

CALENDAR
Week of January 11th to January 18th

All services unless noted are in All Souls' Chapel

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong In the Octave of Epiphany;
Benedict Biscop, Abbot & Scholar
John Horden, Missionary & Bishop
- Tuesday:** 5:00 Evensong Octave Day of Epiphany
Hilary, Doctor & Bishop
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
7:30 p.m. Choir Practice
- Thursday:** 5:00 p.m. Evensong
- Friday:** 5:00 p.m. Evensong
- Saturday:** 5:00 p.m. Evensong
- Sunday: **Second Sunday after Epiphany****
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Sung Eucharist *Cathedral*

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

Please offer contact information: e.g. address, name(name) email/phone

Cathedral Office 902-566-2102

**THE CATHEDRAL CHURCH OF
SAINT PETER**

**ROCHFORD SQUARE
CHARLOTTETOWN**



“They presented unto him gifts; gold, and frankincense, and myrrh”

**Observance of the
Feast of The Epiphany**

Sunday, January 11th, 2026

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Minor Propers Please read bold type printed below

The Collect, Epistle, and Gospel page 117

NURSERY *During the 10:30 Eucharist a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.*

10:30 a.m. PROCESSION AND SUNG EUCHARIST

Mass Setting Missa de Sancta Maria Magdalena Healey Willan

Procession:

V. Let us go forth in peace:

R. In the name of the Lord. Amen

Processional Hymn - 39 *As with gladness men of old* Dix

Station at the Crèche:

V. The Wise Men, beholding the Star, said one to another: This is the sign of a mighty King:

R. Let us go forth and seek him, and let us offer him gifts, gold and frankincense and myrrh.

Collect

Introit *standing*

Behold, he appeareth, the Lord and Ruler: **and in his hand the kingdom, and power, and dominion.** Give the King thy judgements, O God: **and thy righteousness unto the King's Son.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen.** Behold, he appeareth, the Lord and Ruler; **and in his hand the kingdom, and power, and dominion.**

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis page 86

Collect for Epiphany page 117

The Epistle *sitting* Ephesians 3.1. Kate Davidson

Gradual *sitting*

All they from Saba shall come, bringing gold and incense: **and shall show forth the praises of the Lord.** Arise and shine, O Jerusalem: **for the glory of the Lord is risen upon thee.**

Alleluia *standing*

Alleluia. Alleluia. We have seen his star in the East: **and are come with offerings to worship the Lord.** Alleluia.

Sequence Hymn 41 vs. 1 - 3 *Brightest and best* Stella Orientis

Holy Gospel *standing* St. Matthew 2. 1.

Sequence Hymn 41 vs. 4 & 5

The Nicene Creed page 71

The Sermon Father Ralph Moore

Offertory Sentence *standing*

The kings of Tharsis and of the isles shall give presents; the kings of Arabia and Saba shall bring gifts; **all kings shall fall down before him; all nations shall do him service.**

Offertory Hymn 615 *From the eastern mountains* Kings Weston

Intercession √ O Lord hear our prayer Ian Dowbiggin

℟ And let our cry come unto Thee.

√ Rest eternal grant unto them, O Lord

℟ And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

We have seen his star in the East: **and are come with our offerings to worship the Lord.**

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration.

Communion Hymn 19 *A Great and mighty wonder* Es ist ein' Ros' Entsprungen

Motet - The Three Kings (Carl Mathis, soloist) - Peter Cornelius

Solo: Three Kings from Persian lands afar To Jordan follow the pointing star: And this the quest of the travellers three, Where the new born King of the Jews may be. Full royal gifts they bear for the King, Gold, incense, myrrh are their offering. The star shines out with a steadfast ray; The Kings to Bethlehem make their way, And there in worship they bend the knee, As Mary's child in her lap they see; Their royal gifts they show to the King, Gold, incense, myrrh are their offering. Thou child of man lo, to Bethlehem The Kings are trav'ling, travel with them! The star of mercy, the star of grace, shall lead thy heart to its resting place. Gold, incense, myrrh thou canst not bring; Offer thy heart to the infant King.

Chorale: How brightly shines the morning star! With grace and truth from heav'n afar Our Jesse tree now bloweth. Of Jacob's stem and David's line, for Thee, my Bridegroom, King divine, my soul with love o'erfloweth. Thy word, Jesu, inly feeds us, rightly leads us, life bestowing. Praise, O praise such love o'erflowing.

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

℟. Thanks be to God.

The Blessing page 86

Closing Hymn 42 *O Worship the Lord* Was Lebet

Voluntary *Marche des Rois* Théodore Dubois

We invite visitors to join us for Coffee & Tea in the Hall following the service.

FOOD BANK: The next food bank Sunday is January 18th, and we will be collecting canned tuna, and for February, the requested item will be chunky soups and stews, so please watch the flyers for good deals on each of these.

HILLSBOROUGH HOSPITAL: *Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

FINANCIAL REPORT				
WEEKLY	EST. BUDGET	ACTUAL	ACTUAL	
	2026	2026	2025	
04-Jan				
GENERAL OPERATING	\$2,885	\$1,301	\$14,678	
BUILDING FUND		\$60	\$415	
FRIENDS OF SP	\$865	\$0	\$1,000	
YEAR TO DATE	EST. BUDGET	ACTUAL	ACTUAL	
	2026	2026	2025	
GENERAL OPERATING	\$2,885	\$1,301	\$730	
BUILDING FUND		\$60	\$115	
FRIENDS OF SP	\$865	\$0	\$0	

ATTENDANCE January 4th, 2026
8.00 a.m. 15 10.30 a.m. 57

PLEASE PRAY FOR

- ✘ **Peace in the world:** The Holy Land, both Israel and Palestine; Lebanon and Syria; Israel and Iran; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey, Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen
- ✘ **On this Island:** St. Mark's, Kensington
- ✘ **In the Diocese of Nova Scotia and Prince Edward Island:** St. Paul's, Charlottetown, Prince Edward Island
Let us pray for The Rt. Rev'd Sandra Fyfe, Diocesan Bishop
- ✘ **In the Anglican Communion:** Let us pray for The Anglican Church of Central America
- ✘ **Our fellow parishioners:** Fred and Shirley Hyndman; Debbie MacArthur; Mohamed Mohammedi; Paula Kays; Alana Arsenaunt; Carl Mathis; David Bell; Donna Bulman; Jack Stewart; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Fr.David Garrett
- ✘ **These others for whom our prayers are also desired:** Jean Joseph; Jeff Jay; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Ray Rogers; Vera Morn; Mabel Morn; Phyllis; Freeman; Corina Statham; Kayleigh Gorman-Purcell
- ✘ **The Departed:** All those whom we remember in our hearts
- ✘ **Those who in life and death have glorified God:** Benedict Biscop, Abbot and Scholar; John Horden, Missionary and Bishop; Hilary, Doctor and Bishop

PARISH QUESTION BOX: The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.

2026 Envelopes: Church envelopes for 2026 are now available on the table at the back of the church.

2026 Prayer List: As we start the New Year, please review the names on the Parish Prayer List and also The Others Prayer List, and let Fr. Ralph Moore, or the Church Office know if any names need to be removed or added. Please note that names are not to be added unless permission has been given by the person or a family member.

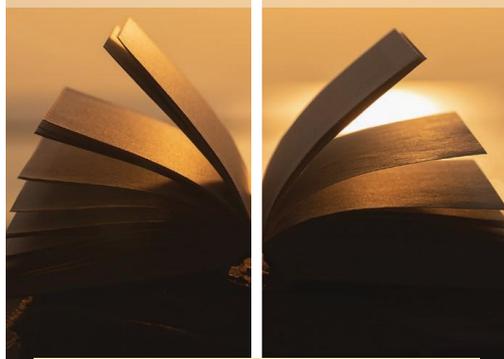
Dedication: The candelabra for use at Benediction being dedicated today are a gift from Christine and Clem in memory of loved ones.

Four Gospels in Four Nights: Please note the dates for Dr. Philip Davis' talks on the four gospels. All information is printed on the bulletin insert.

Join us for four nights of exploration into the distinct perspectives the four gospels have on life and the significance of Christ.

Join Dr. Philip Davis
retired UPEI Professor of Religious Studies,
as he leads us in this series of talks

FOUR GOSPELS IN FOUR NIGHTS



January 13
Matthew, the Gospel of Fulfillment

January 20
Luke, the Gospel for the World

January 27
Mark, the Enigmatic Gospel

February 3
John, the Spiritual Gospel

All talks take place in the church hall

St. Peter's Cathedral

Rochford Street

No admission fee

Light refreshments will be served

Talks begin at 7:00 pm

Come for one or come for them all!

What Is Chalking the Door?

Epiphany is a time when we “chalk the door”, usually at the main entrance to churches, homes, and cathedrals. In Exodus, the Israelites marked their doors with blood so that the Lord would pass over their homes; but in this service, we mark our doors with chalk as a sign that we have invited God's presence and blessing into our church and home.

What Do the Numbers and Letters Mean?

The first and last numbers refer to the current year (2026) The three letters C+M+B stand for "Christus - Mansionem - Benedicat" (May Christ bless this house) This year's inscription is **20 + C + M + B + 26**

Liturgy & Prayers for Chalking the Door

Priest: Peace be to this Cathedral, and to all who enter herein.

People: **Amen.**

The Priest says the following prayers:

May all who come to this Cathedral this year, rejoice to find Jesus Christ living among us; and may we seek and serve, in everyone we meet, that same Jesus who is the Word Incarnate, now and forever. **Amen.**

God of heaven and earth, you revealed your only begotten Son to every nation by the guidance of a star. Bless this Cathedral and all who attend it throughout this coming year. Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Jesus Christ our Savior. **Amen.**

Loving God, bless all who attend this Cathedral. May they be blessed with health, goodness of heart, gentleness, and abiding in your will. We ask this through Christ our Savior. **Amen.**

As the Priest makes the inscription, the following is said:

Christus [C] Mansionem [M] Benedicat [B]. The three Wise Men followed the star to Bethlehem and found the child Jesus [20] two thousand, [20] and twenty- six years ago.

[+ +] May Christ bless this House [+ +] and remain with those who attend worship here throughout the New Year. Amen.

The Lord's Prayer is said by those present followed by a blessing.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The First Sunday after the Epiphany, 2026

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Jan 11	66	<u>Isa.</u> 42. 1-12	<u>John</u> 4. 1-26	119, pts 1, 2	<u>Isa.</u> 43. 1-13	<u>John</u> 12. 20-36
Mon, Jan 12	63, 67	<u>Mic.</u> 4. 1 – 5. 1	<u>Matt.</u> 9. 1-17	62, 64	<u>Mic.</u> 5. 2-end	<u>Gal.</u> 1
Tues, Jan 13	68, pt 1	6	9. 18-34	68, pt 2	7	2
Wed, Jan 14	71	<u>Hos.</u> 1	9. 35 – 10. 23	72	<u>Hos.</u> 2. 1-13	3
Thurs, Jan 15	75, 76	2. 14 – 3. end	<u>Mark</u> 10. 24-end	77	4. 1-11	4. 1 – 5. 1
Fri, Jan 16	79, 80	5. 8 – 6. 6	<u>Matt.</u> 11	81	8	5. 2-end
Sat, Jan 17	86, 87	9	12. 1-21	88	10	6

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. The Magi took the lids from their urns and unfastened their caskets, when they presented the symbols of universal homage to our infant prince. But when a woman came to anoint the king in his royal city, she shattered her alabaster jar, that she might pour the precious spikenard on his head. There was a sympathy between her action and the approaching Passion: the perfume of man's homage could not be offered to God, without breaking the veined alabaster, the body of the Son of Man. Our incense may rise, like that of the Magi, from unbroken vessels, if we present our bodies a living sacrifice. Yet a living sacrifice is also a sacrifice, and is made so by some participation in the shattering of the vase. Christ, sacrificing himself, joins us with him in sacrificing him; Christ, sacrificing himself, sacrifices us, for he has made us parts of him. We come to offer our homage to Christ, but his star has brought us, and the breaking of his mortal vase has furnished all the perfume of our offering.