts 8. 4-17
Mon, Aug 4	22. 1-21	1 Sam. 22. 6-end	Rom. 15. 14-end	22. 22-31; 23	1 Sam. 23	Luke 8. 1-21
Tues, Aug 5	28, 29	24	16	89, pt 1	Exod. 24. 12-end	9. 28-45
*Wed, Aug 6	96, 97	Exod. 34. 29-end	2 Cor. 3	27, 93	Sir. 48. 1-16	1 Jn. 3. 1-8
Thurs, Aug 7	37, pt 1	1 Sam. 31	1 Cor. 1. 26 – 2. end	37, pt 2	2 Sam. 1	Luke 9. 18-50
Fri, Aug 8	40	2 Sam. 2. 1 – 3. 1	3	42, 43	3. 17-end	9. 51-end
Sat, Aug 9	46, 47	5. 1-12	4. 1-17	48, 49	6	10. 1-24

* The Transfiguration of our Lord

from *The Crown of the Year* by Austin Farrer, weekly paragraphs on the Holy Sacrament. The prayers for several needs and for several sorts of people which we offer at the Holy Communion are not to be thought of as preliminary to the sacrifice. We do not first pray for our fellow men as though that were one thing, and then consecrate the body of Christ as though that were another thing. The prayers come right into the sacrament; for the sacrament is the Son of God dying for us, and when he dies, he has all mankind in his heart. The intercessions we make are just so many attempts on our part to share the intentions of Christ's heart, and so to be at one with him in his sacrifice. If we bear this truth in mind, we shall desire to come often to the altar. For we shall wish often to put our intercessions into the riven heart of Christ, as a child might put a written request into the cracked image of a saint. Only that it is not our writing we put there, but our praying mind, to be surrounded, inspired and appropriated by the prayers of Christ.