

CALENDAR

Week of March 16th to March 22nd

- Monday:** 5:00 p.m. Evensong
- Tuesday:** 5:00 p.m. Evensong St. Patrick,
Missionary & Bishop
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
7:30 p.m. Choir Practice
- Thursday:** 5:00 p.m. Evensong St. Joseph of Nazareth
Thomas Ken, Bishop & Poet
- Friday:** 5:00 p.m. Stations of the Cross *Cathedral*
Cuthbert, Missionary and Bishop
- Saturday:** 5:00 p.m. Evensong Benedict, Abbot
Thomas Cranmer, Archbishop and Martyr
- Sunday:** **Fifth Sunday in Lent (Passion Sunday)**
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Sung Eucharist *Cathedral*

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Baptism? Confirmation? Marriage?

To add a name to the list of those for whom we pray each day

Or any other question _____

Please offer contact information: e.g. address, name(name(s)) email/phone

Cathedral Office 902-566-2102. Rectory

THE CATHEDRAL CHURCH OF ST. PETER

ROCHFORD SQUARE

CHARLOTTETOWN



“There is a lad here, which hath five barley loaves, and two small fishes; but what are they among so many?”

LENT IV

Mothersing Sunday

March 15th, 2026

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Minor Propers Please read bold type printed below
The Collect, Epistle, and Gospel page 147

NURSERY *During the 10:30 Eucharist a qualified childcare provider is delighted to
welcome any younger children in the nursery downstairs beside the Sunday School room.*

10:30 a.m. SUNG EUCHARIST
Mass Setting Missa Simplicior John Merbecke

Introit *standing*

Rejoice ye with Jerusalem: and be glad for her, all ye that delight in her:
**exult and sing for joy with her, all ye that in sadness mourn for her;
that ye may suck and be satisfied with the breasts of her consolations.**

I was glad when they said unto me:

We will go into the house of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

**Amen. Rejoice ye with Jerusalem: and be ye glad for her, all ye that delight
in her: exult and sing for joy with her, all ye that in sadness mourn for her;
that ye may suck and be satisfied with the breasts of her consolations.**

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Collect for Lent IV page 147

The Collect for Lent page 138

The Epistle *sitting* Galatians 4. 26. Dave Stewart

Gradual *sitting*

I was glad when they said unto me: **we will go into the house of the Lord.**

Peace be within thy walls: **and plenteousness within thy palaces.**

Tract *sitting*

They that put their trust in the Lord, shall be even as the mount Syon:
which may not be removed, but standeth fast forever.

**The hills stand about Jerusalem: even so standeth the Lord around
about his people; from this time forth for ever more.**

Sequence Hymn 383 vs. 1&2 *Dear Lord and Father* Repton

Holy Gospel *standing* St. John 6. 5

Sequence Hymn 383 vs. 4&5

The Nicene Creed page 71

Notices *sitting*

The Sermon Fr. Ralph Moore

Offertory Sentence *standing* O praise the Lord, for the Lord is gracious;
O sing praises to His Name, for it is lovely:

whatsoever the Lord pleased, that did he in heaven and in earth.

Offertory Hymn 490 *The King of Love My Shepherd is* Dominus Regit Me
Flowers and simnel cake are brought forward for a Blessing

Intercession √ O Lord hear our prayer Gill Hutchings

℟ And let our cry come unto Thee.

√ Rest eternal grant unto them, O Lord

℟ And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence: Jerusalem is built as a city that is at unity in itself:

**for thither the tribes go up, even the tribes of the Lord, to give thanks
unto the Name of the Lord.**

*The Sacrament is offered in both kinds. If you choose not to receive the wine, please
fold your arms X, and remain at the rail to hear the words of administration.*

Communion Hymn 736 Lenten Prose

Anthem *Ave Maris Stella* Edvard Grieg

Hail, star of the sea, Nurturing Mother of God, And ever Virgin Happy Gate of
Heaven. Loosen the chains of the guilty, Send forth light to the blind, Our evil
do thou dispel, Entreat (for us) all good things. Bestow a pure life, Prepare a
safe way: That seeing Jesus, We may ever rejoice. Praise be to God the Father,
To the Most High Christ be glory, To the Holy Spirit Be honour, to the Three
equally. Amen.

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

℟. Thanks be to God.

The Blessing page 86

Closing Hymn 510 *We sing the praise of him who died* Bow Brickhill

You are welcome to remain seated for the

Voluntary *Fugue sur Kyrie* François Couperin

*We welcome all visitors with us today and invite you to join us for Coffee
and Tea in the Cathedral Hall following the 10:30 a.m. service.*

FOOD BANK: Today is Food Bank Sunday and the requested item is peanut butter. The item requested for April will be cereal, with pasta and pasta sauce requested for May.

HILLSBOROUGH HOSPITAL: Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING FINANCIAL REPORT				
WEEKLY	EST. BUDGET	ACTUAL	ACTUAL	
	2026	2026	2025	
08-Mar				
GENERAL OPERATING	\$2,885	\$870	\$2,040	
BUILDING FUND		\$55	\$240	
FRIENDS OF SP	\$865	\$0	\$60	
YEAR TO DATE	EST. BUDGET	ACTUAL	ACTUAL	
	2026	2026	2025	
GENERAL OPERATING	\$28,850	\$14,014	\$12,376	
BUILDING FUND		\$1,587	\$2,950	
FRIENDS OF SP	\$8,650	\$820	\$2,110	

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE March 8th 2026

8.00 a.m. 10

10.30 a.m. 54

Did You Know? Have you ever been to a Stations of the Cross service? Have you ever wondered what the numbered plaques in both the church and chapel are for? Every Friday in Lent, in the cathedral, a simple but moving service is held. Everyone there turns to each plaque in order and a reading, a response and a prayer is said. The readings follow the vivid movement of Christ to his crucifixion. It is an extremely beautiful way to relive Christ's journey and one every Christian should want to experience. See bulletin for time details.

Gently Used Childrens Books: The Parish Life Committee would like to ask our parishioners for donations of books suitable for young children to be used in the nursery under the supervision of our child care worker. The age range is anywhere from 0 to 5 years. Donations could be taken to the nursery or to the church office.

PLEASE PRAY FOR

✘ **Peace in the world:** The Holy Land, both Israel and Palestine; Lebanon and Syria; Israel and Iran; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey, Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen

✘ **On this Island:** St. Peter's, Alberton

✘ **In the Diocese of Nova Scotia and Prince Edward Island:**

The Rt. Rev'd Sandra Fyfe.

St. John The Baptist, North Sydney, NS; Church of Christ the King, Sydney, NS

St. Bartholomew, Louisburg, NS; St. George, Sydney, NS

✘ **In the Anglican Communion:** The Anglican Church of Kenya

✘ **Our fellow parishioners:** Fred and Shirley Hyndman; Debbie MacArthur; Mohamed Mohammedi; Paula Kays; Alana Arsenaault; Carl Mathis; David Bell; Donna Bulman; Jack Stewart; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Fr. David Garrett; Linnell Edwards; Amanda Cooke

✘ **These others for whom our prayers are also desired:** Jean Joseph; Jeff Jay; Grace Willson; Jeff Acorn; Jennifer Jay; Marion Sampson; Freeman; Corina Statham; Ray Rogers; Phyllis; Allison Sherren; Marlene Seward; Jim Moore; Sandy Moore and Laura Maynard

✘ **The Departed:** Sue Harris and all those whom we remember in our hearts.

✘ **Those who in life and death have glorified God:** St. Patrick, Missionary and Bishop; St. Joseph of Nazareth; Thomas Ken, Bishop and Poet; Cuthbert, Missionary and Bishop; Benedict, Abbot; Thomas Cranmer, Archbishop and Martyr

PRAYER~ FASTING ~ALMSGIVING

To keep a Holy Lent is our goal to prepare for Easter.

The Church has given us gifts to help:

PRAYER In addition to the challenge put forth to participate in one of the daily opportunities for grace at Evensong, and Matins and Mass on Wednesday mornings, Stations of the Cross is offered on Fridays at 5:00 p.m.

FASTING AND ALMSGIVING Give something up. Take something on. Consider one less Tim Hortons coffee. Fill in a coin card or a Primates Fund envelope or support a meal to Harvest House and make it a habit to carry on the rest of the year.

LENT COIN FOLDERS

Lenten Coin Folders are available from the table at the back of the Cathedral. Proceeds from the coin folders will go to St. Monica's Home, in Chapelton, Jamaica.

Today we celebrate Mothering Sunday

Blessing of Flowers

Heavenly Father, your Son Jesus admired the lilies of the field and taught us to imitate them by trusting in your love. Bless ✠ these flowers, signs of your love in creation. Accept them as a sweet fragrance, fill the hearts of those who receive them with the memory of and thanks for our mothers and their care and nurture. We ask this through Jesus Christ our Lord, *People. Amen.*

The Flowers will be distributed during the voluntary

Blessing of the Simnel Cake

Almighty God, our Heavenly Father, who didst feed the multitude of five thousand people long ago, with five loaves and two fish; we ask thee to nourish us spiritually, and to be the food of our souls. Bless ✠ this simnel cake, and grant that it may be for us a sign of thy love, which provides all our needs; through Jesus Christ, the Bread of Heaven. *People. Amen.*

The Simnel Cake will be distributed during coffee hour

MOTHERING SUNDAY

Today the Scripture passages refer to the church as the New Jerusalem and the Mother of us all. The traditional Simnel Cake probably takes its name from the Latin word “siminellus”, meaning fine wheat flour (a luxury item — poor folk ate barley bread). The cakes were rich and varied, highly glazed and very hard. Some were star shaped or decorated with pictures of Christ and His Mother. The Shrewsbury Simnel is the cake most commonly used nowadays; it is a rich fruit cake with a layer of almond paste baked into it and decorated with twelve balls of almond for the twelve Apostles. Flowers for mother are an old custom. Children picked spring flowers and took them to church to be blessed. Distribution of flowers is still customary in many Anglican churches when spring flowers are available, and many parishes serve Simnel Cake.

MOTHERING SUNDAY

The great feasts of Israel were family feasts and devout Jews from all over the ancient world would journey to Jerusalem, the “Mother” city to worship God in Solomon’s great Temple. The joy of the pilgrims is described in the “songs of Ascent”, the title given to that group of Psalms from number 120 to number 134, always sung as the travellers approached Jerusalem.

In the early Christian centuries, it became customary that the Epistle and other Scripture passages used on the Fourth Sunday in Lent were verses of Scripture which referred to the church as the New Jerusalem and the Mother of us all.

In England, mid-Lent Sunday gradually became the universal day for the yearly pilgrimage to the Cathedral or mother church of a Diocese and received the popular nickname of “Mothering Sunday”. Thousands of pilgrims, singing the “ascent” psalms, would throng the Cathedrals until after some centuries, the crowds created problems and the “mothering” services were moved to the Parish churches.

Other old-names for this Sunday are Five-loaf Sunday or Refreshment Sunday, from the Gospel for the day, the feeding of the five thousand. Another name is Laetare Sunday. Laetare means “Rejoice” and is the opening word of the passage from Isaiah used as the Introit at the Eucharist.

The whole emphasis of the day was on the family, the family of God and the human family, as children came home to visit their parents and worship together. Gifts were brought to Mother, and it was a time when the Lenten fast was relaxed, no small concession when no meat or fat was eaten in Lent.

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