

CALENDAR

Week of February 8th to February 15th

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong	
Tuesday:	5:00 p.m. Evensong	
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong 7:30 p.m. Choir Practice	Caedmon, Poet
Thursday:	5:00 p.m. Evensong	
Friday:	5:00 p.m. Evensong	
Saturday:	5:00 p.m. Evensong	Valentine, Bishop and Martyr
Sunday:	Quinquagesima 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral</i> <i>Cathedral</i> <i>Cathedral</i> <i>Chapel</i>

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

Please offer contact information: e.g. address, name(name(s)) email/phone

Cathedral Office 902-566-2102

THE CATHEDRAL CHURCH OF ST. PETER ROCHFORD SQUARE CHARLOTTETOWN



Parable of the Sower

SEXAGESIMA

February 8th, 2026

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Minor Propers Please read bold type printed below

The Collect, Epistle, and Gospel page 134-136

NURSERY *During the 10:30 Eucharist a qualified childcare provider is delighted to
welcome any younger children in the nursery downstairs beside the Sunday School room.*

10:30 a.m. SUNG EUCHARIST
Mass Setting Mass of the Quiet Hour George Oldroyd

Introit *standing*

Arise, O Lord, wherefore sleepest thou? awake and cast us not away forever:
wherefore hidest thou thy countenance, and forgettest our adversity and
misery? our belly cleaveth unto the ground;

arise, and save us, O Lord, our helper and our deliverer.

O God, we have heard with our ears: our fathers have told us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning,

is now, and ever shall be, world without end. Amen.

Arise, O Lord, wherefore sleepest thou?

awake and cast us not away forever:

wherefore hidest thou thy countenance,

and forgettest our adversity and misery?

Our belly cleaveth unto the ground;

arise, and save us, O Lord, our helper and our deliverer.

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Collect for Sexagesima page 134

The Epistle *sitting* 2 Corinthians 11. 21. Tatiana Wong

Gradual *sitting*

Let the nations know that thou, whose Name is Jehovah:

art only the Most Highest over all the earth.

O my God, make them like unto a wheel:

and as the stubble before the wind.

The Tract *sitting*

Thou hast moved the land, O Lord: and divided it.

Heal the sores thereof: for it shaketh.

That they may triumph because of the truth:

that thy beloved may be delivered.

Sequence Hymn 257 vs. 1&2 *Awake, my soul* Morning Hymn

Holy Gospel *standing* St. Luke 8.4.

Sequence Hymn 257 vs. 3&4

The Nicene Creed

page 71

Notices *sitting*

The Sermon

Fr. Ralph Moore

Offertory Sentence *standing*

O hold thou up my goings in thy paths, that my footsteps slip not; incline
thine ear to me, and hearken unto my words: **shew thy marvellous loving-
kindness, O Lord; thou that art the Saviour of them that put their trust
in thee.**

Offertory Hymn 471 *Praise to the Holiest in the height* Gerontius

Intercession √ O Lord hear our prayer Edie Rogers

✠ And let our cry come unto Thee.

√ Rest eternal grant unto them, O Lord

✠ And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

I will go unto the altar of God: even unto the God of my joy and gladness.

*The Sacrament is offered in both kinds. If you choose not to receive the wine, please
fold your arms X, and remain at the rail to hear the words of administration.*

Communion Hymn 320 *My God, and is thy Table spread* Rockingham

Anthem *Ave Verum Corpus* Edward Elgar

Text can be found at hymn 311

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

✠. Thanks be to God.

The Blessing page 86

Closing Hymn 402 *He who would valiant be* Monks Gate

Voluntary *Allegro (from Trio Sonata in C)* J.S. Bach

*Please join us in the Cathedral Hall following the 10:30 a.m. service
today, when Archdeacon John Clarke will chair a congregational
meeting. At this time, he will outline the process to be followed for
the selection of a new Rector, and a six-member Parochial
Committee will be elected to manage the process.
We encourage your involvement in this time of reflection,
appreciation and renewal.*

SHROVE TUESDAY



PANCAKE SUPPER

SAINT PETER'S CATHEDRAL
Rochford Street & All Souls' Lane

This year there's a Shrove Tuesday meal

“Please come” is our appeal

May the City be hasting

For pancakes well-tasting

The prices are really a deal!!

February 17th, 2026, 5:30 p.m.

In the Cathedral Hall

TICKETS at the door: Adult \$5.00/Children \$3.00

PLEASE PRAY FOR

✘ **Peace in the world:** The Holy Land, both Israel and Palestine; Lebanon and Syria; Israel and Iran; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey, Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen.

✘ **On this Island:** St. John's, St. Eleanor's; St. John the Evangelist, Crapaud

✘ **In the Anglican Communion:** The Anglican Church of Hong Kong and Macau

✘ **Our fellow parishioners:** Fred and Shirley Hyndman; Debbie MacArthur; Mohamed Mohammedi; Paula Kays; Alana Arsenault; Carl Mathis; David Bell; Donna Bulman; Jack Stewart; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Fr. David Garrett

✘ **These others for whom our prayers are also desired:** Jean Joseph; Jeff Jay; Grace Willson; Jeff Acorn; Jennifer Jay; Marion Sampson; Paul Gregory; Ray Rogers; Phyllis; Freeman; Corina Statham and Allison Sherren

✘ **The Departed:** William Leuty and all those whom we remember in our hearts.

✘ **Those who in life and death have glorified God:** Caedon, Poet; Valentine, Bishop and Martyr

The flowers on the altar today are given to the glory of God and in loving memory of William Leuty given by Debra

Thank You: A special thank you to Edie Rogers for her demonstration on rug braiding at the Ladies Coffee Morning on January 31st. A wonderful time was had by everyone, and all ladies of the parish are encouraged and welcomed to attend on the last Saturday of each month.

Warm Welcome: We extend a warm welcome to our Rector Emeritus The Rev'd Canon Peter Harris as the celebrant today.

Question Box: When a soul is not baptized, can the soul enter heaven if the person lives a good life?

Answer: In the Anglican church the sacraments are outward and visible signs of inward and spiritual grace. Baptism and the Eucharist are the two sacraments “ordained of Christ our Lord in the Gospel”. In Matthew's gospel Jesus says, “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit...”

All of this underscores what an important step baptism is for Christians, and it should not be undertaken lightly. That being said, it is not necessary for salvation. Faith is necessary for salvation and to require baptism as well is to make salvation works based. That would imply that our actions (or lack of actions) is beyond the reach of God's grace. The thief hanging on a cross next to Jesus said, ‘Jesus, remember me when you come into your kingdom.’ And Jesus replied, ‘Truly I tell you, today you will be with me in Paradise.’ The thief wasn't baptized but his faith alone brought him salvation.

Faith is our response to Christ's salvation offered to us on the cross and getting baptized is the public act affirming that faith. It is an important step in our faith journey but not a requirement of salvation.

DAILY EVENSONG

What is Evensong?

Evensong is a short service of readings and prayers. It takes place in All Souls' Chapel at 5:00 p.m. every day unless there is a special evening service, and it lasts about 20 minutes.

What happens at Evensong?

Daily Evensong typically consists of two Scripture readings along with the recitations and prayers found on pages 20-24 of the Book of Common Prayer.

What doesn't happen at Evensong?

Daily Evensong does not include a sermon or a sacrament, and there is no music unless a particular worship leader provides it.

What is Evensong for?

Evensong combines parts of two medieval evening services, Vespers and Compline. At St Peter's Cathedral, Evensong provides an opportunity to close the day with prayer and contemplation in our beautiful and historic Chapel.

Who leads Evensong?

Evensong can be conducted either by clergy or by trained laypeople. At present, the following people usually conduct the Evensong services:

Monday: **Aaron MacLure** is a former religious studies student and long time faithful parishioner.

Tuesday: **Al Tuck** is a singer/songwriter and a touring and recording musician. He is descended from a branch of the same family as William Critchlow Harris and Robert Harris, the architect and artist who designed and decorated All Souls Chapel.

Wednesday: **Kevin Garvey** is a sub-deacon at the Cathedral, a horticulturalist and a father.

Thursday: **Beth Dowbiggin** is an altar server and a professional dog trainer.

Friday: **Rev. Clem Carelse** is an ordained deacon, and the organist/choir director for the Cathedral.

Saturday: **Vincent Salabarría** is the Cathedral sacristan, and a doctoral student in clinical psychology at UPEI.

World Day of Prayer 2026

Please join us for the World Day of Prayer, a prayer movement that invites us to enrich our faith experience through the life events of Christians from other countries and cultures, and to bring hope to women touched by injustice. The 2026 service was written by the Nigerian World Day of Prayer committee.

Service location: Holy Redeemer Parish, 7 Pond Street, Charlottetown

Date/Time: Friday, March 6, 2026 at 2:00p.m.

More information is available from:

Lmakuch.dennis@gmail.com or 902.394.0818

This Service is jointly organized by multiple churches and parishes in the Charlottetown area.

FOOD BANK: The next Food Bank Sunday is February 15th, and the requested items are chunky soups and stews, and for March we will be collecting peanut butter.

FINANCIAL REPORT				
WEEKLY	EST. BUDGET	ACTUAL	ACTUAL	
	2026	2026	2025	
01-Feb				
GENERAL OPERATING	\$2,885	\$1,269	\$1,280	
BUILDING FUND		\$347	\$295	
FRIENDS OF SP	\$865	\$300	\$580	
YEAR TO DATE	EST. BUDGET	ACTUAL	ACTUAL	
	2026	2026	2025	
GENERAL OPERATING	\$14,425	\$9,425	\$5,025	
BUILDING FUND		\$902	\$805	
FRIENDS OF SP	\$4,325	\$800	\$710	

CATHEDRAL ANNUAL MEETING

Our Annual General Meeting is scheduled for Sunday, March 2nd following the 10:30 service.

Please have your reports submitted to the church office by Tuesday February 17th.

Retirement for Fr. David Garrett

The Parish will hold a "Thank You" reception for Fr. David on Sunday, February 22nd, at coffee hour following the 10:30 service. Please join us for coffee, tea and light refreshments as we recognize Fr. David's many years of faithful ministry in our Parish.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following Sexagesima, 2026

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Feb 8	42, 43	Gen. 27. 1-40	1 Cor. 6. 12-end	81	Gen. 37	Luke 10. 25-37
Mon, Feb 9	46, 47	18	Matt. 19. 16 – 20. 16	48, 49	19. 1-3, 12-29	Rom. 7
Tues, Feb 10	53, 54	21	20. 17-end	55. 1- 8, 16- 24	22. 1-19	8. 1-17
Wed, Feb 11	59	23	21. 1-22	60, 61	24. 1-28	8. 18-end
Thurs, Feb 12	65	24. 29-end	21. 23-end	66	25. 7-11, 19-end	9
Fri, Feb 13	69	26. 1-5, 12-end	22. 1-33	71	27. 1-40	10
Sat, Feb 14	73	27. 41 –	22. 34 –	74	29. 1-20	11
		28. 9	23. 12			

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. St. Paul glories in his heroic sufferings; looking back on them, he would not be without them. Some of them are splendid and dramatic, but others of them, even in retrospect, are boring and miserable: appeasing Jewish spite or neutralising Christian treason, sitting up when he was dropping with sleep, working on when he was tired and longed to stop. Besides his own burdens, there are everyone else's: 'Who is sick at heart and I am not sick, who falls from grace and I do not die of shame?' He takes his friends into his heart, both for good and for evil, and in this above all he may justly glory. It is the living out of our unity in Christ, that we should care for one another with the heart of Christ, and by our prayers throw ourselves into the deepest concerns of our friends. Let us not offer this holy sacrifice without praying for some other man, as though we were that man himself. It is an excellent thing, indeed, often to say all the prayers of the eucharist in the place and person of another man saying them; being that man in God's sight, so far as we know how.