

CALENDAR

Week of March 8th to March 15th

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong
- Tuesday:** 5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Thursday:** 5:00 p.m. Evensong Gregory the Great, Doctor and Bishop
- Friday:** 5:00 p.m. Stations of the Cross *Cathedral*
- Saturday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Sunday:** **Fourth Sunday in Lent (Mothering Sunday)**
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Mothering Sunday observance &
Sung Eucharist *Cathedral*
5:00 p.m. Evensong *Chapel*

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Baptism? Confirmation? Marriage?

To add a name to the list of those for whom we pray each day

Or any other question _____

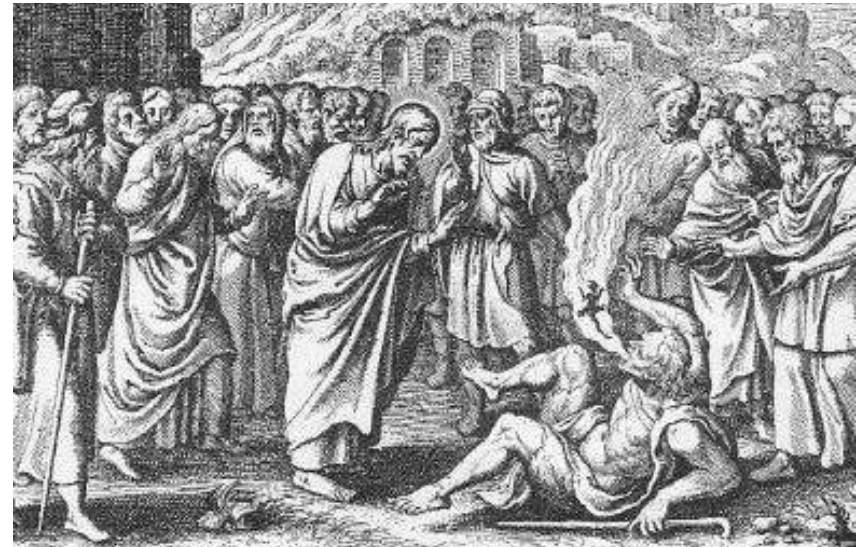
Please offer contact information: e.g. address, name(name(s)) email/phone

Cathedral Office 902-566-2102.

THE CATHEDRAL CHURCH OF ST. PETER

ROCHFORD SQUARE

CHARLOTTETOWN



Jesus was casting out a devil

St Luke 11.14

LENT III

March 8th, 2026

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Minor Propers Please read bold type printed below

The Collect, Epistle, and Gospel page 145-146

*NURSERY During the 10:30 Eucharist a qualified childcare provider is delighted to welcome
any younger children in the nursery downstairs beside the Sunday School room.*

10:30 a.m. SUNG EUCHARIST

Mass Setting

Missa Orbis Factor

Introit *standing*

Mine eyes are ever looking unto the Lord,

for he shall pluck my feet out of the net:

look thou upon me and have mercy upon me,

for I am desolate, and in misery.

Unto thee, O Lord, do I lift up my soul:

my God in thee have I trusted, let me not be confounded.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end.

Amen. Mine eyes are ever looking unto the Lord, for he shall pluck my

feet out of the net: look thou upon me and have mercy upon me, for I am

desolate, and in misery.

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Collect for Lent III page 145

The Collect for Lent page 138

The Epistle *sitting* *Ephesians 5. 1* Kate Davidson

Gradual *sitting* Up, Lord, and let not man have the upper hand:

let the heathen be judged in thy sight. While mine enemies are driven back:

they shall fall and perish at thy presence.

Tract *sitting* Unto thee lift I up mine eyes: O thou that dwellest in the heavens.

Behold, even as the eyes of servants: look unto the hand of their masters.

And as the eyes of a maiden: unto the hand of her mistress.

Even so our eyes wait upon the Lord our God: until he have mercy upon us.

Have mercy upon us, O Lord: **have mercy upon us.**

Sequence Hymn 397 vs. 1&2 *Guide me, O thou great Redeemer* Cwm Rhondda

Holy Gospel *standing* *St. Luke 11. 14*

Sequence Hymn 397 vs. 3

The Nicene Creed page 71

Notices *sitting*

The Sermon

Offertory Sentence *standing*

The statutes of the Lord are right, and rejoice the heart:

**sweeter also than honey and the honeycomb: moreover by them is thy
servant taught.**

Offertory Hymn 405 *How sweet the name of Jesus sounds* St. Peter

Intercession √ O Lord hear our prayer Stephen Lowe

✠ And let our cry come unto Thee.

√ Rest eternal grant unto them, O Lord

✠ And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

The sparrow hath found her an house, and the swallow a nest where she may lay

her young: **even thy altars, O Lord of hosts, my King and my God.** Blessed

are they that dwell in thy house: **they will be always praising thee.**

*The Sacrament is offered in both kinds. If you choose not to receive the wine, please
fold your arms X, and remain at the rail to hear the words of administration.*

Communion Hymn 736 Lenten Prose

Motet *Lord, Let Me Know Mine End* Maurice Greene

Jean McKearney & Grace Walsh ~ Soloists

Lord, let me know mine end, and the number of my days: that I may be certified how

long I have to live. Behold, thou hast made my days as it were a span long: and mine age

is even as nothing in respect of thee; and verily every man living is altogether vanity. For

man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and

cannot tell who shall gather them. And now, Lord, what is my hope: truly my hope is

even in thee. Hear my prayer, O Lord, and with thine ears consider my calling: hold not

thy peace at my tears. O spare me a little, that I may recover my strength: before I go

hence and be no more seen.

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

✠. Thanks be to God.

The Blessing page 86

Closing Hymn 484 (*omit vs 3*) *Take up thy cross* Breslau

You are welcome to remain seated for the

Voluntary *Through Adam's Fall* J. S. Bach

Please join us for coffee, tea, refreshments and fellowship in the Cathedral Hall

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Third Sunday in Lent, 2026

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Mar 8	52, 54	Gen. 33. 1-17	Heb. 12. 18-end	55 <i>or</i> 102	Gen. 44. 1 – 45. 8	Luke 22. 54-end
Mon, Mar 9	44	Exod. 12. 37-end	John 4. 27-end	45	Exod. 13. 1-16	Eph. 3
Tues, Mar 10	50	13. 17 – 14. 14	5. 1-23	51, 52	14. 15-end	4. 1-16
Wed, Mar 11	56	15. 1-26	5. 24-end	57	15. 27 – 16. 35	4. 17-30
Thurs, Mar 12	63, 67	17	6. 1-21	62, 64	18	4. 31 – 5. 21
Fri, Mar 13	68, pt 1	19	6. 22-40	68, pt 2	20. 1-20	5. 22 – 6. 9
Sat, Mar 14	71	22. 20 – 23. 17	6. 41-end	72	23. 18-end	6. 10-end

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. Christ broke his mysterious body and gave it to his disciples at the Supper without explaining at that time what the breaking and giving would mean. There was no need, the facts would presently make it clear. What, then, was done to this body? It was stripped, scourged, and nailed to a cross: stripped of all dignity and all possession, scourged with the stroke of penal justice, and nailed up like a dead thing while it was still alive. The body you receive in this sacrament accomplished its purpose by nailing to a tree. You are to become this body, you are to be nailed: nailed to Christ's sacrificial will. The nails that hold you are God's commandments, your rules of life, prayers, confessions, communions regularly observed. Let us honour the nails for Christ's sake, and pray that by the virtue of his passion they may hold fast.